**SUSAN ACKERMAN**
Preston H. Kelsey Professor of Religion, Emerita
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## I. EDUCATION

1987 Ph.D., with Distinction: Harvard University (Near Eastern Languages and Civilizations)
Area of specialization: Biblical History and Semitic Philology
Dissertation: "Syncretism in Israel as Reflected in Sixth-Century Prophetic Texts"
1982 M.T.S.: Harvard Divinity School (Old Testament)
1980 A.B.: Dartmouth College (Religion, with certificate in Women's Studies)
Degree awarded *magna cum laude* with High Honors in major field

## II. ACADEMIC APPOINTMENTS

Dartmouth College, Department of Religion
Preston H. Kelsey Professor of Religion, Emerita: 2024–present
Preston H. Kelsey Professor of Religion: 2006–2024
Department Chair: 2004–2012
Professor: 2003–2024
Associate Professor: 1996–2003
Assistant Professor: 1990–1996
Dartmouth College, Program in Women's, Gender, and Sexuality Studies
Professor: 2003–2024
Program Chair: 2003–2004, 2015–2019
Program Co-Chair: 2002–2003
University of Arizona, Department of Near Eastern Studies/Committee on Judaic Studies
Assistant Professor: 1989–1990
Winthrop College, Department of Philosophy, Religion, and Anthropology
Assistant Professor: 1987–1989

## III. ACADEMIC AND PROFESSIONAL HONORS

Dartmouth College Robert A. Fish 1918 Memorial Prize, awarded to a newly retired faculty member to commemorate a career of contributions to undergraduate teaching: 2024
Finalist, American Academy of Religion Book Award for Excellence in the Study of Religion, Historical Studies, American Academy of Religion Book Awards, for *Women and the Religion of Ancient Israel*: 2023
Honorable Mention, Biblical Archaeology Society Publication Awards for Best Book on the Hebrew Bible, for *Women and the Religion of Ancient Israel*: 2023
Dartmouth College Dean of the Faculty Award for Exceptional Service: 2023
The Richard J. Scheuer Medal, for truly outstanding, long-term support and service contributions to ASOR (the American Society of Overseas Research): 2019
Dartmouth College Alumni Council's Professor John Rassias Award, for Faculty Commitment to Lifelong Learning: 2018
Dartmouth College Elizabeth Howland Hand-Otis Norton Pierce Award, for a Faculty Member Who Is an Outstanding Teacher of Undergraduates: 2017

**Academic and Professional Honors, continued:**

Marion and Jasper Whiting Foundation Fellowship: 2011 (declined)
Dartmouth College Dean of the Faculty Award for Outstanding Mentoring and Advising: 2009
Dartmouth College Faculty Award for Service to Alumni Continuing Education: 2006
Lambda Literary Foundation Award for "Best Book in LGBT (Lesbian, Gay, Bisexual, and Transgender) Studies," for *When Heroes Love: The Ambiguity of Eros in the Stories of Gilgamesh and David*: 2005
Honorary Master of Arts, Dartmouth College, 2004.
Dartmouth College McLane Family Fellowship: 2003
Dartmouth College Senior Faculty Grant: 2002
Dartmouth College Class of 1994 Class Day Speaker: 1994
Dartmouth College Class of 1962 Junior Faculty Fellowship, awarded to a junior faculty member with excellence in teaching and promise as a scholar: 1994
Nominee, Outstanding Junior Professor, Winthrop College: 1989.
Nominee, Phi Kappa Phi Excellence in Teaching Award, Winthrop College: 1989.
National Endowment for the Humanities, Summer Seminar Fellowship, "Religion and Society in Ancient Greece": 1988
Winthrop College Faculty Development Grant: 1988
Phi Beta Kappa, Dartmouth College: 1980

## IV. PUBLICATIONS

**Books:**

(8) In progress: *Women and the Josianic Reform*. Four chapters (three currently in draft).
(7) In progress: *Drumming Away Demons and Other Apotropaic Rites in Ancient Israel and the Southern Levant.* Five chapters (three currently in draft).
(6) *Maturity, Marriage, Motherhood, Mortality: Women's Life-Cycle Rituals in Ancient Israel*. New York: Oxford University Press, 2025. Pp. xv + 391.
(5) *Gods, Goddesses, and the Women Who Serve Them*. Grand Rapids, MI: William B. Eerdmans, 2022. Pp. xiv + 296.
(4) *Women and the Religion of Ancient Israel*. Anchor Yale Bible Reference Library. New Haven: Yale University Press, 2022. Pp. xviii + 558.*
(3) *When Heroes Love: The Ambiguity of Eros in the Stories of Gilgamesh and David*. Gender, Theory, and Religion 2. New York: Columbia University Press, 2005. Pp. xvi + 353.**
(2) *Warrior, Dancer, Seductress, Queen: Women in Judges and Biblical Israel*. Anchor Bible Reference Library 17. New York: Doubleday, 1998. Pp. xvi + 352.
(1) *Under Every Green Tree: Popular Religion in Sixth-Century Judah*. Harvard Semitic Monographs 46. Atlanta: Scholars Press, 1992. Pp. xiv + 271.***

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*Honorable Mention: Biblical Archaeology Society Publication Awards for Best Book on the Hebrew Bible, 2023; Finalist: American Academy of Religion Book Award for Excellence in the Study of Religion, Historical Studies, 2023.

**Winner: Lambda Literary Foundation Award for Best Book in LGBT (Lesbian, Gay, Bisexual, and Transgender) Studies, 2005.

***Reprinted edition: Winona Lake, IN: Eisenbrauns, 2001.

**Edited volumes:**

(1) *Celebrate Her for the Fruit of Her Hands: Essays in Honor of Carol L. Meyers*. Edited by Susan Ackerman, Charles E. Carter, and Beth Alpert Nakhai, with Karla G. Bohmbach and Franz Volker Greifenhagen. Winona Lake, IN: Eisenbrauns, 2015. Pp. xviii + 414. Includes "Introduction: A Colleague's Appreciation," pp. 7–11.

**Articles:**

(47) In progress: "Women at Home and in the House of Yahweh." For a volume of collected essays. Due January 31, 2027.
(46) In progress: "Senior Scholars Review Their First Book." For *Religious Studies Review* 52/4. Due September 2026.
(45) Submitted for publication: "Priestly Divination: Where and Who?" For *Priests and Praxis: The Ritual Landscapes of Ancient Israel and the Levant.* Edited by Alice Mandell and Jeremy D. Smoak. Hebrew Bible in Social Perspectives 3. London: Bloomsbury. Thirty-one manuscript pages.
(44) Submitted for publication: "Tattoos in the Southern Levant: New Insights from Ancient Egypt." Forty-two manuscript pages.
(43) Accepted for publication: "The Power and Authority of Menopausal Women of the Southern Levant." For *Aging, Old Age, and Constructions of Old Age in the Ancient Near East.* Edited by Alison Acker Gruseke and Carol Meyers. Kasion 15 (?). Münster: Zaphon, 2026 (?). Twenty-one manuscript pages.
(42) In press: "To Be Like a God" For *Gods of the Ancient Near East*. Edited by Andrew Davis and Rosanne Liebermann, with Richard Jasnow and Alice Mandell. Society of Biblical Literature Writings from the Ancient World Supplement Series. Atlanta: SBL Press, 2026. Nineteen manuscript pages.
(41) "Three Blind Men." Pages 93–102 in *Telling Contexts: Archaeological and Textual Studies in Honor of Elizabeth Bloch-Smith and Mark S. Smith*. Edited by Julie B. Deluty, Heath D. Dewrell, and F. W. Dobbs-Allsopp. Columbus, GA: Lockwood Press, 2026.
(40) "Battle Horns and Frame Drums." Pages 261–273 in *A Sage in New Haven: Essays on the Prophets, the Writings, and the Ancient World in Honor of Robert R. Wilson*. Edited by Alison Acker Gruseke and Carolyn J. Sharp. Ägypten und Altes Testament 117. Münster: Zaphon, 2023.
(39) "Just Who Is Coming to Dinner? Fostering Relationships with the Dead Through Ritual Meals." Pages 297–312 in *With the Loyal You Show Yourself Loyal: Essays on Relationships in the Hebrew Bible in Honor of Saul M. Olyan.* Edited by T. M. Lemos, Jordan D. Rosenblum, Karen B. Stern, and Debra Scoggins Ballentine. Ancient Israel and its Literature 42. Atlanta: SBL Press, 2021.
(38) "Who Is the Baal of Peor?" Pages 171–191 in *Mighty Baal: Essays in Honor of Mark S. Smith*. Edited by Stephen C. Russell and Esther J. Hamori. Harvard Semitic Studies 66. Leiden: Brill, 2020.
(37) "Ritual Undertones in Gen 21:9–21?" Pages 19–26 in Shawna Dolansky and Sarah Shectman, eds., "Gendered Historiography: Theoretical Considerations and Case Studies." *The Journal of Hebrew Scriptures* 19 (2019), Article 4. Published online at http://www.jhsonline.org.
(36) "Liminal Women: Shamhat, Siduri, Ishtar, and Utnapishtim's Wife." Pages 215–224 in *The Epic of Gilgamesh: A New Translation, Analogues, Criticism and Response.* 2nd edition. Translated and edited by Benjamin R. Foster. New York: W. W. Norton and Company, 2019.
(35) "What Is Religion?" Pages 297–305 in *What Are the Arts and Sciences? [A Guide for the Curious]*. Edited by Daniel Rockmore. Hanover, NH: Dartmouth College Press, 2017.

**Articles, continued:**

(34) "Between Athens and Jerusalem, on the Wings of a Dove?" Pages 4–21 in *Sibyls, Scriptures, and Scrolls: John Collins at Seventy*. Edited by Joel Baden, Hindy Najman, and Eibert Tigchelaar. Supplements to the Journal for the Study of Judaism 175/1. Leiden: Brill, 2016.

(33) "The Women of the Bible and of Ancient Near Eastern Myth: The Case of the Levite's *pîlegeš*." Pages 215–226 in *Worship, Women, and War: Essays in Honor of Susan Niditch*. Edited by John J. Collins, T. M. Lemos, and Saul M. Olyan. Brown Judaic Studies 357. Atlanta: Society of Biblical Literature, 2015.

(32) "'I Have Hired You with My Son's Mandrakes': Women's Reproductive Magic in Ancient Israel." Pages 15–29 in *Sex in Antiquity: Exploring Gender and Sexuality in the Ancient World*. Edited by Mark Masterson, Nancy Sorkin Rabinowitz, and James Robson. Rewriting Antiquity Series. New York and London: Routledge, 2015.

(31) "Hannah's Tears." Pages 13–25 in *Celebrate Her for the Fruit of Her Hands: Essays in Honor of Carol L. Meyers*. Edited by Susan Ackerman, Charles E. Carter, and Beth Alpert Nakhai, with Karla G. Bohmbach and Franz Volker Greifenhagen. Winona Lake, IN: Eisenbrauns, 2015.

(30) "Moses' Death." Pages 103–117 in *Myth and Scripture: Contemporary Perspectives on Religion, Language, and Imagination*. Edited by Dexter E. Callender, Jr. Society of Biblical Literature Resources for Biblical Study 78. Atlanta: Society of Biblical Literature, 2014.

(29) "Women's Rites of Passage in Ancient Israel: Three Case Studies (Birth, Coming of Age, and Death)." Pages 1–32 in *Family and Household Religion – Toward a Synthesis of Old Testament Studies, Archaeology, Epigraphy, and Cultural Studies*. Edited by Rainer Albertz, Beth Alpert Nakhai, Saul M. Olyan, and Rüdiger Schmitt. Winona Lake, IN: Eisenbrauns, 2014.

(28) "The Mother of Eshmunazor, Priest of Astarte: A Study of Her Cultic Role." *Die Welt des Orients* 43/2 (2013): 158–178.

(27) "E-Dan." *Journal of Ancient Near Eastern Religions* 13/2 (2013): 153–187.

(26) "Women and the Religious Culture of the State Temples of the Ancient Levant, Or: Priestesses, Purity, and Parturition." Pages 259–289 in *Temple Building and Temple Cult: Architecture and Cultic Paraphernalia of Temples in the Levant (2.–1. Mill. B.C.E.). Proceedings of a Conference on the Occasion of the 50th Anniversary of the Institute of Biblical Archaeology at the University of Tübingen (28–30 May 2010)*. Edited by Jens Kamlah, in cooperation with Henrike Michelau. Abhandlungen des Deutschen Palästina-Vereins 41. Wiesbaden: Harrassowitz Verlag, 2012.

(25) "Micah's Teraphim." Co-authored with Benjamin D. Cox. *The Journal of Hebrew Scriptures* 12 (2012), Article 11: 1–37. Published online at http://www.jhsonline.org.

(24) "Cult Centralization, the Erosion of Kin-Based Communities, and the Implications for Women's Religious Practices." Pages 19–40 in *Social Theory and the Study of Israelite Religion: Essays in Retrospect and Prospect*. Edited by Saul M. Olyan. Society of Biblical Literature Resources for Biblical Study 71. Atlanta: Society of Biblical Literature, 2012.

(23) "Mirrors, Drums, and Trees." Pages 537–567 in *Congress Volume: Helsinki 2010*. Edited by Martti Nissinen. Supplements to Vetus Testamentum 148. Leiden: Brill, 2012.

(22) "The Blind, the Lame, and the Barren Shall Not Come into the House." Pages 29–45 in *Disability Studies and Biblical Literature*. Edited by Candida R. Moss and Jeremy Schipper. New York: Palgrave Macmillan, 2011.

**Articles, continued:**

(21) "Who Is Sacrificing at Shiloh? The Priesthoods of Ancient Israel's Regional Sanctuaries." Pages 25–43 in *Levites and Priests in Biblical History and Tradition*. Edited by Mark A. Leuchter and Jeremy M. Hutton. Ancient Israel and Its Literature 9. Atlanta: Society of Biblical Literature, 2011.

(20) "Otherworldly Music and the Other Sex." Pages 86–100 in *The "Other" in Second Temple Judaism: Essays in Honor of John J. Collins*. Edited by Daniel C. Harlow, Karina Martin Hogan, Matthew Goff, and Joel S. Kaminsky. Grand Rapids, MI: Eerdmans, 2011.

(19) "Only Men Are Created Equal: A Response to Joshua A. Berman." Pages 14–27 in Saul M. Olyan, ed., "In Conversation With Joshua A. Berman, *Created Equal: How the Bible Broke With Ancient Political Thought* (Oxford University Press, 2008)." *The Journal of Hebrew Scriptures* 10 (2010), Article 9. Published online at http://www.jhsonline.org.

(18) "Assyria in the Bible." Pages 124–142, 230–234 in *Assyrian Reliefs from the Palace of Ashurnasirpal II: A Cultural Biography*. Edited by Ada Cohen and Steven E. Kangas. Hanover, NH: Hood Museum of Art; Hanover, NH, and London: University Press of New England, 2010.

(17) "Rachel's Tomb." Co-authored with Benjamin D. Cox. *Journal of Biblical Literature* 128/1 (2009): 135–148.

(16) "Household Religion, Family Religion, and Women's Religion in Ancient Israel." Pages 127–158 in *Household and Family Religion in Antiquity: Contextual and Comparative Perspectives*. Edited by John Bodel and Saul M. Olyan. Oxford and Malden, MA: Blackwell Publishing, 2008.

(15) "Asherah, the West Semitic Goddess of Spinning and Weaving?" *Journal of Near Eastern Studies* 67/1 (2008): 1–29.

(14) "Women and the Worship of Yahweh in Ancient Israel." Pages 189–197 in *Confronting the Past: Archaeological and Historical Essays on Ancient Israel in Honor of William G. Dever*. Edited by Seymour Gitin, J. Edward Wright, and J. P. Dessel. Winona Lake, IN: Eisenbrauns, 2006.

(13) "At Home with the Goddess." Pages 455–468 in *Symbiosis, Symbolism, and the Power of the Past: Canaan, Ancient Israel, and Their Neighbors from the Late Bronze Age through Roman Palaestina* (Proceedings of the Centennial Symposium, W. F. Albright Institute of Archaeological Research and American Schools of Oriental Research, Jerusalem, May 29–May 31, 2000). Edited by William G. Dever and Seymour Gitin. Winona Lake, IN: Eisenbrauns, 2003.

(12) "Digging Up Deborah: Recent Hebrew Bible Scholarship on Gender and the Contribution of Archaeology." *Near Eastern Archaeology* 66/4 (2003): 172–184.

(11) "Isaiah: Introduction, Commentary, and Excursuses." Pages 955–1049 in *The New Interpreter's Study Bible*. Edited by Walter J. Harrelson *et al*. Nashville, TN: Abingdon, 2003.

(10) "The Personal is Political: Covenantal and Affectionate Love (*ʾāhēb, ʾahăbâ*) in the Hebrew Bible." *Vetus Testamentum* 52/4 (2002): 437–458.

(9) "Why Is Miriam Also among the Prophets? (And Is Zipporah among the Priests?)" *Journal of Biblical Literature* 121/1 (2002): 47–80.

(8) "What If Judges Had Been Written by a Philistine?" Pages 33–41 in *Virtual History and the Bible* (= *Biblical Interpretation* 8/1–2). Edited by J. Cheryl Exum. Leiden: Brill, 2000.

(7) "The Prayer of Nabonidus, Elijah on Mount Carmel, and Monotheism in Israel." Pages 51–65 in *The Echoes of Many Texts: Reflections on Jewish and Christian Traditions. Essays in Honor of Lou H. Silberman*. Brown Judaic Studies 313. Edited by William G. Dever and J. Edward Wright. Atlanta: Scholars Press, 1997.

**Articles, continued:**

(6) "The Queen Mother and the Cult in the Ancient Near East." Pages 179–209 in *Women and Goddess Traditions: In Antiquity and Today*. Edited by Karen L. King with an introduction by Karen Jo Torjeson. Studies in Antiquity and Christianity. Minneapolis: Fortress, 1997.
(5) "The Queen Mother and the Cult in Ancient Israel." *Journal of Biblical Literature* 112/3 (1993): 385–401.*
(4) "Isaiah." Pages 161–168.in *The Women's Bible Commentary*. Edited by Carol A. Newsom and Sharon Ringe. London: SPCK; Louisville, KY: Westminster/John Knox, 1992.**
(3) "The Deception of Isaac, Jacob's Dream at Bethel, and Incubation on an Animal Skin." Pages 92–120 in *Priesthood and Cult in Ancient Israel*. Edited by Gary A. Anderson and Saul M. Olyan. Journal for the Study of the Old Testament Supplement Series 125. Sheffield: JSOT Press, 1991.
(2) "A *marzēăḥ* in Ezek 8:7–13?" *Harvard Theological Review* 83/3 (1989): 267–281.
(1) "'And the Women Knead Dough': The Worship of the Queen of Heaven in Sixth-Century Judah." Pages 109–124 in *Gender and Difference in Ancient Israel*. Edited by Peggy L. Day. Minneapolis: Fortress, 1989.***

**Encyclopedia and Dictionary Entries:**

(73) One entry ("Women in Ancient Israel and the Hebrew Bible [Old Testament]"; 14,300 words) in *The Oxford Research Encyclopedia of Religion* (religion.oxfordre.com). Edited by John Barton. New York: Oxford University Press. Published online, April 2016, at http://religion.oxfordre.com/view/10.1093/acrefore/9780199340378.001.0001/acrefore-9780199340378-e-45?rskey=WvY7yq&result=1.
(71–72) Two entries (375 words) in *The Routledge Encyclopedia of Ancient Mediterranean Religions*. Edited by Eric Orlin. New York: Routledge, 2016.
(70) One entry ("Religious Participation: Hebrew Bible"; 4000 words) in *The Oxford Encyclopedia of the Bible and Gender Studies.* 2 vols. Edited by Julia O'Brien. New York: Oxford University Press, 2014.
(54–69) Sixteen entries (8825 words) in *The New Interpreter's Dictionary of the Bible*. 5 vols. Edited by Katherine D. Sakenfeld. Nashville: Abingdon, 2006–2009.
(51–53) Three entries (3000 words) in *Religions of the Ancient World: A Guide*. Edited by Sara Iles Johnston. Cambridge, MA: Harvard University Press, 2004.
(49–50) Two entries (4000 words) in *Near Eastern Archaeology: A Reader*. Edited by Suzanne Richard. Winona Lake, IN: Eisenbrauns, 2003.

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*Reprinted in *Women in the Hebrew Bible: A Reader*. Ed. Alice Bach. New York and London: Routledge, 1999. Pp. 179–194.

**Reprinted in *The Women's Bible Commentary, Expanded Edition, with the Apocrypha*. Ed. Carol A. Newsom and Sharon Ringe. London: SPCK; Louisville, KY: Westminster/John Knox, 1998. Pp. 169–177.

***Reprinted in *Women in the Hebrew Bible: A Reader*. Ed. Alice Bach. New York and London: Routledge, 1999. Pp. 21–32.

**Encyclopedia and Dictionary Entries, continued:**

(25–48) Twenty-four entries (5950 words) in *Women in Scripture: A Dictionary of Named and Unnamed Women in the Hebrew Bible, the Apocryphal/Deuterocanonical Books, and the New Testament*. Edited by Carol Meyers, with Toni Craven and Ross S. Kraemer. Boston: Houghton Mifflin, 2000.*
(18–24) Seven entries (4650 words) in *Eerdmans Dictionary of the Bible*. Edited by David Noel Freedman. Grand Rapids, MI: Eerdmans, 2000.
(7–17) Eleven entries (8000 words) in *Encyclopedia of Women and World Religion*. 2 vols. Edited by Serinity Young. New York: Macmillan, 1999.
(1–6) Six entries (2250 words) in *The Oxford Companion to the Bible*. Edited by Bruce M. Metzger and Michael D. Coogan. New York: Oxford University Press, 1993.

**Articles in the Popular Press:**

(4) "Neglected from Birth to Adolescence, Jerusalem Struggles to Love YHWH." TheTorah.com (January 2025), 4675 words. Published online at https://www.thetorah.com/article/neglected-from-birth-to-adolescence-jerusalem-struggles-to-love-yhwh.
(3) "The Bible's Women Prophets." *Biblical Archaeology Review* 51/2 (Summer 2025): 64, 66–67.
(2) "Child Sacrifice: Returning God's Gift. Barren Women Give Birth to Exceptional Children." *Bible Review* 9/3 (June 1993): 20–28, 56.
(1) "Sacred Sex, Sacrifice and Death: Understanding a Prophetic Poem." *Bible Review* 6/1 (February 1990): 38–44.

**Commentaries and Editorials:**

(7) "Biblical Views: 'Rocks of Unevangelized Lands.'" *Biblical Archaeology Review* 34/5 (September/October 2008): 28, 74.
(6) "The Standard Inscription of King Ashurnasirpal" (translation) and "The Ideology of Assyrian Kingship" (essay). Pages 8, 10–12 in *The Assyrian Reliefs at the Hood Museum of Art, Dartmouth College*. Hanover, NH: The Trustees of Dartmouth College, 2005.
(5) "Between Text and Sermon: Amos 5:18–24." *Interpretation* 57/2 (April 2003): 190–193.
(4) "When the Bible Enters the Fray." *Bible Review* 16/5 (October 2000).: 6, 50.
(3) "We've Come a Long Way, Baby (But We Still Have a Ways To Go)." *Bible Review* 14/5 (October 1998): 19, 54.
(2) "The Biblical Heritage of American Law." *Focus on Law Studies* 5/2 (Spring 1990): 2, 5.
(1) "The Nature of a Liberal Arts Education." *Winthrop Magazine* 1/4 (Winter/Spring 1989): 4–5.

**Book Reviews:**

(21) Michael Hundley, *Yahweh among the Gods. The Divine in Genesis, Exodus, and the Ancient Near East*. Reviewed in the *Journal of the American Oriental Society* 144.1 (2024): 224-226.

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*Two entries ("Asherah/Asherim" and "Astarte") reprinted in *Jewish Women: A Comprehensive Historical Encyclopedia* (CD-ROM publication). Ed. Paula E. Hyman and Dalia Ofer. Jerusalem: Shalvi Publishing, 2006.

**Book Reviews, continued:**

(20) Tzvi Abusch, *Male and Female in the Epic of Gilgamesh: Encounters, Literary History, and Interpretation*. Reviewed in the *Review of Biblical Literature*. Published online at https://www.bookreviews.org/BookDetail.asp?TitleId=10718, August 25, 2016.

(19) Marie–Louise Nosch, Henriette Koefoed, and Eva Andersson Strand, eds., *Textile Production and Consumption in the Ancient Near East: Archaeology, Epigraphy, Iconography*. Reviewed in the *Bulletin of the American Schools of Oriental Research* 372 (November 2014): 228–230.

(18) James E. Harding, *The Love of David and Jonathan: Ideology, Text, Reception*. Reviewed in *The Bible and Critical Theory* 9/1–2 (2013): 137–139. Published online at http://novaojs.newcastle.edu.au/ojsbct/index.php/bct/article/view/567.

(17) Stephanie Lynn Budin, *Images of Woman and Child from the Bronze Age: Reconsidering Fertility, Maternity, and Gender in the Ancient World*. Reviewed in the *Bulletin of the American Schools of Oriental Research* 367 (August 2012): 88–90.

(16) David T. Sugimoto, *Female Figurines with a Disk from the Southern Levant and the Formation of Monotheism*. Reviewed in the *Bulletin of the American Schools of Oriental Research* 355 (August 2009): 108–110.

(15) Katharine Doob Sakenfeld, *Just Wives? Stories of Power and Survival in the Old Testament and Today*; Lillian R. Klein, *From Deborah to Esther: Sexual Politics in the Hebrew Bible*; and Deborah F. Sawyer, *God, Gender, and the Bible*. Reviewed in the *Journal of Religion* 86/1 (Winter 2006): 145–146.

(14) Elizabeth C. LaRocca-Pitts, *"Of Wood and Stone": The Significance of Israelite Cultic Items in the Bible and its Early Interpreters*. Reviewed in the *Jewish Quarterly Review* 95/2 (Spring 2005): 324–327.

(13) Jonathan Goldstein, *Peoples of an Almighty God: Competing Religions in the Ancient World*. Reviewed in *Biblical Interpretation* 12/3 (Fall 2004): 300–303.

(12) Philip J. King and Lawrence E. Stager, *Life in Biblical Israel*. Reviewed in *Biblical Archaeology Review* 28/3 (May/June 2002): 52–53.

(11) Robert Karl Gnuse, *No Other Gods: Emergent Monotheism in Israel*. Reviewed in the *Journal of Biblical Literature* 119/1 (Spring 2000): 113–114. Online version in *Review of Biblical Literature 1999* at http://www.bookreviews.org/bookdetail.asp?TitleId=2452&CodePage=2452.

(10) Margarita Stocker, *Judith: Sexual Warrior: Women and Power in Western Culture*. Reviewed in *Bible Review* 15/5 (October 1999): 47–48.

(9) Simon B. Parker, *Stories in Scripture and Inscriptions: Comparative Studies on Narratives in Northwest Semitic Inscriptions and the Bible*. Reviewed in *Bible Review* 15/3 (June 1999): 12–13.

(8) Phyllis A. Bird, *Missing Persons and Mistaken Identities: Women and Gender in Ancient Israel*. Reviewed in *Bible Review* 14/4 (August 1998): 12–14.

(7) Regina M. Schwartz, *The Curse of Cain: The Violent Legacy of Monotheism*. Reviewed in *Bible Review* 14/2 (April 1998): 10, 12.

(6) Bernadette J. Brooten, *Love Between Women: Early Christian Responses to Female Homoeroticism*. Reviewed in *Lambda Book Report* 5.09 (March 1997): 8.

(5) Karel van der Toorn, *From Her Cradle to Her Grave: The Role of Religion in the Life of the Israelite and the Babylonian Woman*. Reviewed in *Biblical Archaeology Review* 22/3 (May/June 1996): 9.

(4) J. Cheryl Exum, *Fragmented Women: Feminist (Sub)versions of Biblical Narratives*. Reviewed in *Journal of Biblical Literature* 114/3 (Fall 1995): 489–490.

**Book Reviews, continued:**

(3) Anne Baring and Jules Cashford, *The Myth of the Goddess*. Reviewed in *Bible Review* 9/6 (December 1993), 16, 62–63.*
(2) Thomas W. Overholt, *Channels of Prophecy: The Social Dynamics of Prophetic Activity*, and John Barton, *Oracles of God: Perceptions of Ancient Prophecy in Israel after the Exile*. Reviewed in the *Journal of Religion* 72/1 (January 1992): 92–93.
(1) J. Andrew Dearman, *Property Rights in the Eighth-Century Prophets*. Reviewed in *Jewish Quarterly Review* 82/3–4 (1992): 485–487.

**Book Notes:**

(7) Stephen M. Wilson, *Making Men: The Male Coming-of-Age Theme in the Hebrew Bible*. Reviewed in *Interpretation* 72/1 (2018): 82–83.
(6) J. Glen Taylor, *Yahweh and the Sun: Biblical and Archaeological Evidence for Sun Worship in Ancient Israel*. Reviewed in *Religious Studies Review* 21 (1995): 223.
(5) Jon D. Levenson, *The Hebrew Bible, the Old Testament, and Historical Criticism*. Reviewed in *Interpretation* 48/4 (1994): 430.
(4) J. Cheryl Exum, *Tragedy and Biblical Narrative: Arrows of the Almighty*. Reviewed in *Interpretation* 48/2 (1994): 200.
(3) J. Michael Clark, *Beyond Our Ghettos: Gay Theology in Ecological Perspective*. Reviewed in *Lambda Book Report* 4/2 (January/February 1994): 39.
(2) Devora Steinmetz, *From Father to Son: Kinship, Conflict, and Continuity in Genesis*. Reviewed in *Interpretation* 47/1 (1993): 70–71.
(1) Savina J. Teubal, *Hagar the Egyptian: The Lost Tradition of the Matriarchs*. Reviewed in *Interpretation* 46/3 (1992): 310–312.

## V. CONFERENCE PRESENTATIONS

**Conference Papers:**

(73) "Fumigating with Fish, Feathers, and Flour: Using Noxious Smells to Drive away Demons." Annual Meeting of the Colloquium for Biblical Research, Oberlin, OH, August 2026.
(72) "Tattoos in Ancient Israel and the Ancient Near East." Archaeology and Biblical Studies Session, Annual Meeting of the American Society of Overseas Research (formerly the American Schools of Oriental Research), Boston, MA, November 2025.
(71) "The Beginnings of ASOR Cultural Heritage Initiatives." Workshop: Ten Years of ASOR Cultural Heritage Initiatives, Annual Meeting of the American Society of Overseas Research (formerly the American Schools of Oriental Research), Boston, MA, November 2024.
(70) "Biblical Archaeology: Do Biblical Scholars Care?" Conference on "Paradigm Shift or Pitfalls: Does Biblical Archaeology Have a Future?" Sponsored by the Lanier Center for Archaeology and the Lanier Theological Library, in Honor of William G. Dever's Ninetieth Birthday. Houston, TX, January 26-27, 2024.
(69) "Introductory Comments." Book Review Panel of *Women and the Religion of Ancient Israel* (Yale, 2022), by Susan Ackerman. Hebrew Bible, History, and Archaeology Section, Annual Meeting of the Society of Biblical Literature, San Antonio, TX, November 2023.

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*Reprinted in *Daughters of Sarah* 20 (Spring 1994): 50–51.

**Conference Papers, continued:**

(68) "Review of Daniel O. McClellan, *YHWH's Divine Images: A Cognitive Approach*." Mind, Society, and Religion: Cognitive Science Approaches to the Biblical World Section, Annual Meeting of the Society of Biblical Literature, San Antonio, TX, November 2023.

(67) "Pregnancy and Childbirth Rituals in the Ancient Near East and the Bible." Gender in the Ancient Near East Session, Annual Meeting of the American Society of Overseas Research (formerly the American Schools of Oriental Research), Chicago, IL, November 2023.

(66) "Women's Life-Cycle Events and Life-Cycle Rituals in Ancient Israel: Betrothal." Annual Meeting of the Colloquium for Biblical Research, Princeton, NJ, August 2023.

(65) "The Power and Authority of Menopausal Women of the Southern Levant." So Wicked and So Wild: Aging, Old Age, and Bodily Representation in the Ancient World and Modern Academy, Member-Organized Session, Annual Meeting of the American Society of Overseas Research (formerly the American Schools of Oriental Research), Boston, MA, November 2022.

(64) "Women's Life-Cycle Events and Life-Cycle Rituals in Ancient Israel: Pregnancy and Parturition." Annual Meeting of the Biblical Colloquium, Baltimore, MD, October 2022.

(63) "Mothers and Rituals of Child-Naming in Ancient Israel." Conference on "Conceptions of Motherhood in the Hebrew Bible and Israelite Religion." Sponsored by Renewed Philology at Yale University and Hebrew Union College–Jewish Institute of Religion, Online, January 2022.

(62) "Biblical Studies and *Levantine Entanglements*." Workshop on *Levantine Entanglements: Cultural Productions, Long-term Changes and Globalizations in the Eastern Mediterranean* (2021), edited by Terje Stordalen and Øystein LaBianca, Theoretical and Anthropological Approaches to the Near East Session, Annual Meeting of the American Society of Overseas Research (formerly the American Schools of Oriental Research), Chicago, IL, November 2021.

(61) "Food Studies and the Contributions of Feminist Biblical Scholarship." Meals in the HB/OT and Its World Section, Annual Meeting of the Society of Biblical Literature, San Antonio, TX, November 2021.

(60) "The ASOR/SBL Policy on Unprovenanced Artifacts." Specially themed consultation on "Documentary Texts and Literary Interpretation," Annual Meeting of the Society of Biblical Literature, Online, December 2020.

(59) "Women's Economic Roles in the Biblical World: An Overview of Past Research." Specially themed session on "Women's Economic Roles in the Biblical World," Economics in the Biblical World Section, Annual Meeting of the Society of Biblical Literature, Denver, CO, November 2018.

(58) "Review of Stephen L. Cook, *Ezekiel 38–48: A New Translation with Introduction and Commentary*." Theological Perspectives on the Book of Ezekiel Section, Annual Meeting of the Society of Biblical Literature, Denver, CO, November 2018.

(57) "What Counts as an Editio Princeps? ASOR's Policy on Initial Place of Publication or Announcement." Specially themed session on "Lessons from the Isaiah Bulla: Publication, Publicity, and SBL Policy," Archaeology of the Biblical World Section, Annual Meeting of the Society of Biblical Literature, Denver, CO, November 2018.

(56) "Women's Life-Cycle Events and Life-Cycle Rituals in Ancient Israel: Motherhood." Annual Meeting of the Biblical Colloquium, Baltimore, MD, October 2018.

**Conference Papers, continued:**

(55) "The Many Roads Taken: Reflections on the Work of Peter Machinist." Specially themed session on "Comparison, Literature, Politics: The Scholarship of Peter Machinist," Wisdom of the Ages Section, Annual Meeting of the Society of Biblical Literature, Boston, MA, November 2017.
(54) "Issues of Provenience and Policy in ASOR." Specially themed session on "Provenience and Policy: A Panel and Discussion about the SBL Policy on Scholarly Presentation and Publication of Ancient Artifacts and Its Implementation," Annual Meeting of the Society of Biblical Literature, Boston, MA, November 2017.
(53) "Using Material Culture in Teaching Biblical Studies." New England and Eastern Canada Regional Meeting of the Society of Biblical Literature, New Haven, CT, March 2017.
(52) "Ritual Meals in Gen 31:54 and Num 25:1–2: The Ancestors Were (Arguably) There, but Where Were the Women?" Specially themed session on "Gender and Hermeneutics," Pentateuch Section, Annual Meeting of the Society of Biblical Literature, San Antonio, TX, November 2016.
(51) "Some Thoughts on William G. Dever's *Beyond the Texts: An Archaeological Portrait of Ancient Israel and Judah*." Archaeology and Biblical Studies Session, Annual Meeting of the American Schools of Oriental Research, San Antonio, TX, November 2016.
(50) "Drumming Away Demons." Annual Meeting of the Colloquium for Biblical Research, Amherst, MA, August 2016.
(49) "The United Monarchy in Recent Biblical Scholarship: David, Dates, and History." Conference on "Khirbet Summeily and Its Significance for Understanding the Kingdoms of David and Solomon," The Cobb Institute of Archaeology and Department of Anthropology and Middle Eastern Cultures, Mississippi State University, February 2016.
(48) "Studying Women's Religion in Ancient Israel: Some Methodological Considerations." Specially themed session on "Ancient Israel and the History of the Levant: Methods and Approaches," Hebrew Bible, History, and Archaeology Section, Annual Meeting of the Society of Biblical Literature (offered jointly with the American Schools of Oriental Research), San Diego, CA, November 2014.
(47) "Review of Jacob L. Wright, *David, King of Israel, and Caleb in Biblical Memory*." Warfare in Ancient Israel Section, Annual Meeting of the Society of Biblical Literature, San Diego, CA, November 2014.
(46) "Hannah as a Ritual Agent." Annual Meeting of the Biblical Colloquium, Baltimore, MD, November 2014.
(45) "Presidential Address: The Past as a Foreign Country." New England and Eastern Canada Regional Meeting of the Society of Biblical Literature, Newton, MA, April 2014.
(44) "Introductory Remarks: Definitions of 'Self' and 'Other' in Domestic Cult." Yale University Graduate Student Symposium, "Self and Space: Household Identity and Domestic Cult in the Ancient Mediterranean and Near East," New Haven, CT, April 2014.
(43) "The New Moon Feast and the Annual Clan Sacrifice in 1 Samuel 20." Specially themed session on "Meals and Gender," Meals in the Old Testament/Hebrew Bible and its World Section, Annual Meeting of the Society of Biblical Literature, Baltimore, MD, November 2013.
(42) "Mirror, Mirror, at the Tent, What's the Role for Which You're Meant?" Annual Meeting of the Colloquium for Biblical Research, Dover, MA, August 2013.

**Conference Papers, continued:**

(41) "Amoashtart, Mother of Eshmunazor and Priest of Astarte: A Study of Her Cultic Role." Specially themed session on "Permutations of Astarte," Expressions of Religion in Israel Program Unit, International Meeting of the Society of Biblical Literature, Amsterdam, July 2012.
(40) "The Border Patrol: The Nature and Roles of Supernatural Intermediaries in Biblical and West Semitic Tradition." Specially themed session on "The Concept of Monotheism: Should it Have a Future in Biblical Studies?" International Meeting of the Society of Biblical Literature, London, UK, July 2011.
(39) "Mirrors, Drums, and Trees: Toward an Understanding of Exodus 38:8." Plenary Address (by invitation of the organizing committee) for the New England and Eastern Canada Regional Meeting of the Society of Biblical Literature, Newton, MA, April 2011.
(38) "Coming-of-Age Rituals in Ancient Israel." Specially themed session on "Sex(uality) in the Hebrew Bible," Theology of the Hebrew Scriptures Section, Annual Meeting of the Society of Biblical Literature, Atlanta, GA, November 2010.
(37) "Mirrors, Drums, and Trees." Plenary Address (by invitation of the organizing committee and advisory board) for the Twentieth Congress of the International Organization for the Study of the Old Testament (IOSOT), Helsinki, Finland, August 2010.
(36) "Women and the Religious Culture of the Ancient Levant's State Temples." Conference on "Temple Building and Temple Cult: An International Conference on the Architecture and Cultic Paraphernalia of Temples in the Levant (2.–1. Mill. B.C.E.)," in celebration of the fiftieth anniversary of the Institute of Biblical Archaeology at Tübingen University, Tübingen, Germany, May 2010.
(35) "Cult Centralization, the Erosion of Kin-Based Communities, and the Implications for Women's Religious Practices." Brown University Moskow Symposium, "Social Theory and the Study of Israelite Religion: Retrospect and Prospect," Providence, RI, March 2010.
(34) "Review of Joshua A. Berman, *Created Equal: How the Bible Broke with Ancient Political Thought*." Specially themed session on "Political Theory, Equality and the Pentateuch," Hebrew Bible and Political Theory Section, jointly with the Pentateuch Section, Annual Meeting of the Society of Biblical Literature, New Orleans, LA, November 2009.
(33) "Women's Rites of Passage in Ancient Israel: Three Case Studies (Birth, Coming of Age, and Death)." Annual Meeting of the Colloquium for Biblical Research, Amherst, MA, August 2009.
(32) "Women's Rites of Passage in Ancient Israel: Three Case Studies (Birth, Coming of Age, and Death)." International Conference, "Household Religion – Towards a Synthesis of Old Testament Studies, Archaeology, Epigraphy, and Cultural Studies," Westfälische Wilhelms-Universität, Münster, Germany, April 2009.
(31) "Rachel's Tomb" (delivered jointly with Benjamin D. Cox). World of Women: Gender and Archaeology, Member-Organized Session, Annual Meeting of the American Schools of Oriental Research, Boston, MA, November 2008.
(30) "Review of Saul M. Olyan, *Disability in the Hebrew Bible: Interpreting Physical and Mental Differences*." Panel Discussion for Disability Studies and Healthcare in the Bible and Near East Section, Annual Meeting of the Society of Biblical Literature, Boston, MA, November 2008.
(29) "Women and Music in Ancient Israel." Keynote Address (by invitation of the President, to an international scholar of his/her choosing) for the Annual Meeting of the British and Irish Society for Old Testament Study (SOTS), University of Chester, Chester, UK, January 2008.

**Conference Papers, continued:**

(28) "Women in Biblical Religion." "For There is Hope: Gender and the Hebrew Bible. A Conference to Honor the Memory of Dr. Tikva Frymer-Kensky," Jewish Theological Seminary, New York, NY, October 2007.
(27) "Where Do Women Worship? Ancient Israelite Household Religion." Annual Meeting of the Colloquium for Biblical Research, Richmond, VA, August 2007.
(26) "Women in the Sanctuary." Baltimore Hebrew University Conference, "The Archaeology of Worship in Biblical Israel," Baltimore, MD, April 2007.
(25) "Woman and the Religion of Ancient Israel." Specially themed session on "Biblical Feminisms: Diversity, Debate, and Dialogue in HB/OT Scholarship," Women in the Biblical World Section, Annual Meeting of the Society of Biblical Literature, Washington, D.C., November 2006.
(24) "Moses' Death." Bible, Myth, and Myth Theory Consultation, Annual Meeting of the Society of Biblical Literature, Washington, D.C., November 2006.
(23) "Hannah at Shiloh." Specially themed session on "Family Religion and Gender: What Do We Really Know?" Annual Meeting of the European Association of Biblical Studies, Pázmány Péter Catholic University, Piliscaba, and Károli Gáspar University of the Reformed Church, Budapest, Hungary, August 2006.
(22) "Hannah's Tears." Hebrew Bible/Ancient Judaism Section, New England Regional Meeting of the Society of Biblical Literature, Cambridge, MA, April 2006.
(21) "Feminist Scholarship in Hebrew Bible Studies." Panel Discussion on "Feminist Scholarship in Judaic Studies," Dartmouth College Conference, "Gendered Intersections: Feminist Scholarship in Islamic and Judaic Studies," Hanover, NH, August 2005.
(20) "Women and the Weaving of Cultic Textiles in Ancient Israel." Israelite Religion in its West Asian Environment Section, Annual Meeting of the Society of Biblical Literature, San Antonio, TX, November 2004.
(19) "Women and the Religion of Ancient Israel." Hebrew Bible, History, and Archaeology Group, Annual Meeting of the Society of Biblical Literature, San Antonio, TX, November 2004.
(18) "The Relationship of David and Jonathan in the Light of Recent Research on Sexual Hierarchy in the Ancient Near East." Panel Discussion on "Debating the Nature of the Relationship of Jonathan and David," International Meeting of the Society of Biblical Literature, Groningen, The Netherlands, July 2004.
(17) "Women and the Worship of Yahweh in Ancient Israel: A Case Study (Women and the Production of Cultic Textiles)." Annual Meeting of the Colloquium for Biblical Research, Amherst, MA, August 2003.
(16) "Women and the Religion of Ancient Israel: What Can Judg 21:15–25 Tell Us?" Israelite Religion in its West Asian Environment Section, Annual Meeting of the Society of Biblical Literature, Toronto, Canada, November 2002.
(15) "Recent Biblical Scholarship on Gender and the Contribution of Archaeology." World of Women: Gender and Archaeology Session, Annual Meeting of the American Schools of Oriental Research, Nashville, TN, November 2000.
(14) "At Home with the Goddess." W. F. Albright Institute of Archaeology/American Schools of Oriental Research Centennial Symposium, "Symbiosis, Symbolism, and the Power of the Past: Ancient Israel and its Neighbors from the Late Bronze Age through Roman Palestine," Jerusalem, Israel, May 2000.
(13) "The Bible as a Source for Cultural History?" *A Cultural History of the Jews* Editorial Conference, Berkeley, CA, June 1997.
(12) "Wine, Women, and Song: Female Musicianship and the Vineyard Festival of Ancient Israel." Keynote Address for the Bates College Conference of Biblical Studies, "Many Faces to the Bible," Lewiston, ME, November 1996.

**Conference Papers, continued:**

(11) "The 'Philistine' Forgeries." Paleographical Studies of the Ancient Near East Section, Annual Meeting of the Society of Biblical Literature, Philadelphia, PA, November 1995.
(10) "Bethel and the Ideology of Sacred Space in Ancient Israel." Florida State University Department of Classics Conference, "The Organization of Space in the Ancient Mediterranean World," Gainesville, FL, March 1994 (cancelled due to inclement weather).
(9) "A Mother in Israel." Dartmouth College Institute for Women and Social Change Conference, "Redefining Motherhood: Mothers, Politics, and Social Change in the Twentieth Century," Hanover, NH, May 1993.
(8) "The Sons of Barren Women." Narrative Research on the Hebrew Bible Group, Annual Meeting of the Society of Biblical Literature, San Francisco, CA, November 1992.
(7) "The Queen Mother and the Cult in Ancient Israel." Claremont Graduate School Women's Studies in Religion Program International Blaisdell Conference, "Women and Goddess Traditions," Claremont, CA, May 1992.
(6) "The Queen Mother and the Cult in Ancient Israel." Women in the Biblical World Section, Annual Meeting of the Society of Biblical Literature, Kansas City, KS, November 1991.
(5) "Oaks of Divination in Early Greece and in the Ancient Near East." Panel Discussion on "Comparative Studies in Near Eastern and Ancient Greek Religion," Annual Meeting of the American Philological Association, San Francisco, CA, December 1990.
(4) "Baal, Anat, and the Song of Deborah." Women in the Biblical World Section, Annual Meeting of the Society of Biblical Literature, New Orleans, LA, November 1990.
(3) "The Prayer of Nabonidus, Elijah on Mount Carmel, and Monotheism in Israel." Hebrew Scriptures and Cognate Literature Section, Annual Meeting of the Society of Biblical Literature, Anaheim, CA, November 1989.
(2) "The Deception of Isaac, Jacob's Dream at Bethel, and Incubation on an Animal Skin." Hebrew Scriptures/Old Testament Section, Southeastern Regional Meeting of the Society of Biblical Literature, Atlanta, GA, March 1989.
(1) "Cults of the Dead, Child Sacrifice, and Fertility Cults: The Activities Condemned in Isa 57:3–13." Israelite and Canaanite Religion Consultation, Annual Meeting of the Society of Biblical Literature, Boston, MA, December 1987.

**Conference Responses:**

(7) Respondent: "What's in a Name? Re-assessing the "Oriental" in the American Schools of Oriental Research." Workshop, Annual Meeting of the American Schools of Oriental Research, Denver, CO, November 2018.
(6) Respondent: "The Other in Second Temple Judaism." Conference at Amherst College in Honor of John J. Collins. Amherst, MA, April 2008.
(5) Respondent: "First Millennium West Asia (including Israel)." Brown University Conference, "Household and Family Religion in Mediterranean and West Asian Antiquity: Comparative Perspectives," Providence, RI, February 2005.
(4) Respondent: "Religious and Ideological Foundations of Egyptian and Israelite Monarchy: Queenship." Egyptology and the History and Culture of Ancient Israel Group, Annual Meeting of the Society of Biblical Literature, New Orleans, LA, November 1996.

**Conference Responses, continued:**

(3) Respondent: "Epigraphic Forgeries and Other Issues." Paleographical Studies of the Ancient Near East Session, Annual Meeting of the of the American Schools of Oriental Research, Chicago, IL, November 1994.
(2) Respondent: "'Traditional Oral Register and Written Record,' by John Miles Foley." Folklore and the Hebrew Bible Consultation, Annual Meeting of the Society of Biblical Literature, Chicago, IL, November 1994.
(1) Respondent: "Sex Between Men in the Hebrew Bible and Rabbinical Culture." Sixth North American Lesbian, Gay, and Bisexual Studies Conference, University of Iowa, November 1994.

## VI. OTHER INVITED LECTURES AND PRESENTATIONS

**Named Lectureships:**

(14) The Compagna-Sennett Lecture. "Pregnancy and Childbirth Rituals in Ancient Israel." Department of Religious Studies, Colby College, Waterville, ME, April 10, 2023.
(13) The Daniel B. McGee Endowed Lecture. "What's That Baby's Name? Mothers and Rituals of Child-Naming in Ancient Israel." Department of Religion, Baylor University, Waco, TX, September 10, 2019.
(12) The 2019 Raphael Patai Memorial Lecture. "Assault Upon the Past: Recent Destruction of Cultural Heritage Sites in Syria, Iraq, and Libya." Arizona Center for Judaic Studies, University of Arizona, Tucson, AZ, February 25, 2019.
(11) The 32nd Annual Samuel Iwry Lecture. "Drumming Away Demons." Department of Near Eastern Studies, Johns Hopkins University, Baltimore, MD, October 29, 2018.
(10) The 2017–2018 Saul O. Sidore Memorial Lecture Series. "Assault Upon the Past: Recent Destruction of Cultural Heritage Sites in Syria, Iraq, and Libya." Center for the Humanities, University of New Hampshire, Durham, NH, April 17, 2018.
(9) The Norris, Isad and Alan Heilig Lectureship in Jewish Studies. "Women in the Hebrew Bible and Ancient Israel." Carolina Center for Jewish Studies, University of North Carolina at Chapel Hill, Chapel Hill, NC, September 19, 2016.
(6–8) 107th Annual Haskell Lectures: [1] "The Women Who Served at the Entrance to the Tent of Meeting (Exodus 38:8): Determining Their Cultic Role"; [2] "Mirror, Mirror, at the Tent: What's the Role for which You're Meant?"; and [3] "Drumming Away Demons (with an Epilogue on Trees)." Oberlin College, Oberlin, OH, March 8–11, 2015.
(5) Robert H. Gunning Victoria Jubilee Fund Lecture: "Emotional Expressions in Biblical Times." New College, University of Edinburgh, Edinburgh, Scotland, October 9, 2013.
(4) ANSHE Lecture: "The Women at the Entrance to the Tent of Meeting: Toward an Understanding of Exodus 38:8." Department of Near Eastern Studies, Johns Hopkins University, Baltimore, MD, March 27, 2012.
(3) William Anderton Chisolm Lecture: "Women and Ancient Israelite Household Religion." Yale Divinity School, New Haven, CT, January 31, 2006.
(2) Shaul Pozez Memorial Lectureship: "Women and Ancient Israelite Household Religion." Arizona Center for Judaic Studies, University of Arizona, Tucson, AZ, December 12, 2005.
(1) Aaron Kriwitsky Young Scholar Lecture: "Wine, Women, and Song: The Role of Women as Musicians at the Biblical Succoth Festival." University of Hartford, Hartford, CT, April 24, 1995.

**Other Lectures and Presentations at Academic Institutions:**

(30) Seminar: "The Goddess Asherah and Women Worshipping Asherah in Ancient Israel." REL 261, "Jewish Identity and MeToo: A Study of Women in Judaism," Department of Religion, Amherst College, Amherst, MA, October 3, 2025.
(29) Lecture: "How Does a Woman Get to be a Prophet in Ancient Israel?" Boston College, Chestnut Hill, MA, November 7, 2023.
(28) Online Lecture: "Mothers and Rituals of Child-Naming in Ancient Israel." Alan D. Leve Center for Jewish Studies "The Bible and the Ancient World" Seminar Series, University of California, Los Angeles, Los Angeles, CA, January 25, 2023. Available at https://www.youtube.com/watch?v=VQKLSnryVNg.
(27) Lecture: "Mothers and Rituals of Child-Naming in Ancient Israel." Cornell University, Ithaca, NY, May 4, 2022.
(26) Lecture: "Israelite Family and Household Religion." HDS 1401, "Mothers, Diviners, and Prophets: The Religious Lives of Women in the Hebrew Bible and Ancient Israel," Harvard Divinity School, Online, April 6, 2020.
(25) Seminar: "Drumming Away Demons." Old Testament Graduate Colloquium, Department of Religion, Baylor University, Waco, TX, September 9, 2019.
(24) Lecture: "Assault Upon the Past: Recent Destruction of Cultural Heritage Sites in Syria, Iraq, and Libya." REL 3303, "Archaeology and the Bible," Department of Religion, Baylor University, September 9, 2019.
(23) Seminar: "Dealing with Infertility." REL 127, "Ethics in the Hebrew Scriptures and Beyond," Department of Religion, Amherst College, Amherst, MA, March 4, 2019.
(22) Respondent: "What Fifty Years of Excavating in Central Jordan Have Taught Us," and Panel Co–Chair, "The Interface between the Bible and Archaeology (Past, Present, and Future)." Center for Near Eastern Archaeology 10th Annual Archaeology Discovery Weekend, "Reinventing Biblical Archaeology: Results of 50 Years of Excavating in Central Jordan," La Sierra University, Riverside, CA, November 10–11, 2018.
(21) Lecture: "Drumming Away Demons." Yale Divinity School, New Haven, CT, April 5, 2018.
(20) Seminar Presentation: "Drumming Away Demons." Biblical Studies Research Seminar, New College, University of Edinburgh, Edinburgh, Scotland, November 10, 2017.
(19) Lecture: "Drumming Away Demons." Alan D. Leve Center for Jewish Studies "The Bible and Its Interpreters" Seminar Series, University of California, Los Angeles, Los Angeles, CA, February 7, 2017.
(18) Lecture: "Females and Figurines: The Women Who Served at the Entrances to Ancient Shrines." Center for Near Eastern Archaeology 8th Annual Archaeology Discovery Weekend, "A Man's World? Queens, Goddesses, and Mothers in the Ancient Near East," La Sierra University, Riverside, CA, November 12–13, 2016.
(17) Seminar Presentation: "Women's Rites of Passage in Ancient Israel: Weddings." North Carolina Jewish Studies Seminar, Duke University, Durham, NC, September 18, 2016.
(16) Seminar Presentation: "Motherhood, Marriage, and Mortality." Seminar on "David: The Hebrew Bible and History," Boston College, Boston MA, March 23, 2015.
(15) Seminar Presentation: "Mirror, Mirror, at the Tent, What's the Role for Which You're Meant?" Biblical Studies Research Seminar, New College, University of Edinburgh, Edinburgh, Scotland, November 1, 2013.
(14) Lecture: "Mirrors, Drums, and Trees." Jewish Theological Seminary Bible Seminar Series, New York City, NY, April 13, 2011.

**Other Lectures and Presentations at Academic Institutions, continued:**

(13) Lecture: "Spinning the Garments of the Gods: Women's Religious Weaving in the Ancient Near East." Smith College Spring 2011 Lecture Series, "Weaving Woman's History: From the Bible to Radical Jewish Feminism," Northampton, MA, March 3, 2011.
(12) Seminar Presentation: "Women and the Weaving of Cultic Textiles in Ancient Israel." Research Seminars in Hebrew and Old Testament Studies and New Testament Language, Literature, and Theology, New College, University of Edinburgh, Edinburgh, Scotland, November 7, 2003.
(11) Lecture: "The Religions of Ancient Israel." REL 203, "History and Religion of Ancient Israel," Department of Religion, College of William and Mary, Williamsburg, VA, November 8, 2001.
(10) Panel Presentation: "What Does Religion *Really* Say About Homosexuality?" Seventh Annual Conference on Sexual Orientation and the Law: "Religion, Sexual Orientation, and the Law," Vermont Law School, South Royalton, VT, October 5, 2001.
(9) Lecture: "Cults of the Dead and Popular Religion in Ancient Israel." REL 13, "Popular Religion," Department of Religion, Amherst College, Amherst, MA, September 21, 1999.
(8) Lecture: "Wine, Women, and Song: Women's Religion in Ancient Israel." Jewish Studies Program Initiative, Georgetown University, Washington, D.C., April 6, 1998.
(7) Lecture: "Goddesses and Queens: The Cult of Asherah in Ancient Israel." Religious Studies Program, University of New Hampshire, Durham, NH, October 20, 1997.
(6) Lecture: "Wine, Women, and Song: Women Musicians in Ancient Israel." Samuel Rosenthal Center for Jewish Studies, Case Western Reserve University, Cleveland, OH, October 25, 1996.
(5) Lecture: "Ancient Near Eastern Goddesses." REL 66, "Myths of Women: East and West," Department of Religion, Amherst College, Amherst, MA, September 17, 1996.
(4) Seminar Presentation: "The Queen Mother and the Cult." Old Testament Seminar, New College, University of Edinburgh, Edinburgh, Scotland, December 3, 1993.
(3) Lecture: "The Queen Mother and the Cult in Ancient Israel." University of Arizona Department of Near Eastern Studies, Tucson, AZ, March 26, 1991.
(2) Seminar Presentation: "The Teaching of the Ancient Near East: Biblical Studies." University of Arizona Center for Middle Eastern Studies Seminar, "The Teaching of the Ancient Near East Seminar for High School, Junior College, College and University Faculty in Arizona and the Southwest," Tucson, AZ, March 31, 1990.
(1) Benediction: Winthrop College Commencement, Rock Hill, SC, December 17, 1988.

**Lectures and Presentations at Museums, Libraries, and Other Cultural Institutions:**

(8–10) Three Lectures: [1] "Women and Religious Space (Hannah)"; [2] "Women and Religious Festivals (Passover, Sukkot)"; and [3] "Women Prophets." For the series "Women and Religion in Ancient Israel." Roundtable: Online Courses by the 92nd Street Y. October 25–November 8, 2022.
(7) Panel Presentation: "Preserving Northern Iraq's Cultural Heritage." Smithsonian Institution and the U.S. Department of State, The Smithsonian Ripley Center, Washington, D.C., June 8, 2017.
(6) Lecture (with Professor Shalom Goldman, Middlebury College): "Ancient Near Eastern Art—in New England and in the News." Middlebury College Museum of Art, Middlebury, VT, November 5, 2015.

**Lectures and Presentations at Museums, Libraries, and Other Cultural Institutions, continued:**

(5) Lecture: "What Happened at Waco?" Enfield Shaker Village Lecture Series, "Expectation or Fulfillment: Living Out Apocalyptic Scripture," Enfield, NH, June 8, 1999.
(4) Lecture: "Women at War, Women of the Tent, Women in the Window." California Museum of Ancient Art Lecture Series, "Women of the Ancient World: Their Roles, Status and Accomplishments," Los Angeles, CA, June 7, 1999.
(3) Lecture: "Reading the Exodus Story Through the Lens of Ritual." American Museum of Natural History Symposium, "Exodus: Initiation, Ritual, Metaphor," New York City, New York, April 11, 1999.
(1–2) Two Lectures: [1] "Visions of the Millennium: The Bible," and [2] "Visions of the Millennium: Waco." Howe Library Lecture Series, "Visions of the Millennium," Hanover, NH, November 10, 1998, and May 4, 1999.

**Lectures and Presentations for the American Society of Overseas Research (formerly the American Schools of Oriental Research; ASOR), the Biblical Archaeology Society, and the American Institute of Archaeology:**

(45) Webinar: "Priestesses in the Days of Solomon and Ahab." Friends of ASOR Webinar Series, September 13, 2020.
(44) Question and Answer Session (jointly with Matthew J. Adams): Biblical Archaeology Society Symposium, "21st Annual Bible and Archaeology Fest," Denver, CO, November 17, 2018.
(43) Lecture (delivered jointly with Benjamin D. Cox): "What are Micah's Teraphim and Why Did the Tribe of Dan Want to Steal Them?" Biblical Archaeology Society Symposium, "A Bible and Archaeology Fest X," San Diego, CA, November 17, 2007.
(42) Lecture: "Women and Ancient Israelite Household Religion." Biblical Archaeology Society Symposium, "A Bible and Archaeology Fest IX," Washington, D.C., November 17, 2006.
(38–41) Four Lectures: [1] "Israel's Emergence in Canaan: The Latest Archaeological Discoveries"; [2] "Exploring Early Israel's Religious Identity: El, Baal, Bulls, and Cherubs"; [3] "Gender Identity and Israelite Religion: How and Where Do Women Worship?" and [4] "Goddess Worship in Ancient Israel: Who Is Doing It and Why?" Biblical Archaeology Society, Ft. Lauderdale, FL, January 27–29, 2005.
(37) Lecture: "Women and Music in Ancient Israel." Biblical Archaeology Society Symposium, "A Bible and Archaeology Fest VII," San Antonio, TX, November 21, 2004.
(27–36) Ten Lectures: "Women and the Religion of Ancient Israel." Biblical Archaeology Society Summer Seminar, Oxford University, Oxford, England, August 8–20, 2004.
(26) Lecture: "Weaving for God: Women and the Production of Religious Textiles in Ancient Israel." Biblical Archaeology Society Symposium, "A Bible and Archaeology Fest VI," Atlanta, GA, November 23, 2003.
(25) Lecture: "At Home With the Goddess." Biblical Archaeology Society Symposium, "A Bible and Archaeology Fest V," Toronto, Canada, November 24, 2002.
(15–24) Ten Lectures: "Your Origin and Your Birth Were in the Land of the Canaanites: Reading the Bible in the Light of Recent Archaeology." Biblical Archaeology Society Summer Seminar, Oxford University, Oxford, England, August 6–16, 2001.

**Lectures and Presentations for the American Society of Overseas Research (formerly the American Schools of Oriental Research; ASOR), the Biblical Archaeology Society, and the American Institute of Archaeology, continued:**

(14) Lecture: "Women at War, Women of the Tent, Women in the Window." American Institute of Archaeology, Westchester Society, Symposium on "Women in Antiquity," Concordia College, Bronxville, NY, April 1, 2001.
(11–13) Three Lectures: [1] "Who Is That Woman in the Window? Queen Mothers in the Bible and the Mother Goddess in Ancient Art"; [2] "Heroes, Their Pals, and Their Gals: David, Jonathan, and Michal"; and [3] The Bible's Language of Love." Biblical Archaeology Society, Toronto, Canada, September 7–9, 2000.
(10) Lecture: "Miriam and Zipporah: Women in the Life of Moses." Biblical Archaeology Society Symposium, "A Bible and Archaeology Fest," Orlando, FL, November 21, 1998.
(7–9) Three Lectures: [1] "'Caught in the Middle': The Stories of Samson's Timnite Wife (Judges 14) and the Levite's Concubine (Judges 19), and the Story of Delilah that Lies in Between"; [2] "Wine, Women, and Song: Female Musicians and Vineyard Festivals in Ancient Israel"; and [3] "Miriam, Zipporah, and Women in the Life of Moses." Biblical Archaeology Society, San Francisco, CA, November 20–22, 1997.
(4–6) Three Lectures: [1] "Deborah and the Women Warriors of Ancient Israel"; [2] "Jael and the Women Religious Specialists of Ancient Israel"; and [3] "Sisera's Mother and the Royal Women of Ancient Israel." Biblical Archaeology Society, Boston, MA, April 21–23, 1994.
(1–3) Three Lectures: [1] "Deborah and the Women Warriors of Ancient Israel"; [2] "Sisera's Mother and the Royal Women of Ancient Israel"; and [3] "Manoah's Wife and the Barren Women of Ancient Israel." Biblical Archaeology Society, Philadelphia, PA, May 27–29, 1993.

**Lectures and Presentations for the National Endowment for the Humanities and for the Vermont and New Hampshire Humanities Councils:**

(11) Lecture: "All About Eve." Vermont Humanities Council "First Wednesdays" Lecture Series, First Congregational Church, Manchester, VT, February 1, 2017.
(10) Lecture: "The Life of Moses." Vermont Humanities Council Fall Conference, "Looking at Leadership through the Humanities," Burlington, VT, November 5, 2016.
(9) Lecture: "All About Eve." Vermont Humanities Council "First Wednesdays" Lecture Series, Norwich Congregational Church, Norwich, VT, May 6, 2015.
(8) Lecture: "All About Eve." Vermont Humanities Council "First Wednesdays" Lecture Series, St. Johnsbury Athenaeum, St. Johnsbury, VT, April 2, 2014.
(7) Lecture: "All About Eve." Vermont Humanities Council "First Wednesdays" Lecture Series, Brooks Memorial Library, Brattleboro, VT, December 5, 2007.
(6) Lecture: "All About Eve." Vermont Humanities Council "First Wednesdays" Lecture Series, Kellogg-Hubbard Library, Montpelier, VT, February 7, 2007.
(5) Lecture: "Biblical Apocalypticism: Daniel and Revelation." New Hampshire Humanities Council Summer Teachers' Institute, "The New Millennium: Utopia, Apocalypse, and Revelation," Durham, NH, July 26, 1999.
(4) Lecture: "The Life of Moses." New Hampshire Humanities Council Lecture Series, "Religion, Culture, and Daily Life," Manchester, NH, September 17, 1997.
(3) Lecture: "Waco and Apocalypse in the 90's." New Hampshire Humanities Council Board of Directors, Concord, NH, December 4, 1996.

**Lectures and Presentations for the National Endowment for the Humanities and for the Vermont and New Hampshire Humanities Councils, continued:**

(1–2) Lecture and Workshop: "Women and the Religions of Ancient Israel" (lecture) and "Women and the Religions of Ancient Israel: Judges 4 and 5" (workshop). National Endowment for the Humanities Summer Institute, "The Image and Reality of Women in Ancient Near Eastern Societies," Brown University, Providence, RI, July 7, 1995.

**Lectures and Presentations for Dartmouth Alumni:**

(55–125) Twenty-five Study-Abroad Programs, with seventy-one total lectures, for the Dartmouth College Office of Alumni Continuing Education and Travel, 2002–2025.
(40–54) Fifteen lectures and presentations for the Dartmouth College Office of Alumni Continuing Education and Travel, "Dartmouth on Location," 2007–2023.
(27–39) Thirteen lectures and presentations for the Dartmouth College Office of Alumni Continuing Education and Travel, Alumni Seminars, 1997–2020.
(19–26) Eight lectures and presentations for the Dartmouth College Office of Alumni Continuing Education and Travel, Alumni College, 1996–2011.
(17–18) Two miscellaneous lectures and presentations for the Dartmouth College Office of Alumni Continuing Education and Travel, 2006–2016.
(1–16) Sixteen lectures and presentations for the Dartmouth College Office of Alumni Relations, 1990–2020.

**Lectures and Presentations for Community Organizations:**

(4) Lecture: "Mary Magdalene: What Do We Really Know?" "Remarkable Women" Lecture Series, Women's Network of the Upper [Connecticut River] Valley, White River Junction, VT, April 17, 2006.
(3) Lecture: "The Pharaoh Akhenaten." Kendel at Hanover, Hanover, NH, December 2, 1999.
(2) Lecture: "Deborah and the Woman Warriors of the Hebrew Bible." Randolph Colloquy, Randolph, NH, August 7, 1995.
(1) Lecture: "Ramesses' Egypt." American Association of University Women, Rock Hill (SC) Chapter, Rock Hill, SC, October 27, 1988.

**Lectures and Presentations for Religious Organizations:**

(14) Lecture: "Spinning the Garments of the Gods." St. Thomas Episcopal Church, Hanover, NH, November 9, 2025.
(13) Lecture: "Dartmouth's Assyrian Reliefs." First Congregational Church of Wilmot, UCC, Hanover, NH, May 9, 2025.
(12) Lecture: "Hannah as a Ritual Agent." St. Thomas Episcopal Church, Hanover, NH, March 23, 2025.
(11) Workshop: "How the Bible is Used and Abused." Gay/Lesbian Education and Resource Network Conference: "What's God Got To Do With It? Gay Issues in Faith Communities," Hanover, NH, September 16, 2001.
(10) Lecture: "Women in Biblical Israel." Temple Adath Yeshurun Lecture Series, "Nosh and Knowledge," Manchester, NH, May 16, 1999.
(8–9) Lecture and Workshop: "Wine, Women, and Song" (lecture) and "Women and Israelite Religion" (workshop). Unitarian Universalist Ministers' Association, Ballou-Channing District, Nantucket, MA, February 21, 1995.

**Lectures and Presentations for Religious Organizations, continued:**

(2–7) Five Lectures: [1] "The Women of Judges: Deborah"; [2] "The Women of Judges: Jael"; [3] "The Women of Judges: Sisera's Mother"; [4] "The Women of Judges: Manoah's Wife"; and [5] "The Women of Judges: The Levite's Concubine." Bishop's School of the Episcopal Diocese of Arizona Lenten Lecture Series, Tucson, AZ, March–April 1990.
(1) Presentation: "Women and the Bible." Congregation Anshei Israel, Tucson, AZ, January 10, 1990.

**Other Lectures and Presentations:**

(2) Interview: "The Role of Women in History: Ancient Israel." New Hampshire Public Radio, Concord, NH, March 20, 1992.
(1) Invited Participant: "Biblical Law." American Bar Association Commission on College and University Nonprofessional Legal Studies Conference, "Rights in Conflict: The Individual versus the State and Beyond," Jekyll Island, GA, March 17–19, 1989.

## VII. COURSES TAUGHT

**Courses Taught at Dartmouth College:**

REL 1: "Patterns of Religious Experience" (with Professor Robert G. Henricks [1992]; Professor A. Kevin Reinhart [1995, 1997, 1998, 1999]; Professor Reiko Ohnuma [2004, 2005, 2011]; Professor Gil Raz [2006]; Professor Christopher MacEvitt [2007, 2009, 2010]); Professor Ronald M. Green [2012, 2014]; and solo [2015])
REL 4/JWST 4: "The Religion of Israel: The Hebrew Bible"
REL 5: "Early Christianity: The New Testament"
REL 7 (First-Year Seminar): "Journeys to Freedom: The Exodus Tradition and its Reappropriations" (also taught as REL 57)
REL 7 (First-Year Seminar): "All About Eve"
REL 7 (First-Year Seminar): "Is Dartmouth a Religion?"
REL 20.4: "Theoretical Approaches to the Study of Myth: Interpreting Ancient Near Eastern Mythology" (formerly taught as REL 23 and REL 55)
REL 55: "Ancient Egyptian Religion" (also taught as REL 7 and REL 80)
REL 56/WGSS 43.3: "Women and the Bible" (also taught as REL 80)
REL 57: "Readings in the Biblical Tradition" (topic varies)
REL 58: "Topics in the Bible and Archaeology" (topic varies)
REL 74 (Foreign Study Program Seminar): "The English Bible" (also taught as REL 7)
REL 79 (Foreign Study Program Seminar): "Exploring the Religions of Scotland: From Antiquity to the Reformation" (also taught under a slightly different title as REL 18)
REL 80 (Upper-Level Seminar): "The Bible, Sex, and Sexuality" (also taught as REL 57)
REL 80 (Upper-Level Seminar): "The End of the World" (also taught as REL 57)
REL 80/JWST 80 (Upper-Level Seminar): "Archaeology and the Bible" (also taught under a slightly different title as REL 58)
REL 83 (Senior-Year Seminar): "Ethics and the Bible" (with Professor Ronald M. Green)
REL 85 (Senior-Year Seminar): "Comparative Chinese and Ancient Near Eastern Mythology" (with Professor Robert G. Henricks)
REL 85 (Senior Colloquium): "The Divine and Human Feminine" (with Professor Reiko Ohnuma)
CoCo 3: "Introduction to Gay and Lesbian Studies" (with Professor Annelise Orleck)

**Master's and Undergraduate Theses Directed at Dartmouth College:**

(21) Undergraduate Honors Thesis: Drew N. Whitley, "Last Words Speeches in the Hebrew Bible and Early Jewish Literature" (2023)
(20) Undergraduate Honors Thesis: Kurt W. Prescott, "'From Dan to Beersheba': Sacred Space in Ancient Israel" (2012)
(19) Undergraduate Honors Thesis: Michael S. Chen, "Conceptions of Personhood: A Comparative Examination of the Ancient Egyptians and Aztecs" (2011)
(18) Undergraduate Honors Thesis: Angela Libby, "Progress and Tradition, Strength and Submission: Nineteenth-Century Evangelical Feminism" (2008)
(17) Undergraduate Honors Thesis: Benjamin Cox, "Gathered to Their Fathers: Reconstructing the Folk Deathways of Iron Age Israel" (2007)*
(16) Undergraduate Honors Thesis: Harry Huberty, "The Life of the World to Come: Roman Catholic Church Doctrine and the Personal Heavens of America's Roman Catholics" (2007)
(15) Undergraduate Honors Thesis: Rebekah Junkermeier, "Judas Iscariot: Worst Friend or Best Betrayer? A Study of the Gospel of Judas" (2007)
(14) Undergraduate Honors Thesis: Emma Sloan, "There's Something About Mary: Interpretations of Mary Magdalene in Modernity" (2005)
(13) Undergraduate Honors Thesis: James Young, "Getting Caught Up in the Clouds: The Origins of the Rapture and Its Manifestations in Modern Evangelical Christianity and Popular Evangelical Culture" (2005)
(12) Undergraduate Honors Thesis: Esther Mihindu, "Status of Women in the Ancient Israelite Monarchy" (2004)
(11) Undergraduate Honors Thesis: Benjamin Herson, "The Who's Who of The End of the World: The Roles of the Key Figures in Three First-Century CE Eschatologies" (2002)
(10) Master of Liberal Studies Thesis (second reader): Kenric Edwards, "The Secularization of Dartmouth College, 1877–1910" (2002)
(9) Master of Liberal Studies Thesis (major adviser and director): Benjamin Rous, "Beyond Joseph Campbell: A Revised Examination of Hero Narratives" (2001)
(8) Undergraduate Honors Thesis: Susanne Kandel, "This One Shall Be Called Woman: Representations of Female Sexuality in Genesis" (2000)
(7) Undergraduate Honors Thesis: Gregory Baker, "The Beginnings of the End: An Examination of Potential Foreign and Indigenous Influences on the Origins of Jewish Apocalypticism in the Hellenistic Period" (2000)
(6) Undergraduate Honors Thesis: Peter Lanfer, "Traditions of Biblical Interpretation in Apocalyptic Judaism and Early Christianity" (1998)
(5) Undergraduate Honors Thesis: Philip Glasser, "The Meaning of Messiah: An Examination of Anointing in the Hebrew Bible and the Ancient Near East" (1998)
(4) Master of Liberal Studies Thesis (second reader): Pamela Hass, "Biblical Feminism: Negotiating a Christian Feminist Identity" (1993)
(3) Master of Liberal Studies Thesis (second reader): Deta Reid, "Travels in Time: Visual Poetry in the Art of Michelle Stuart" (1993)
(2) Undergraduate Honors Thesis: Betsy Barth, "Portraits of Biblical Women: Women as Mothers; Women Religious Functionaries; Women as Warriors" (1993)
(1) Undergraduate Honors Thesis (co-directed with Professor Shalom Goldman): Kamran Pasha, "Interpretations of the Joseph Story" (1993)

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*Winner, Jonathan B. Rintels Prize for the Outstanding Honors Thesis in the Humanities, Dartmouth College, 2007.

**Independent Studies and Other Independent Work Supervised at Dartmouth College:**

(26) Undergraduate Independent Study: Sophia Gawel, "The Process of Coming of Age for Ancient Israelite Women" (Fall 2021)
(25) Undergraduate Independent Study: Christopher Huberty, "Power and Piety: Honorific Elements in the Decorative Program of the Tomb of Hetpet" (Spring 2018)
(24) Undergraduate Independent Study: Sara McGahan, "The Bible in the Abortion Debate: From 1960–2017" (Spring 2017)
(23) Undergraduate Independent Study: Abigail Thornburg, "Dartmouth's Geneva Bibles" (Spring 2015)
(22) Undergraduate Independent Study: Kurt Prescott, "Ancient Israel's Regional Sanctuaries" (Winter 2011)
(21) Presidential Research Scholar: Kurt Prescott, "Women and the Religion of Ancient Israel" (Summer 2010)
(20) Undergraduate Independent Study: Elizabeth Bissell, "The Messianic Secret in the Gospel of Mark" (Spring 2008)
(19) Undergraduate Independent Study: Angela Libby, "British and American Evangelical Feminists from the Civil War to Fundamentalism" (Fall 2007)
(18) Undergraduate Independent Study: Nicholas Primack, "Advanced Topics in Feminist Biblical Interpretation" (Winter and Spring 2007)
(17) Undergraduate Independent Study: Harry Huberty, "The History of Christian Ideas About Heaven, from the Beginning of the Common Era to the Twentieth Century" (Fall 2006)
(16) Presidential Research Scholar: Michael Trapp, "A Digital Library of Ancient Near Eastern Iconography" (2006–2007)
(15) Presidential Research Scholar: Benjamin Cox, "A Digital Library of Ancient Near Eastern Iconography" (2005–2006)
(14) Presidential Research Scholar: Henry Huberty, "Sexual and Sexualized Imagery in the Canaanite Epic of Kirta" (2005–2006)
(13) Undergraduate Independent Study: Evelyn Stevens, "Interpreting Eve" (Spring 2005)
(12) Undergraduate Independent Study: Peter Grey, "Violence and the Bible" (Spring 2005)
(11) Presidential Research Scholar: Claudia Rueda, "Women and the Religion of Ancient Israel" (2005)
(10) Undergraduate Independent Study: Emma Sloan, "Approaches to Mary Magdalene Throughout History" (Fall 2004)
(9) Undergraduate Independent Study: Esther Mihindu, "Feminist Biblical Interpretation" (Fall 2003)
(8) Master of Liberal Studies Independent Study: Kenric Edwards, "The Bible and Archaeology: The Kingdom Years" (Spring 2000)
(7) Undergraduate Independent Study: Kate Anderson and Thomas Song, "1 and 2 Corinthians" (Spring 2000)
(6) Presidential Research Scholars: Benjamin Cooperberg and Philip Glasser, "Magic and Divination in Israel and in the Ancient Near East" (1996–1997)
(5) Presidential Research Scholar: Carlyn Lettan, "'Mistress of Animals' Figures in Ancient Near Eastern Art" (1996)
(4) Undergraduate Independent Study: Daniel Garodnick and Kathleen Fidler, "The Bible and Public Policy" (Spring 1993)
(3) Undergraduate Independent Study: Andrew Smith and Junish Arora, "The Hero in the Ancient Mediterranean World" (Fall 1992)
(2) Master of Liberal Studies Independent Study: Sarah Taylor, "Creation Stories of the Ancient Near East" (Summer 1992)

**Independent Studies and Other Independent Work Supervised at Dartmouth College, continued:**

(1) Undergraduate Independent Study: Christopher Kagy, "The History of Biblical Interpretation" (Winter 1991)

**Courses Taught at the University of Arizona:**

NES 372a and b: "History and Religion of Israel in Ancient Times, I: From Abraham to the Babylonian Exile," and "II: From Exile to Mishnah"
NES 409/509a and b: "Biblical Hebrew"
NES 495/595 (Graduate Seminar): "Colloquium in the Ancient Near East" (with Professor William G. Dever)

**Graduate Work Supervised at the University of Arizona:**

Ph.D. Adviser and Dissertation Director: Dane Eric Miller, "Micah and Its Literary Environment: Rhetorical Critical Case Studies" (1991)
Ph.D. Examiner (oral prelims): J. P. Dessel, "Craft Specialization and the Development of Social Complexity in Late Chalcolithic and Early Bronze I Canaan" (1990)
Master of Arts Examiner: Glen Peterman, "Syro-Palestinian Archaeology" (1990)
Master of Arts Independent Study: Rozanna Pfeiffer, "Ancient Israelite History and Religion" (1990)

**Courses Taught at Winthrop College:**

REL 201: "Introduction to Religion"
REL 313: "Introduction to the Old Testament (Hebrew Bible)"
REL 314: "Introduction to the New Testament"

## VIII. PROFESSIONAL SERVICE

**Service on Behalf of Learned Societies:**

American Society of Overseas Research (formerly the American Schools of Oriental Research; ASOR)
- Past President: 2020–2024.
- President (with many associated committees): 2014–2016, 2017–2019 (two three-year terms).
- Member, Board of Trustees: 2007–2024 (two three-year terms and one one-year term as an elected member; eleven years *ex officio* as President and Past President).
- Chair, Board of Trustees Committee on the ASOR Policy on Professional Conduct: 2020–2024.
- Member, Board of Trustees Finance Committee: 2008–2010, 2011–2013, 2021–2024.
- Member, Honors and Awards Committee, 2023–2025.
- Chair, William G. Dever Fellowship Selection Committee, 2015–2023.
- ASOR Delegate, American Council of Learned Societies: 2015–2018, 2019–2022 (two four-year terms).
- Chair, Board of Trustees Ad Hoc Committee on the ASOR Archives: 2021–2022.
- Member, Board of Trustees Board Chair Search Committee: 2021–2022.
- Member, Board of Trustees Capital Campaign Cabinet: 2011–2014.

**Service on Behalf of Learned Societies, continued:**

American Society of Overseas Research (formerly the American Schools of Oriental Research; ASOR)
- Member, Board of Trustees Task Force on the ASOR Strategic Plan for 2011–2015: 2009–2010.
- Member, Committee on Publications: 2008–2010, 2011–2013 (two three-year terms).
- Member, Committee on Publications Search Committee for the Editor, *Near Eastern Archaeology*, 2011.
- Annual Meeting Session organized (together with Emily Miller Bonney), "Career Options for ASOR Members: The Academy and Beyond": 2016–2018.

Council of American Overseas Research Centers
- Member, Board of Directors: 2014–2016, 2017–2019 (two three-year terms *ex officio*).

Cyprus American Archaeological Research Institute
- Member, Board of Trustees: 2014–2016, 2017–2019 (two three-year terms *ex officio*).

Society of Biblical Literature
- President, New England and Eastern Canada Region, 2013–2014. Program organized: "Gender Expressions in Biblical Times."
- Awards Committee, New England and Eastern Canada Region, 2014, 2016.
- Judge (with Carol Meyers and William H. C. Propp [2010, 2011] and with Richard Elliott Friedman and David M. Howard [2012]), David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship: 2010 (inaugural award year)–2012.
- Steering Committee, Annual Meeting Bible, Myth, and Myth Theory Consultation: 2006–2012.
- Steering Committee, Annual Meeting Canaanite and Israelite Religion Section: 1987–1998.
- Chair, Annual Meeting Canaanite and Israelite Religion Section: 1988 and 1994–1996. Programs organized: "Gender and the Cult in Israel," 1994; "Magic and Divination in Israel and the Ancient Near East" (special two-session symposium co-organized with Brian B. Schmidt), 1995; "Child Sacrifice in Canaanite and Israelite Religion," 1996.

W. F. Albright Institute of Archaeological Research
- Secretary, Board of Trustees: 2010–2013.
- Member, Board of Trustees: 2008–2013.
- Member, Board of Trustees Executive Committee: 2009–2013.
- Chair, Board of Trustees Nominating Committee: 2012–2013.
- Chair, Board of Trustees Governance Committee: 2009–2010.

Colloquium for Biblical Research
- President: 2008–2009, 2009–2010 (two one-year terms).

Co-organizer (with Christopher A. Faraone), Panel on Comparative Studies in Near Eastern and Ancient Greek Religion, Annual Meeting of the American Philological Association: December 1990.

**Service on Behalf of the Publishing Industry:**

Editorial Reviews (ongoing): Baker Academic; Bloomsbury Press; Brown Judaic Studies; Cambridge University Press; Cascade Books; Columbia University Press; Eisenbrauns Press; Fortress Press; Oxford University Press; Princeton University Press; Random House/Doubleday; Society of Biblical Literature Press; State University of New York Press; T&T Clark; Westview Press; Wiley-Blackwell Publishing; William B. Eerdmans Press; Yale University Press; *Archiv für Religionsgeschichte; Avar: An Interdisciplinary Journal of Life and Society in the Ancient Near East*; *Journal of Ancient Near Eastern History*; *Journal of Biblical Literature*; *Journal of Feminist Studies in Religion*; *Journal of Hebrew Scriptures*; *Journal of the American Academy of Religion*; *MAARAV: A Journal for the Study of the Northwest Semitic Languages and Literatures*; *Near Eastern Archaeology*; *Vetus Testamentum*

Member, Editorial Board, Society of Biblical Literature "Ancient Israel and Its Literature" Series: 2018–2020, 2021–2023 (two three-year terms)

Member, Editorial Board, Anchor Yale Bible Series: 2008–2025.

Editor (Hebrew Bible/Old Testament), Society of Biblical Literature Resources for Biblical Study Series: 2004–2006, 2007–2009, 2010–2012 (three three-year terms).

Member, Editorial Board, *Near Eastern Archaeology*: 2012.

Member, Editorial Board, *Journal of Biblical Literature*: 1998–2000, 2001–2003 (two three-year terms).

Judge (with Amy-Jill Levine), Biblical Archaeology Society Award for Best Article in *Bible Review*: 1998–1999.

Judge (with James D. Tabor), Biblical Archaeology Society Award for Best Article in *Bible Review*: 1996–1997.

Judge (with Douglas A. Knight and Jack M. Sasson), Biblical Archaeology Society Award for Best Book Relating to the Old Testament: 1993–1994.

Judge (with Burke O. Long and Michael A. Fishbane), Biblical Archaeology Society Award for Best Book Relating to the Old Testament: 1986–1990.

**Service on Behalf of Granting Agencies:**

Review Committee, National Endowment for the Humanities 2023–24 Fellowships for the W. F. Albright Institute of Archaeological Research, Jerusalem: March 2023.

Review Committee, National Endowment for the Humanities 2021–22 Fellowships for the American Center of Research, Jordan: March 2021.

Review Committee, National Endowment for the Humanities 1997–98 Fellowships for the W. F. Albright Institute of Archaeological Research, Jerusalem: November 1996.

Project Evaluator, New Hampshire Humanities Council Summer Teachers' Institute, "Words Made Visible: The Technology of Writing": June 27–July 2, 1993.

Review Committee, National Endowment for the Humanities Fellowships for Summer Seminar Directors: May 1991.

**Service on Behalf of Other Academic Institutions:**

Tenure and Promotion Reviews (various).

Hiring Advisory Committee: Yale Divinity School, 2020.

Doctoral Dissertation Committees: Sarah Shectman, Brandeis University, 2006; Elizabeth W. Goldstein, University of California, San Diego, 2010; Barat Ellman, Jewish Theological Seminary, 2011; Kerry M. Sonia, Brown University, 2016; Stefanie Elkins Bates, Andrews University, 2019; Crystal Melara, University of California, Los Angeles, 2025(?).

**Service on Behalf of Other Academic Institutions, continued:**

External Review, Department of Theology and Religious Studies, University of San Francisco: 2004.

## IX. INSTITUTIONAL SERVICE

**Institutional Service at Dartmouth College, Department/Program Chair:**

Chair, Department of Religion: 2004–2012.
Chair, Program in Women's, Gender, and Sexuality Studies: 2003–2004, 2015–2019.
Co-Chair, Program in Women's, Gender, and Sexuality Studies: 2002–2003.

**Institutional Service at Dartmouth College, Standing Councils and Committees:**

Title IX Council: 2020–2023 (elected by the Dartmouth General Faculty). Chair (appointed by the President): 2022-2023. Member of an Ad Hoc Hearing Committee: 2022-2023.
Council on Academic Freedom and Responsibility: 1994–1997, 1997–2000, 2000–2003, 2003–2006, 2006–2009, 2009–2012, 2012–2015, 2015–2016, 2020–2023 (elected by the Dartmouth General Faculty). Chair (appointed by the President): 2014–2015. Secretary (appointed by the President): 2022-2023.
Committee Advisory to the President: Spring 2005, Winter and Spring 2006, 2018–2021 (elected by the Arts and Humanities Faculty in the Dartmouth Faculty of Arts and Sciences). Vice-Chair (elected by the Committee): 2020–2021.
Committee on the Faculty: Fall 2016, 2017–2019.
Committee of Chairs: 1996–1997 (*ex officio*), 2002–2008, 2009–2012, 2015–2019. Vice-Chair (elected by the Program and Department Chairs in the Dartmouth Faculty of Arts and Sciences): 2010–2011.
Council for Interdisciplinary Programs (formerly the Council for Special Programs): 2002–2004, 2015–2019.
Review Committee: 2016–2018 (elected by the Arts and Humanities Faculty in the Dartmouth Faculty of Arts and Sciences).
Committee on Priorities: 2008, 2009–2012. Chair (elected by the Committee): 2011–2012.
Budget Committee: 2011–2012 (*ex officio*).
Faculty Coordinating Committee: 2010–2011, 2011–2012 (*ex officio*).
Arts and Humanities Divisional Council: 2004–2008, 2009–2012.
Committee on Organization and Policy: 1994–1997, 1999–2000, 2007 (elected by the Humanities Faculty in the Dartmouth Faculty of Arts and Sciences). Chair (elected by the Committee): 1996–1997.
Council on Honorary Degrees: 1997–2000. Chair (appointed by the President): 1999–2000.
Committee on Student Life: 1999.
Subcommittee on Agenda: 1996–1997 (Chair).
Steering Committee of the General Faculty: 1994–1997.
Committee on the Freshman Year: 1991–1992.

**Institutional Service at Dartmouth College, Search Committees (non-departmental):**

Search Committee, Dean of the Libraries and Librarian of the College: 2016 (appointed by the Provost).
Search Committee, Joint Faculty Appointment in African and African-American Studies and Religion: 2011–2012 (Co-Chair).
Search Committee, Joint Faculty Appointment in Women's and Gender Studies and Geography: 2002–2003 (Co-Chair).
Search Committee, Deputy Director of Alumni Relations and Director, Alumni Continuing Education and Travel (two positions): 2001.
Search Committee, Director of the Collis Center/Associate Dean of Student Life: 2000.
Search Committee, Dean of the Tucker Foundation: 1999–2000 (appointed by the Provost).
Search Committee, Dean of the College: 1998 (appointed by the President).
Search Committee, Eli Black Professorship in Jewish Studies: 1996–1997.
Search Committee, Director of Collis Center/Student Activities: 1996.
Search Committee, Gay, Lesbian, Bisexual Counselor, Dick's House: 1995.
Search Committee, Director of Equal Opportunity and Affirmative Action: 1992–1993 (appointed by the President).
Search Committee, Dean of the College: 1990–1991 (appointed by the President).

**Institutional Service at Dartmouth College, *Ad Hoc* and Other Committees:**

Inauguration Advisory Committee for President Sian Beilock: 2023.
*Ad Hoc* Promotion Committee for Professor Christopher MacEvitt (Religion): 2020.
*Ad Hoc* Tenure Committee for Professor Jacqueline Wernimont (Women's, Gender, and Sexuality Studies): 2018 (Chair).
*Ad Hoc* Promotion Committee for Professor Jesse Casana (Anthropology): 2018.
*Ad Hoc* Tenure Committee for Professor Irma Mayorga (Theater): 2017.
*Ad Hoc* Promotion Committee for Professor Reiko Ohnuma (Religion): 2016.
*Ad Hoc* Tenure Committee for Professor Eng-Beng Lim (Women's, Gender, and Sexuality Studies): 2015 (Chair).
*Ad Hoc* Committee on Grading Practices and Grade Inflation: 2015.
Faculty Strategic Planning Advisory Committee: 2011–2012 (appointed by the Provost).
"Experimental Dartmouth" Strategic Planning Working Group: 2011–2012.
ADA/Public Events, Technology, and Communication Subcommittee of the Accessibility Steering Committee: 2011–2012.
Dean's Advisory Group on Course Assessment: 2006–2008, 2011–2012.
Accessibility Steering Committee Website Development Subcommittee: 2010–2011.
Faculty Working Group on Advising: 2010–2011.
External Review Committee, Dartmouth College Department of Music: January 2006.
Committee on Instruction Subcommittee on Writing: 2003–2005.
Dickerson Prize Committee (for best paper in a First-Year Seminar): 2004.
Modifications to Berry Level 3 Advisory Committee: 2003.
*Ad Hoc* Committee on Academic Advising: 2000–2001 (Chair).
Stonewall Fund Committee (advisory to the Dean of the Faculty Office): 2000–2001.
Alumni Council Academic Affairs Committee: 1996–1997 (*ex officio*).
Alumnae Symposium Subcommittee, Twenty-Fifth Anniversary of Coeducation: 1996.
First-Year Hewlitt Grants Selection Committee: 1993.
Baccalaureate Planning Committee: 1993.
*Ad Hoc* Committee on the Physical Education Requirement: 1990–1991.

**Institutional Service at Dartmouth College, Service in Academic Programs:**

Women's, Gender, and Sexuality Studies Personnel Committee: 2002–2004 (*ex officio*), 2004–2009, 2015–2019 (*ex officio*).
Women's, Gender, and Sexuality Studies Steering Committee: 1990–1993, 1998–2001, 2002–2004 (*ex officio*), 2015–2019 (*ex officio*).
Jewish Studies Steering Committee (formerly the Jewish Studies Initiative Committee): 1994–2019.
Women's and Gender Studies Subcommittee on Gay, Lesbian, Bisexual, and Transgender Studies: 2000–2008. Chair: 2000–2001, 2002–2008.

**Other Institutional Service at Dartmouth College:**

Faculty Representative, Dartmouth Alumni Council: 2018–2021.
Member, Alumni Council Committee on Academic Affairs, 2018–2021.
Gender Research Institute at Dartmouth Steering Committee: 2015–2017 (*ex officio*).
Nominating Committee, Dartmouth College Chapter (New Hampshire Alpha) of Phi Beta Kappa: 2010–2024.
Center for Women and Gender Advisory Board: 2002–2004 (*ex officio*).
Women's Faculty Mentoring Network Co-Coordinator (with Professor Ulrike Rainer and Anne Brooks, Coordinator of Women's and Gender Studies): 2000–2004.

**Institutional Service at Winthrop College:**

Winthrop House Committee (committee to establish a Winthrop College Faculty-Staff Club): 1988–1989 (Chair).
Faculty Concerns Committee: 1988–1989.
Arts and Sciences Critical Thinking Committee: 1988–1989.
Pre-Major Advising Committee: 1988–1989.
Women's Studies Steering Committee: 1987–1989.

**ADDENDUM: Encyclopedia and Dictionary Entries, Full Citations**

(73) In *The Oxford Research Encyclopedia of Religion* (religion.oxfordre.com; ed. John Barton; New York: Oxford University Press), one entry (14,300 words; thirty-four pages): "Women in Ancient Israel and the Hebrew Bible (Old Testament)," published online, April 2016, at http://religion.oxfordre.com/view/10.1093/acrefore/9780199340378.001.0001/acrefore-9780199340378-e-45?rskey=WvY7yq&result=1.

(71–72) In *The Routledge Encyclopedia of Ancient Mediterranean Religions* (ed. Eric Orlin; New York: Routledge, 2016), two entries: [1] "Samuel," pp. 843–844; [2] "Sarah," pp. 849–850.

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