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Education

PhD in Classics, Brown University, 1996 Dissertation: “Therapeutic Reading and Seneca's *Moral Epistles*”

B.A. *summa cum laude* in Classics, The University of North Carolina at Chapel Hill 1982

Academic Employment

1995-1996	Visiting Assistant Professor, Princeton University
1996-2002	Assistant Professor, Dartmouth College
2002-2008	Associate Professor, Dartmouth College
2008-present	Professor, Dartmouth College (chair conferred 2009)
2018-present	Chair, Department of Classics, Dartmouth College
2016 (March-April)	Professeure invitée, Université de Paris-IV, URF de Latin
2019 (Feb.-March)	Professeure invitée, Université de Bordeaux-Montaigne

Books

[Seneca: The Literary Philosopher](#). Cambridge University Press, 2023. Reviewed in *Classical Review* 74.1. (2024) 108-110, *Bryn Mawr Classical Review* [2023.06.42](#).

[Power and Persuasion in Cicero's Philosophy](#). Co-edited with Nathan Gilbert and Sean McConnell. Cambridge University Press, 2023. Reviewed in *Classical Review* ([First View 2024](#)); *Bryn Mawr Classical Review* [2023.08.38](#).

[Seneca: Fifty Letters of a Roman Stoic](#). With A.A. Long. University of Chicago Press, 2021 (cloth and paper). Reviewed in *Choice* 60.2 (2022), *Classics for All* online ([February 2022](#)), *Wall Street Journal* [Dec. 17, 2021](#).

[Seneca: Letters on Ethics](#). With A.A. Long. University of Chicago Press, 2015 (cloth), 2017 (paper). Rated Essential for 2016 by *Choice* (July 2016). Reviewed in *Classical Review* 67.1 (2016); *Classical World* 109.4 (2016); *Phronesis* 62.2 (2017); *Eidolon* (Nov. 2015); *Classics for All* online ([May 10, 2016](#)); *Bryn Mawr Classical Review* [2016.09.26](#). Volume 1 of Vietnamese edition published March 2022.

[Stoicism and Emotion](#). University of Chicago Press, 2007 (cloth), 2009 (paper). Selected as an Outstanding Academic Title in Philosophy for 2008 by *Choice* (Jan. 2009). Reviewed in *Ancient Philosophy* 29.2 (2009), *Philosophical Quarterly* 59 (2009), 150-62; *Classical Review* [59.1 \(2009\): 77-79](#); *Common Knowledge* 15.2 (2009), 214-15; *Classical World* 102.4 (2009), 503-4; *Metapsychology Online* 13.10 (2009), *Phronesis* 53.3 (2008), 303-304; *Philosophical Books* 49.4 (2008) 372-73; *Journal of the History of Philosophy* 46.4 (2008), 633-34; *Bryn Mawr Classical Review* [2008.07.56](#); *Library Journal*, July 2007.

[Cicero on the Emotions: Tusculan Disputations 3 and 4](#). University of Chicago Press, 2002. Mentioned in *London Review of Books* as one of the Best Books of 2002 (Dec., 2002); reviewed in *Bryn Mawr*

Classical Review [2002.09.15](#), *New York Review of Books* (May 1, 2003), *Ancient Philosophy* (Fall 2003), *Classical World* 97.2 (Winter, 2004), *Religious Studies Review* (Spring, 2004).

Books in progress

Cicero and the Stoic Paradox. A monograph studying Cicero's attitude toward Stoic ethics throughout his career.

Public-facing articles, blog posts, and talks

Author interview about *Stoicism and Emotion* with Orlando Stoics. February, 2024.

“On Reading Seneca's Letters.” Online presentation and [book excerpt](#) with the Platonic Academy. August, 2023.

Author interview about *Fifty Letters of a Roman Stoic* on The Chicago Blog:

<https://pressblog.uchicago.edu/2022/01/26/margaret-graver-and-a-a-long-on-senecas-letters.html>

“The Dispassionate Life”: In *Stoicism Today: Selected Writings, volume III*, edited by Leah Goldrick and Gregory Sadler https://www.amazon.com/dp/B09NCM42MS/ref=dp-kindle-redirect?_encoding=UTF8&btkr=1. (= Keynote lecture at Stoicon in Toronto, Oct. 14, 2017).

Massimo Pigliucci's chapter-by-chapter summation of *Stoicism and Emotion*

<https://howtobeastoxic.wordpress.com/tag/stoicism-and-emotion/>

“Cicero and the Psychology of Honor”: <http://research.shca.ed.ac.uk/honour-in-greece/2018/03/08/cicero-and-the-psychology-of-honor/>

“The Dispassionate Life”: <http://modernstoicism.com/the-dispassionate-life-by-margaret-graver/>

A blog interview: <http://modernstoicism.com/interview-with-margaret-graver/>

Another blog interview: <https://dailystoic.com/margaret-graver/>

A videotaped interview on Lucretius: https://www.youtube.com/watch?v=vvKQ_IzNeZ8

An interview on the emotions in Stoicism: <http://liturgical.wordpress.com/margaret-graver-on-stoicism-emotion/>

Scholarly articles and chapters

Under review: “Seneca and the Stoic Tradition: Managing Anger, Mitigating Grief, Finding Room for Joy.” For a volume on *apatheia* in Seneca's writings, ed. Myrto Garani and Fabio Tutrone.

Under review: “Honor and Glory in Hellenistic Stoicism”. For a volume on honor in classical Greece with Edinburgh University Press, ed. Douglas Cairns, Mirko Canevaro, and Kleantes Mantzouranis.

Under review: “Cramps, Diarrhea, and Fevers: The Dangers of Reading in Seneca and Epictetus.” For a volume titled *Dangerous Latin Literature*, ed. Elisa Della Calce and Simone Mollea.

f/c Cynic ἀπάθεια at Rome: Seneca on Stilpo of Megara. In *Le cynisme dans le monde romain*, ed. Charles Guérin, Marie-Odile Goulet-Cazé and Jordi Pià. Paris: Vrin.

2024 The Stillness of the Sage's heart: Senecan ἀπάθεια and the Involuntary Feelings. In *In the Mind, In the Body, and In the World: Emotions in Early China and Ancient Greece*, ed. Douglas Cairns and Curie Virag. Oxford University Press.

2023 The Psychology of Honor in Cicero's *De Re Publica*. In *Power and Persuasion in Cicero's Philosophy*, ed. N. Gilbert, M. Graver, and S. McConnell, 140-69. Cambridge University Press.

- 2023 Does God Have a Choice? Human and Divine Volition in Stoic Philosophy. In *Praxis - Handeln und Handelnde in antiker Philosophie*, ed. F. Buddensiek and S. Odzuck, 349-370. Berlin, Boston: De Gruyter. <https://doi.org/10.1515/9783110735598-016>
- 2022 Falling in love with the book: Letter 2. In *Lucius Annaeus Seneca: Riviste Internazionale di Studi Senecani* 2, 11-26.
- 2021 La Maîtrise de la Colère: Théorie et pratique stoïcienne. In *Lectures plurielles du De ira de Sénèque: Interprétations, contextes, enjeux*, ed. V. Laurand, E. Malaspina, and F. Prost, 150-72. De Gruyter.
- 2021 Le *De Ira* de Sénèque et les *Tusculanes* de Cicéron. In *Lectures plurielles du «De ira» de Sénèque: Interprétations, contextes, enjeux*, ed. V. Laurand, E. Malaspina, and F. Prost, 333-38. De Gruyter.
- 2020 Seneca and Epicurus. In *Oxford Handbook of Epicureanism*, ed. Phillip Mitsis, 487-506. Oxford: Oxford University Press, 2020.
- 2020 Interiority and Freedom in Seneca's *De Beneficiis*: Acts of Kindness and the Perfected Will. In *Self, Self-Fashioning and Individuality in Late Antiquity*, ed. Maren R. Niehoff and Joshua Levinson, 69-86. Tübingen: Mohr Siebeck.
- 2019 The Mouse, the Money-Box, and the Six-Footed Scurrying Solecism: Satire and Riddles in Seneca's Letters. In *Laughter, Humor, and Comedy in Ancient Philosophy*, ed. Pierre Destrée and Franco V. Trivigno, 245-262. Oxford University Press.
- 2018 Seneca's Peripatetics: *Epistulae Morales* 92 and Stobaeon Doxography 'C'. In *Arius Didymus on Peripatetic Ethics: Text, Translation and Discussion*, ed. W. Fortenbaugh, 309-42. Rutgers University Studies in Classical Humanities. New York: Routledge.
- 2017 Pre-Emotions and Reader Emotions in Seneca. In *Seneca's tragic passions : philosophical and literary perspectives*, ed. Damien Nelis and Douglas Cairns = *Maia* 69, 281-96.
- 2017 The Dregs of Romulus: Stoic Philosophy in Cicero's *Pro Murena* and *De Oratore*. In *Ciceroniana* 1.1: <http://www.ojs.unito.it/index.php/COL>
- 2017 Ethical Psychology in the Hellenistic Stoa. In *Cambridge Companion to Ancient Ethics*, ed. Christopher Bobonich, 200-217. Cambridge University Press.
- 2016 The Performance of Grief: Cicero, Stoicism, and the Public Eye. In *Emotions in the Classical World: Methods, Approaches, and Directions*, ed. Douglas Cairns and Damien Nelis, 195-206. Stuttgart: Steiner.
- 2016 Anatomies of Joy: Seneca and the *Gaudium* Tradition. In *Hope, Joy and Affection in the Classical World*, ed. Ruth R. Caston and Robert A. Kaster, 123-42. Oxford University Press.
- 2016 Honor and the Honorable: Cato's Discourse in *De Finibus* 3. In *Cicero's De Finibus: Philosophical Approaches (= Proceedings of the 12th Symposium Hellenisticum)*, ed. J. Annas and Gabor Betegh, 119-46. Cambridge University Press.
- 2016 The Emotional Intelligence of Epicureans: Doctrinalism and Adaptation in Seneca's *Epistles*. In *Roman Reflections: Essays on Latin Philosophy*, ed. Gareth Williams and Katharina Volk, 192-210. Oxford University Press.
- 2014 Honeybee Reading and Self-Scripting: Seneca's *Epistle* 84. In *Seneca Philosophus*, ed. J. Wildberger and M. Colish, 269-93. Walter de Gruyter.
- 2014 Action and Emotion. In *Brill's Companion to Seneca*, ed. Gregor Damschen and Andreas Heil. Leiden: Brill. 257-75.
- 2012 Seneca and the *Contemplatio Veri*. In *Theoria, Praxis, and the Contemplative Life after Plato and Aristotle*, ed. T. Bénatouil and M. Bonazzi. Brill: Leiden & Boston. 73-98.

- 2012 Cicero and the Perverse: The Origins of Error in *De Legibus* 1 and *Tusculan Disputations* 3 In *Cicero's Practical Philosophy*, ed. W. Nicgorski. University of Notre Dame Press. 113-32.
- 2011 *De Bello Civili* 2.326-91: Cato Gets Married. In *Emotion, Gender, and Genre in Antiquity*, ed. Dana Munteanu. Duckworth. 221-239.
- 2010 Lawrence Becker and Emotional Health in the Stoic Tradition. *American Philosophical Association Newsletter on Philosophy and Medicine* 10.1, 14-17.
- 2009 The Weeping Wise: Stoic and Epicurean Consolations in Seneca's 99th Epistle. In *Tears in the Graeco-Roman World*, ed. T. Fögen, 235-52. Berlin & New York: de Gruyter.
- 2009 Cicero. In *Ancient Philosophy of Religion*, ed. Graham Oppy and Nick Trakakis, 119-132. Acumen Publishing.
- 2008 Philo of Alexandria and the Origins of the Stoic προπάθειαι. *Phronesis* 44 (1999), 300-325. Reprinted in *Philo of Alexandria and the Post-Aristotelian Philosophical Schools*, ed. Francesca Alesse. Brill, 197-221.
- 2003 Mania and Melancholy: Some Stoic Texts on Insanity. In *Gestures: Essays on Ancient Greek History, Literature, and Philosophy in Honor of Alan Boegehold*, ed. J. Sickinger and G. Bakewell, 40-54. Oxbow Books.
- 2002 Managing Mental Pain: Epicurus vs. Aristippus on the Pre-rehearsal of Future Ills. *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 17, 155-77.
- 2000 Commentary on Inwood, "God and Human Knowledge in Seneca's *Natural Questions*." *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 15, 44-54.
- 1998 The Manhandling Of Maecenas: Senecan Abstractions Of Masculinity. *American Journal of Philology* 119, 607-32.
- 1995 Dog-Helen and Homeric Insult. *Classical Antiquity* 14, 41-61.
- 1993 Fortunatus and the Acrostic. *Transactions of the American Philological Association* 123, 219-245.
- 1990 The Eye of the Beholder: Perceptual Relativity in Lucretius. In *Poetics of Therapy* (=Apeiron special issue, vol. 23 no. 4), 91-116.

Bibliographical article

- 2016 Seneca the Younger's Philosophical Works. *Oxford Bibliographies in the Classics*, ed. Dee Clayman. New York: Oxford University Press.
<http://www.oxfordbibliographies.com/view/document/obo-9780195389661/obo-9780195389661-0224.xml>

Encyclopedia articles

- 2017 Character and Ethics in Seneca. In *Key Themes and Figures in Ancient and Medieval Philosophy* (Gale Researcher Internet Library Reference Database), ed. Brendan Sweetman, Detroit, MI: Gale/Cengage.
- 2009 Epictetus. In *Encyclopedia of Ancient Greece and Rome*, ed. M. Gagarin, volume 3, 83-84. Oxford (electronic edition 2010).
- 2009 Philosophy as Therapy. In *Encyclopedia of Ancient Greece and Rome*, ed. M. Gagarin, volume 5, pp. 273-74. Oxford (electronic edition 2010).
- 2008 Epictetus. in *Stanford Encyclopedia of Philosophy*, <http://plato.stanford.edu/entries/epictetus/>, first published Dec. 23, 2008; substantive revisions Feb. 19, 2013, April 17, 2017, and June 15, 2021.

2006 Lucius Annaeus Seneca, in *Encyclopedia of Philosophy*, 2nd edition, ed. Donald Borcher. Detroit: Macmillan Reference USA. 8.811-813.

Book Reviews

- 2024 James Zetzel, *The Lost Republic: Cicero's De oratore and De re publica*. *Classical Review* [74.1: 99-101](#).
- 2024 Janja Soldo, *Seneca Epistulae Morales Book 2*. *Gnomon* (f/c).
- 2022 Miriam Griffin, *Politics and Philosophy at Rome*. *Journal of Roman Studies* [112, 271-73](#).
- 2017 Ilsetraut Hadot, *Sénèque: Direction spirituelle et pratique de la philosophie*. *Gnomon* 89.5, 419-23.
- 2017 Aaron Sjöblad, *Metaphorical Coherence: Studies in Seneca's Epistulae Morales*. *Classical Journal* 2017.02.08.
- 2016 Valéry Laurand, *Stoïcisme et lien social: Enquête autour de Musonius Rufus*. *Revue de Métaphysique et de Morale* 92.4, 584-87.
- 2014 Brian E. Johnson, *The Role Ethics of Epictetus: Stoicism in Ordinary Life*. *Notre Dame Philosophical Reviews*, [2014.06.28](#).
- 2013 Eckard Lefèvre, *Philosophie unter der Tyrannis: Ciceros Tusculanae Disputationes*. *Anzeiger für die Altertumswissenschaft* 66.1. 22-25.
- 2013 P.A. Brunt, *Studies in Stoicism*. *Bryn Mawr Classical Reviews*, [2013.07.21](#).
- 2012 David Konstan, *Beyond Forgiveness*, together with David Konstan and Charles Griswold, eds., *Ancient Forgiveness: Classical, Judaic and Christian*. *Classical Journal Online*: <https://www.camws.org/CJ/reviews2012.php>.
- 2013 Tim O'Keefe, *Epicureanism*. *Revue de Métaphysique et de Morale* 75 (2012-13), 451-54. Online edition: <https://www.cairn.info/revue-de-metaphysique-et-de-morale-2012-3-page-403.htm>
- 2010 Bernhard Koch, *Philosophie als Medizin für die Seele. Untersuchungen zu Ciceros Tusculanae Disputationes*, *Anzeiger für die Altertumswissenschaft* 63.1.
- 2008 F.R. Berno, *L. Anneo Seneca. Lettere a Lucilio, libro VI: Le Lettere 53–57*. *Classical Review* 58.2.
- 2008 John Henderson, *Morals and Villas in Seneca's Letters*. *Ancient Philosophy*, 457-60.
- 2007 Ricardo Salles, *The Stoics on Determinism and Compatibilism*. *Aestimatio* 4, 191-96.
- 2007 Brad Inwood, *Reading Seneca*. *Bryn Mawr Classical Reviews*, [2007.06.45](#).
- 2006 Gretchen Reydams-Schils, *The Roman Stoics*. *Phoenix* 60.
- 2004 Gareth Williams, *Seneca: De Otio, De Brevitate Vitae*. *Ancient Philosophy* 24.
- 2003 A.A. Long, *Epictetus: A Stoic and Socratic Guide to Life*. *Oxford Studies in Ancient Philosophy* 25, 345-61.
- 2002 Stefano Maso, *Lo Sguardo della Verità*. *Bryn Mawr Classical Reviews*, [2002.07.20](#).
- 2002 Richard Sorabji, *Emotion and Peace of Mind: From Stoic Agitation to Christian Temptation*. *Ancient Philosophy* 22, 225-34.
- 2000 Peder Borgen; Kåre Fuglseth; Roald Skarsten, *The Philo Index*. *Bryn Mawr Classical Reviews*, [2000.12.07](#).
- 2000 Jürgen Leonhardt, *Ciceros Kritik der Philosophenschulen*. *Bryn Mawr Classical Reviews*, [2000.06.04](#).

1999 Erwin Hachmann, *Die Führung des Lesers in Senecas Epistulae Morales*, *Religious Studies Review* 25.1, 91.

Oral presentations

- “Gifts, Good Will, and Gratitude.” At Renmin University, Beijing, June 16, 2024, conference on Stoic Ethics.
- “Instruments and Impediments: A Senecan-Aristotelian Debate on the Activation of the Virtues.” At Renmin University, Beijing, June 10, 2024. Also at Brown University, March 17, 2023; University of Bern, Switzerland, April 7, 2016; University of California, Berkeley, Feb. 5, 2016; University of Pittsburgh, Feb. 13, 2015; Yale University, combined Philosophy and Classics Departments, Oct. 21, 2013.
- “An Entire Convert to Your Cause: Rhetorical Duplicity in *De Finibus* book 4.” At Yale University, April 5, 2024. Conference title “Later Stoicism: New Developments.” Earlier version at Charles University in Prague. Conference “The Rhetoric of Philosophers.” March 9, 2020.
- “Teles and Musonius on Exile.” At Annual Meeting of the Society for Classical Studies, Jan. 6, 2024.
- “Honor and Glory in Hellenistic Stoicism.” Assos, Turkey, July 5, 2023. Earlier versions at the University of Edinburgh, June 13, 2022; at the CUNY Graduate Conference (online) October 23, 2020; and at the University of Pisa, April 12, 2019.
- “Free Will and Good Will,” jointly with Brad Inwood. Canadian Philosophical Association Annual Meeting. York University in Toronto, May 31, 2023.
- “The Madman’s Choice: Plato and Plato’s *Republic* in *De Re Publica* 1.1-12.” At New Sorbonne University, Paris, Sept. 2, 2022. Conference: “La philosophie romaine: entre fascination et rejet du système.” Earlier at Annual Meeting of the Society for Classical Studies, online presentation Jan. 8, 2022.
- “Cramps, Diarrhea, and Fevers: The Dangers of Reading in the Roman Philosophers.” At the University of Turin, July 1, 2022. Conference: “Dangerous Latin Literature from Antiquity to the Modern Age.”
- “Seneca’s Treatise on Benefits: Real Kindness and Real Agency.” Presented online at the Forum Hellenisticum, May 5, 2022; previously at the New England Symposium in Ancient Philosophy, February 17, 2022.
- “Innamorarsi di un libro. La Lettera 2 / Falling in Love with the Book: Letter 2”. Conference “Seneca, Lettere d’Amore / Seneca, Love Letters” at Sapienza University in Rome, October 14, 2021.
- “Cynic *apatheia* at Rome: Notes on the afterlife of Stilpo of Megara.” Conference sponsored by University of Paris-3 and Sorbonne University, titled “Des Cyniques à Rome?” Online presentation, June 4, 2021.
- “The seven joys of Seneca.” A seminar at the University of Bucharest. Online presentation, December 16, 2020.
- “The stillness of the sage’s heart: Senecan ἀπάθεια and the involuntary feelings.” Online workshop on “Emotions in Ancient Greece and Early China,” sponsored by the University of Edinburgh. August 21, 2020. Earlier version, “Embodiment of the emotions in Greco-Roman Stoicism,” at the Fondation Hardt in Geneva, August 9, 2019.
- “La volonté divine et le futur non réalisé.” At the University of Paris-Sorbonne. March 6, 2020.
- “Impassivity and the argument from nature.” At the Philosophy Department of the University of Western Michigan. November 15, 2019.

- “Volitional movements of the divine: a problem in early Stoic theology.” Seminar presentation at the University of California, March 16, 2022, and at the Goethe University in Frankfurt, Germany (for GANPH), Sept. 25, 2019.
- “Transhistorical Therapeutics: Seneca's Letters and the Challenge of the *Phaedrus*.” At the University of California, Davis. May 31, 2019.
- “Réflexions sur la viabilité d’une thérapie écrite: Sénèque contre Platon”. At the University of Bordeaux-Montaigne. Conference: Les écritures de la clinique. March 20, 2019. Earlier at University of Paris at Créteil, June 20, 2015. Conference: “Les formes littéraires de la philosophie à l’époque hellénistique et romaine: le stoïcisme.”
- Two lectures at the University of Bordeaux-Montaigne: “Thérapie par la lettre: Le soulagement de la douleur mentale”, March 6, 2019 ; and “L’apatheia cynique, l’ataraxia épicurienne, l’apatheia stoïcienne”, March 8, 2019
- “An Ethics of Positive Aid: Beneficence, Intention, Gratitude.” At Israel Institute for Advanced Study, Hebrew University, Jerusalem, May 22, 2018. Also a seminar: “Paradoxes of Giving,” May 23, 2018.
- “The Psychology of Honor in Cicero’s *De Re Publica*.” At the University of Durham (England). Feb. 10, 2018. Conference: “New Perspectives on Cicero’s Philosophy.” Also at the University of Cambridge, Feb. 12, 2018, and at the University of Edinburgh, Feb. 15, 2018.
- “How not to feel what there is to feel: Cynic *apatheia*, atomist *ataraxia*, Stoic *apatheia*.” At Münsigen, Switzerland (organized by University of Bern). Conference: “The Good Life and the Art of Feeling: Emotions as Skills in Chinese and Græco-Roman Ethics.” June 8, 2017.
- “The Money-Box, the Mouse, and the Six-Footed Scurrying Solecism: Satire and Riddles in Seneca’s Letters.” At Cornell University Department of Classics, April 25, 2017. Also a seminar: “Seneca’s Reception of Epicureanism.”
- “The Dregs of Romulus.” At Columbia University, April 30, 2016. Conference: “Philosophy in Cicero’s Letters.”
- “Satire and Riddles in Seneca’s Letters.” At University of Leuven, April 16, 2016. Conference: “Laughter and Comedy in Ancient Philosophy.”
- Six lectures at the University of Paris IV (Sorbonne), March - April 2016: “Introduction à Sénèque” (March 15); “Le loisir et la lecture” (March 24); “Sénèque contre Aristote” (March 31); “Les émotions et les sentiments du lecteur” (April 1); “Le lecteur-abeille et l’écriture de soi” (April 8); “Épicure, maître de Sénèque ?” (rescheduled to April 11 at University of Paris III). Texts available at <http://sites.dartmouth.edu/paris-mars> (password *paris-mars*).
- “Pre-Emotions and Reader Emotions in Seneca.” At the University of Turin, March 18, 2016; at Union College in Schenectady, Nov. 10, 2015, at Texas A&M University, April 17, 2015, and on October 9, 2014 at the Fondation Hardt, Vandoeuvres, Geneva (University of Geneva / Centre Interfacultaire des Sciences Affectives; Conference: “Seneca's Tragic Passions”).
- Seminar: “*De Beneficiis* and *Epistulae Morales*: an ethics of mutual aid.” At Yale University, January 27, 2016.
- “Pleasure: The Problem Child of the Greek Tradition.” Conference: “Cross-Cultural Perspectives on Emotion.” New York University, Abu Dhabi, Feb. 25, 2015.
- “Does God have a Choice? Divine and Human Volition in Early Stoicism,” at Biennial Conference of the Chicago Area Consortium in Ancient Greek and Roman Philosophy, Northwestern University, Nov. 7, 2014. Seminar presentation: “Le dieu des stoïciens : A-t-il un choix?” At Université de Paris-Sorbonne, Dec. 8, 2014.

- “The Shadow of the *Kalon*: Philosophical Ethics in Cicero’s Letters of 49-46.” Conference: “Cicero’s Philosophy.” Cornell University, Oct 19, 2014.
- “Seneca’s Peripatetics: *Epistulae Morales* 92 and Stobaeon Doxography ‘C’.” Conference: “Arius Didymus ‘C’ on Peripatetic Ethics.” Rutgers University, September 13, 2013.
- “The Performance of Grief: Cicero, Stoicism, and the Public Eye.” Conference: “Emotions in the Classical World: Methods, Approaches, and Directions,” sponsored by the University of Geneva in collaboration with the Centre Interfacultaire des Sciences Affectives (CISA) at the Fondation Hardt, Vandoeuvres, Geneva, May 3, 2013.
- “La thérapie de la colère : Une approche théorique.” Conference: “Quatrièmes Rencontres Internationales de Philosophie Ancienne: Lectures du *De ira* de Sénèque,” École Normale Supérieure, Lyon, France, April 11, 2013.
- “Vergil’s *Aeneid*: Some Themes and Strategies for Teaching.” At Columbia University, Literature-Humanities seminar, Jan. 23, 2013.
- “Reading the *Moral Epistles*.” At New York University Department of Classics, Nov. 23, 2012.
- “Bent Sticks, Blind Puppies: Stoicism, Emotionality, and Moral Progress.” At Gustavus Adolphus College, April 18, 2012.
- Seminar: “Summary of Stoic ethics in Stobaeus part 4.” New York Colloquium in Ancient Philosophy. April 14, 2012.
- “The Emotional Intelligence of Epicureans: Doctrinalism and Adaptation in Seneca’s Epistles.” Conference: “Roman Philosophy.” Columbia University, March 24, 2012.
- “Cicero *Stoicus*.” At Université de Paris-Sorbonne, May 14, 2011.
- “Cato, Honor, and the Honorable.” 12th Symposium Hellenisticum, “Cicero’s *De Finibus*.” Budapest, Hungary, July 26-30, 2010.
- “Personal Attractiveness and Stoic Meta-Ethics,” Conference: “Art and Morality in Ancient Philosophy.” Institut Supérieur de Philosophie, Louvain-la-Neuve, Belgium, May, 6-7, 2010.
- “Anatomies of Joy: Seneca, Claranus, and the *Gaudium* Tradition.” At Princeton University, as part of a graduate seminar on Seneca, March 21, 2011. Earlier version presented at Oakley Humanities Center at Williams College, Feb. 23, 2010.
- “Emotional Health in the Stoic Tradition: An Adjunct to Lawrence Becker, *Habilitation, Health, and Agency*.” At a special session, “Lawrence Becker on Justice, Reciprocity, and Eudaimonistic Health,” at the American Philosophical Association Central Meeting, Chicago, Feb. 18, 2010.
- “Cartoon Stoicism: Lucan’s Cato and Cicero’s.” At University of Toronto Department of Classics, Dec. 3, 2009. Also a seminar, “Innate Tendency Arguments.”
- “Rejoicing in the Real: Seneca and Claranus” Conference: “Il bios theoretikos in età ellenistica, imperiale e tardo-antica.” Gargagno, Italy, May 15, 2009.
- “Stoics Telling Stories: Hellenistic Philosophy and the Mythological Anecdote” at the University of Southern California Department of Classics, April 3, 2009.
- “The Stoics on Emotion: Nine Theses” at New York University Department of Classics, September 16, 2008.
- “Cato Gets Married” [read by Joy Connolly], at Classical Association, University of Liverpool, March 28, 2008.

- “Brutishness and Insanity: the Philosophical Antecedents of Seneca’s *De Ira*” at Cornell University Department of Classics, April 5, 2007. Also at the New Hampshire Classical Association, Durham, NH, September 29, 2006, and at the International Society for Neoplatonic Studies, New Orleans, Louisiana, June 22-26, 2005.
- “The Hall of Mirrors: Cicero and Chrysippus on the Origins of Error,” Conference: “Symposium on Cicero’s Practical Philosophy.” University of Notre Dame, Oct. 27, 2006. Earlier versions at the University of North Carolina, Nov. 15, 2002; and at Classical Association of New England Annual Meeting, Providence, RI, March 3, 2000.
- “Only the Educated are Free: Epictetus and the Independent Mind,” at Classical Association of New England Summer Institute, July 13, 2006.
- “Feelings without Assent”, at Northwestern University, May 22, 2006, and at the University of Texas at Austin, April 17, 2006.
- “The Pathetic Syllogism: Cognitive Content of Affective Responses in Athenian Stoicism.” Conference: “Emotions over Time: Ancient Pathê-Modern Sentiments: A Comparative Approach.” Rethymno, Crete, December 10, 2005.
- “City of Friends and Lovers: Stoicism, Ethical Maturity, and Tender Affection,” at the University of Texas at Austin, April 18, 2006, and at the University of Toronto Classics Department, October 24, 2005.
- “The Opposite of Fear: *Tharros*.” Three-Year Colloquium on the Emotions, at the American Philological Association Annual Meeting, Boston, MA, January 9, 2005.
- “Psychophysics,” Mediterranean Studies Seminar, Dartmouth College, Hanover, New Hampshire, Dec. 1, 2004.
- “Stoics on the Differentiation of Character.” Society on Ancient Greek Philosophy meeting at American Philosophical Association Central Division, Chicago, Illinois, April 24, 2004. Also at Brown University, Classics Department Colloquium, Oct. 25, 2001.
- “Cartoon Stoicism.” Conference: “Politics, Violence, and the Republican Imagination: Lucan and his Legacy.” Princeton University, Nov. 4, 2003.
- “Love and Regret: A Response to Joy Connolly and Robert Kaster.” Conference: “Ancient Passions.” University of California, Davis, May 17, 2003.
- “The Fruitfulness of Thrift: The Semantics of *Frugi* in Roman Ethical Discourse” (panel presentation), Classical Association of New England Annual Meeting, College of the Holy Cross, March 24, 2002.
- “Managing Mental Pain: Epicurus vs. Aristippus on the Pre-rehearsal of Future Ills,” Boston Area Colloquium in Ancient Philosophy, College of the Holy Cross, Feb. 15, 2001. Also at McGill University, Philosophy Department Colloquium, Sept. 14, 2001 and at Humanities Forum at Dartmouth College, Jan. 23, 2001.
- “Grief and the Practical Syllogism: A Problem in Stoic Emotion Theory,” Boston Area Colloquium in Ancient Philosophy, College of the Holy Cross, Feb. 15, 2001. Also at Sapientia Colloquium at Dartmouth College, Jan. 31, 2001.
- “Mania and Melancholy: Some Stoic texts on insanity.” “Annual Meeting of the American Philological Association, San Diego, CA, Jan. 4, 2001.
- “‘Pre-Emotions’ and Reader Emotions in Seneca, *On Anger*,” Department of Classics, at University of Colorado at Boulder, Feb. 19, 1999.

- “Trivial Tralatician Themes: A Response to Brad Inwood,” Boston Area Colloquium in Ancient Philosophy, October 1, 1998.
- “When is a Passion Not a Passion? Quasi- and Vestigial Emotions in Roman Stoicism,” Sapientia Colloquium at Dartmouth College, April, 1998.
- “Scanning the Elegiac Couplet: A New Approach” (hour workshop), CANE/CAAS Annual Meeting, Fairfield, CT, March 20, 1998.
- “Rome’s Other Anti-Erotic Diatribe,” Annual Meeting of the American Philological Association, Chicago, IL, Dec. 29, 1997.
- “Senecan Masculinity and the *malagma moecharum*,” Annual Meeting of the American Philological Association, San Diego, CA, Dec. 29, 1995.
- “Old Wells, New Water: Lucretian Allusions in Ovid's *Metamorphoses*” Annual Meeting of the American Philological Association, New Orleans, LA, Dec. 29, 1992.
- “On Becoming a Bitch: Misogyny in Euripides and Homer,” Cornell-Harvard-Lille Classics Conference, Cambridge, MA, April 26, 1992.

Grants

- American Philosophical Association Sabbatical Fellowship, 2004-2005
 NEH Dissertation Grant 1993-1994
 Charlotte W. Newcome Doctoral Dissertation Fellowship (declined) 1993-1994
 Jacob K. Javits Fellowship 1989-1993

Professional activities and service

- Member, Society for Classical Studies; Selection Committee for Thesaurus Linguae Latinae Fellowship 2018; Committee on Professional Ethics 2014-16.
- Member, Classical Association of New England, Director of the Summer Institute 2009; Member of Summer Institute Steering Committee, 2007-2013.
- Editorial board for *Bryn Mawr Classical Reviews* (since 2008), for Mohr Siebeck series “Emotions in Antiquity” (since 2019), and for *LAS (Lucius Annaeus Seneca)* (since 2022).
- Manuscript reader, *American Journal of Philology*, *Ancient Philosophy*, *Antichthon*, *Antigüedad: Religiones y Sociedades*, *Archiv für Geschichte der Philosophie*, *British Journal for the History of Philosophy*, *Ciceroniana*, *Classical Antiquity*, *Classical Journal*, *Classical Philology*, *Classical World*, *Elenchos*, *Emotion Review*, *Greek Roman and Byzantine Studies*, *Helios*, *Journal of the American Philosophical Association*, *Journal of the History of Ideas*, *Journal of the History of Philosophy*, *Journal of Roman Studies*, *Lucius Annaeus Seneca*, *Oxford Studies in Ancient Philosophy*, *Phoenix*, *Phronesis*, *Southern Journal of Philosophy*, *Transactions of the American Philological Association*.
- Book proposals and/or manuscripts for Cambridge University Press, Acumen Press, Hackett Publishing, Oxford University Press, University of Oklahoma Press, University of Chicago Press, Bloomsbury Press.
- HDR Jury for Juliette Dross at the University of Paris-IV (Sorbonne), June 2018; for Valéry Laurand at Université de Bordeaux, December 2014. Dissertation committee for Camille Marrou at the University of Paris-IV (Sorbonne), June 2023; for Kristian Urstad at University of Oslo, research evaluations and blind tenure/promotion reviews for multiple institutions.
- Member, Program Committee, *Boston Area Colloquium in Ancient Philosophy*, 2000-2009
- Member, Northeast Regional Committee on Mellon Fellowships in the Humanities, 1997-1998

Institutional service (since 2004)

Chair of Classics Department 2018-present

Committees: Ad hoc tenure/promotion committee (EEERS), March 2024, Committee on Instruction, winter 2022-fall 2023, Ad hoc Language Requirement committee, 2019-21, Committee on Priorities, fall 2019 and 2020-2022; External review committee for Department of French and Italian, April 2019; Chair of Hiring Committee for TT position in Classics 2016-17; Committee on Graduate Fellowships 2014-16; Tucker Council 2009-2011; Tenure Committee for Writing Director 2009; Acting Chair of Classics Fall 2007 and Fall 2008; Hiring Committee for Speech, spring 2007 – winter 2008; Writing Program Planning/Search Committee, summer/fall 2007; Writing Program Steering Committee 2005-07; Ad hoc Committee on Speech (chair) 2005-06

Teaching at Dartmouth College, 1996-2023

CLST 3 Reason and the Good Life: Socrates to Epictetus (1999, 2003, 2007, 2009, 2010, 2014, 2016, 2017, 2018, 2020, 2023)

CLST 5 Greek Epic (2007)

CLST 7 Anatomies of Emotion (1997)

CLST 10 Mind, Heart, Brain (2021, 2022); Theories of Mind and Emotion (2015); Plato's Philosophy of Mind (2004)

CLST 10 Rethinking the Divine (2014)

CLST 80 Platonic Love in its Cultural Context (1999, 2002); Plato's *Symposium* (2023)

Greek 1-3 Introductory/Intensive Greek (2003, 2004, 2006)

Greek 10 Readings in Greek Prose and Poetry (1998)

Greek 26 Intellectual Revolution in Athens (2014)

Greek 10/28 Plato's *Phaedrus* (2015), *Symposium* (2007, 2011, 2023), *Republic* (2009, 2013, 2017), *Phaedo* (2004), *Lysis* and *Meno* (1997); Aristotle's *De Anima* (2006)

Greek/Latin 30 Mythology Seminar (2016, 2017)

Latin 1 and 3 Introductory/Intermediate Latin (1997, 2000, 2000, 2008, 2010, 2011, 2012, 2020)

Latin 10 Readings in Latin Prose and Poetry (1997, 2002, 2002, 2006)

Latin 15 Literature and the Romans (2010, 2011, 2013, 2014)

Latin 20 Vergil (1997, 2011), Vergil's *Eclogues* and Horace's *Epodes* (2003, 2007)

Latin 21 Love Poetry (2019)

Latin 22 Lucretius (2003, 2006, 2009, 2016)

Latin 24 or 26 Roman Satire (1999, 2012, 2019)

Latin 26 The Imperial Eye (1998, 2008); Seneca, Satirist and Critic (2015, 2017)

Latin 27 Mortality and Immortality in Roman Philosophy (2021)

Latin 28 Augustine's *Confessions* (1999)

Latin 30.07 or 22 Friendship in the Roman Republic (2001, 2005, 2008, 2015, 2023)

Latin 31 The Italian Countryside (2020, 2023)

Humanities 1-2 The Classical Tradition (1999, 2001, 2003, 2007, 2009)

Teaching at other institutions

University of Bordeaux-Montaigne, Winter 2019 (Jointly with Valéry Laurand)
Séminaire Master "La Vieillesse"

Princeton University, 1995-96

Latin 101 (Introductory Latin), Latin 336 (Epicureanism and Stoicism), Greek 108 (Homeric Epic), Classics 548 (Ethical Discourse in the Roman Stoa)

University of Rhode Island (Instructor, Fall 1994)

Classics 397 (Greek Myth and Tragedy)

Brown University (as teaching assistant), 1992: Classics 70 (Beginnings of Political Thought in Greece)

Classical Association of New England Summer Institute

‘Why? I Fly...’: Immortality through Roman Literature (July 2015); Seneca and Montaigne on Education and the Self (July 2014); The Tyrant and the Sage: Cicero’s *De Officiis* (July 2013); The Life and Afterlife of Cato the Younger (July 2008); Cicero and Hellenistic Psychotherapy (July 2002); Latin reading group: Lucan (2008), Greek reading group: Plato’s myth of Atlantis (2009)