

**Curriculum Vitae**  
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**Publications**

**Books:**

*China's Global Empire: The Qing, 1636-1912*, Cambridge University Press, forthcoming 2022; Chinese translation forthcoming 2023.

*Hammer and Anvil: Nomad Rulers at the Forge of the Modern World*, Rowman & Littlefield, 2019 (Chinese translation, Beijing United Publishing Company, 2019); Turkish translation forthcoming.

*The Wobbling Pivot: China since 1800, An Interpretive History*, Wiley-Blackwell Publishers, 2010.

*What is Global History?*, Cambridge: Polity Press, Jan 2008 (UK), February 2008 (USA); Chinese translation 全球史什么是? [Liu Wenming 刘文明, trans.], Peking University Press, 2009, with new introduction, published in Taiwan as 書寫大歷史：閱讀全球史的第一堂課 by Agora Press); Korean translation 글로벌 히스토리란 무엇인가 [Gang Seon-ju, 강선주, trans.] by Humanist Publishing Company, 2010 with author's introduction; Japanese translation ゴローバル・ヒストリー と何か by Shoichi Satō 佐藤 彰 by Iwanami Press, 2012; Turkish translation *Küresel Tarih Nedir?* [Kahraman Şakul], ISLIK, 2017; Portuguese translation, *O que é história global?*. (Brasil) Petrópolis: Vozes, 2015; Polish translation forthcoming.

*A Translucent Mirror: History and Identity in Qing Imperial Ideology*, Berkeley: University of California Press, 1999; electronic edition, 2001; paperback 2001 ; digital rights, 2015.

*The Manchus*, Oxford, UK and Cambridge, MA: Basil Blackwell, revised and in paperback, 2002; original 1997 (Spanish translation [José Reche Navarro], *Los Manchúes: Fundadores del Imperio Qing*. Barcelona: Ariel, 2002, paperback 2004); Korean translation *Manjujog ui yeogsa* 만주족의 역사 [Hwiwoong Yang 양휘웅] with new introduction.

*Orphan Warriors: Three Manchu Generations and the End of the Qing World*, Princeton: Princeton University Press, 1990; paperback 1991. Chinese translation by Chen Zhaosi 陈兆肆 as *Gujun: Manren yijia sandai yu Qing diguo de zhongjie* 孤军: 满人一家三代与清帝国的终结, People's Publishing House 人民出版社, Beijing, 2016.

### **Coauthored Books:**

Pamela Kyle Crossley, Lynn Hollen Lees, John W. Servos, *Global Society: The World since 1900*, Boston and New York: Houghton Mifflin, 2003; 2nd edition, 2007; Boston: Cengage 3<sup>rd</sup> edition 2012.

Richard Bulliet, Pamela Kyle Crossley, Daniel Headrick, Steven Hirsch, Lyman Johnson and David Northrup, *The Earth and its Peoples: A Global History*, Boston: Houghton Mifflin, 1996/7; 2nd printing 1997; 2nd edition, 2000; 3rd edition, 2006; 4th edition, 2008; Boston: Cengage 5th edition, 2012.

### **Edited Books:**

Pamela Kyle Crossley, Helen Siu and Donald Sutton, eds., *Empire at the Margins: Culture, Ethnicity, and Frontier in Early Modern China (Studies on China, 28)*. Berkeley: University of California Press, 2006.

### **Book Chapters and Scholarly Articles:**

“War in the Era of Qing Imperial Consolidation and Expansion (1587 to 1804)” in Arthur Waldron and David Parrott, eds., *The Cambridge History of War, Volume IV*, forthcoming 2023.

“‘Mongol’ and ‘Manchu’ and the Great Conquest Enterprises of Eurasia, 1200-1800” in Donna Gabaccia and Eric Tagliacozzo, eds, *Cambridge History of Global Migration* (Cambridge University Press, forthcoming 2021).

"The Cycle of Inevitability in Imperial and Republican Identities in China" in Aviel Roshwald, ed, *The Cambridge History of Nationhood and Nationalism: Volume One: Patterns and Trajectories over the Longue Durée*, Cambridge University Press (forthcoming 2022), 301-328.

“Chapter 29: The Qing Empire: Three Governments in One State and the Stability of Manchu Rule” in Peter Fibiger Bang, Christopher Bayly, and Walter Scheidel eds., *Oxford World History of Empire, Volume II*. Oxford: Oxford University Press, 2020), 810-831.

"The Qing Unification, 1618–1683," in S. Haggard & D. Kang (Eds.), *East Asia in the World: Twelve Events That Shaped the Modern International Order* (Cambridge: Cambridge University Press, 2020), 129-146.

“China Normal: Patterns of urbanization, industrialization and trade on a Eurasian discursive base,” *Modern Asian Studies* (2109) 10 December 2019 © Cambridge University Press 2109 <https://www.cambridge.org/core/journals/modern-asian-studies/firstview>

“Military Patronage and Hodgson's Genealogy of State Centralization in Early Modern Eurasia,” in Robert Mankin and Edmund Burke III, eds., *Islam and World History: The Ventures of Marshall Hodgson*, University of Chicago Press, October 2018 (50th anniversary of Hodgson’s death), pp.102-114.

“Guest Ritual and Qing International Relations,” in Timothy Brook, Michael van Walt van Praag and Miek Boltjes, eds., *Sacred Mandates: Asian International Relations since Chinggis Khan* (University of Chicago Press, 2018), pp.14-154.

(with Richard Eaton) “Rulership, Courts and the State” in Sheldon Pollack and Benjamin A. Elman, eds., *China and India in Continuum*, Columbia University Press, 2018.

“Introduction: Origins and Significance of *Eminent Chinese of the Ch'ing Period*” in Arthur W. Hummel with Tu Lien-che and Fang Chao-ying, eds., *Eminent Chinese of the Qing Period 1644-1911/2*, Berkshire Publishing, 2018.

“Flank Contact, Social Contexts, and Riding Patterns in Eurasia, 500-1500,” in Morris Rossabi, ed., *How Mongolia Matters: War, Law and Society (Brill's Inner Asian Library, vol. 36)*. Leiden: Brill, 2017, pp.129-146.

“Dependency and Coercion in East Asian Labor, 1800-1949” in David Eltis, Stanley Engerman, Seymour Drescher and David Richardson, eds., *The Cambridge World History of Slavery, Volume 4*, Cambridge UK and New York: Cambridge University Press, April 2016, pp. 540-562.

“The *Lifanyuan* and Stability during the Qing Expansion” in Dittmar Schorkowitz and Ning Chia, eds., *Managing Frontiers in Qing China: The Lifanyuan and Libu Revisited*. Leiden: E.J. Brill, 2016, pp. 92-115.

欧亚帝国的早期近代复合体 [“A Eurasian Early Modern Imperial Complex,” translated by Han Hua 韩华] in *Xin shixue* 新史学 [New Historiography — Journal of the Chinese Academy of Social Sciences Citation Index, Beijing] 16 [2016], special issue 前近代清朝与奥斯曼帝国的比较研究 [The Comparative Study of Qing Dynasty and Ottoman Empire in Early Modern Period]:24-41.

比较视野下清朝皇权的多维性 [“Qing Imperial Simultaneity in Comparative Context,” translated by Liu Shanshan 刘姗姗] in *Xin shixue* 新史学 [New Historiography — *Journal of the Chinese Academy of Social Sciences Citation Index, Beijing*] 16 [2016], special issue 前近代清朝与奥斯曼帝国的比较研究 [The Comparative Study of Qing Dynasty and Ottoman Empire in Early Modern Period]:151-158.

“The Imaginal Bond of ‘Empire’ and ‘Civilization’ in Eurasian History” in *VERGE: Studies in Global Asias* 2:2 [Fall 2016]: 84-11, stable URL <http://www.jstor.org/stable/10.5749/vergstudglobasia.2.2.0084>.

“Bohai/Parhae Identity and the Coherence of Dan gur under the Kitan/Liao Empire [KCI등재후보] in 고려대학교 한국사연구소, *International Journal of Korean History* 21(1), 2016.2, 11-45.

(with Gene R. Garthwaite) “Post-Mongol States and Early Modern Chronology in Iran and China” in Timothy May, ed., *Papers for the Padishah: Exploring Histories Touched by the Mongols in the Wake of David Morgan*, special issue of *Journal of the Royal Asiatic Society* 26:1-2 [January 2016]:293-307.

“Questions about *Ni-* and *Nikan,*” in special issue of *Central Asiatic Journal: The Manchus and “Tartar” Identity in the Chinese Empire*, Lars Lamann, ed., 58:1-2:49-57.

“Outside In: Power, Identity, and the Han Lineage of Jizhou” in Valerie Hansen and François Louis, eds., special edition of *Journal of Song-Yuan Studies*, Volume 43, 2013, pp. 51-89. (published April, 2015). Honored in a special issue of *Journal of Song-Yuan Studies* as one of the best articles in the journal of the past 50 years.

"*Dayi juemi lu* 大義覺迷錄 and the Lost Yongzheng Philosophy of Identity" in Angela Schotthammer, ed., *Crossroads – Studies on the History of Exchange Relations in the East Asian World*, funded by the DFG German Research Foundation, May 2012.

“Slavery in Early-Modern China,” in David Eltis and Stanley Engerman, eds., *The Cambridge World History of Slavery, Volume 3*, Cambridge UK and New York: Cambridge University Press, 2011, pp.186-216.

“The Historical Writing of Qing Imperial Expansion” in Daniel Woolf, editor, *Oxford History of Historical Writing*. Oxford: Oxford University Press, 2011, Volume 3, pp.43-59.

“A Reserved View of the New Qing History” '신'청사에 대한 조심스러운 접근 [Seon-min Kim, trans.] for the volume, *Perspectives and Research Trends in Foreign Scholarship on the Conquest Dynasties* 외국학계의 정복왕조 연구 시각과 최근동향, edited by Peter I. Yun 윤영인 (Seoul: Northeast Asian History Foundation, 2010), pp. 183-216.

"The Influence of Altaicism in East Asian Studies," published in *Proceedings of the Berkeley-Korea University Forum on East Asian Cultural Studies*, Seoul, 2009.

"Qing China" in Kimberly Kagan, ed., *The Imperial Moment* (Cambridge, MA: Harvard University Press, 2010), pp.78-108.

"Pluralité impériale et identités subjectives dans la Chine des Qing" [Sophie Noël, trans.] in *Annales: Revue Histoire, Sciences sociales*, no.3 (May-June), 2008, pp.597-621.

"Making Mongols" in P.K. Crossley, H.F. Siu and D. Sutton, eds., *Empire at the Margins: Culture, Ethnicity, and Frontier in Early Modern China* (*Studies on China*, 28). Berkeley: University of California Press, 2006: 58-82.

"Nationality and Difference in China: The Post-Imperial Dilemma" in Joshua A. Fogel, ed., *Teleologies of the Modern Nation-State*, University of Pennsylvania Press, 2004.

"The Conquest Elites of the Ch'ing Empire," in Willard Peterson, ed., *The Cambridge History of China, Volume 9*, Cambridge, London and New York: Cambridge University Press, 2001 (Chinese translation forthcoming): 310-359.

"Chaos and Civilization: Imperial Sources of Post-Imperial Models of the Polity" in 思與言 [*Thought and Words, Journal of the Institute for Modern History*, Academic Sinica, Nankang, Taiwan] 36:1 [March 1998]: 119-190.

"The Historiography of Modern China," in Michael Bentley, ed., *The Routledge Companion to Historiography*, London: Routledge, 1997.

"Manchu Education," in Woodside, Alexander and Benjamin A. Elman, eds., *Education and Society in Late Imperial China*, Berkeley: University of California Press, 1994.

"A Profile of the Manchu Language in Ch'ing History" co-authored with Evelyn S. Rawski, in *Harvard Journal of Asiatic Studies* 53:1 [June 1993]:63-102.

"The Rulerships of China," solicited by the editors of and published in *American Historical Review*, 97:5 [December 1992:1468-1483. Reissued in translation as [Niu Guanjie 牛贯杰, trans.] "中国多样主传" in Leo K. Shin, editor, 西方中国史研究论丛. Shanghai: Guji chubanshe, 2010.

"Structure and Symbol in the Role of the Ming-Qing Translation Bureaus (*siyi guan*)," in *Central and Inner Asian Studies* Volume Five [1991]: 38-70.

"Thinking about Ethnicity in Early Modern China," essay solicited by the editors and published in *Late Imperial China* 11:2 [June 1990]:1-36.

"The Qianlong Retrospect on the Chinese-martial (*hanjun*) Banners," in *Late Imperial China* 10:1 [June 1989]:63-107.

"*Manzhou yuanliu kao* and the Formalization of the Manchu Heritage," in *Journal of Asian Studies*, 1987:4 (November 1987):761-790.

"An Introduction to the Qing Foundation Myth," in *Late Imperial China*, VI:2 (December 1985):13-23.

"The Tong in Two Worlds: Cultural Identities in Liaodong and Nurgan during the 13th-17th Centuries," in *Ch'ing-shih wen-t'i*, IV:9 (June 1983):21-46.

**Shorter Articles and Commentary (peer-reviewed, 1000 to 5000 words):**

"Lin Zexu," in Jessica Harrison-Hall and Julia Lovell, curators, "Creators of Modern China," British Museum, 2022.

"The Historian and the Fantasist (in honor of Professor Ying-shih Yü)" forthcoming in *Edizioni Storia*.

"Why Do Expectations Persist that Global History Should Be History?" in *CROMOHS* (Cyber Review of Modern Historiography) <https://oajournals.fupress.net/index.php/cromohs/current-debates>

"On the Edge of Empires" review essay in *Current History*, 2020) 119 (819): 285–288..

"The Mystery of the Golden Urn, Solved: A review of Max Oidtmann's *The Golden Urn*" in *Buddhadarma* (Summer 2019).

"In the Parlor with The *Cambridge History of China* (review essay)" *Harvard Journal of Asiatic Studies*, 78:2 [April 2018], pp. 479-492.

"Introduction: Xiao Daheng and the Exploration of Ambiguity," introduction to Juwen Zhang, *Studies in Harmony and Dissonance*. Leiden: Brill, 2017, pp.1-26.

"Gravity, Compendia and the Always-Postponed Escape," review essay, *Journal of Global History* (4400 words) 12:1 [March 2017]:137-144.

Invited participant, "AHR Conversation: Explaining Historical Change; or, The Lost History of Causes" by editor Robert A. Schneider, with William H. Sewell, Emmanuel Akyeampong, Caroline Arni, and Mark Hewitson, *American Historical Review* 120:4 [Oct 2015]: 1369-1423. <http://ahr.oxfordjournals.org/content/120/4/1369.full.pdf+html>.



“Introduction” to Xie Nien Lin and Ye Ding, eds., *The Papers of Charles Tenney* (Dartmouth College), Guangxi Normal University Press, 2015.

Invited contribution by journal editors: “Revisiting Hodgson,” in *Verge: Studies in Global Asias*, Vol. 1, No. 1 (Spring 2015), pp. 29-33.

“In the Hornets’ Nest,” *London Review of Books* 36:8 [April 9, 2014]:9-10. Reprinted with permission as a special feature at “Baohuanghui Scholarship” <http://baohuanghui.blogspot.com/> and translated by Zhang Tianrun into Chinese for the journal *The Twenty-first Century* 二十一世纪 (Chinese University of Hongkong Press).

"Solving and Resolving History," introduction to *Global History Timelines*, Barron's Educational Series, 2012.

"Dominic Sachsenmaier, *Global Perspectives on Global History: Theories and Approaches in a Connected World*" (extended commentary review), *Journal of Chinese Studies*, May 2012).

"A Century of Identity Crisis," invited editorial on the 100th anniversary of the Chinese nationalist revolution, in *Wall Street Journal*, October 11, 2011.

"Productive Volatility in Chinese State-Society Relations (Ứng phó với bất bình ở Trung Quốc)" for BBC Vietnam, July 7, 2011 ([http://www.bbc.co.uk/vietnamese/world/2011/07/110707\\_chinahistory\\_pamela\\_crossley.shtml](http://www.bbc.co.uk/vietnamese/world/2011/07/110707_chinahistory_pamela_crossley.shtml))

"Manchu National Minority" in John Vollmer, ed., *The Berg Encyclopedia of World Dress and Fashion: East Asia*, Oxford: Berg, 2010 (the collection won the 2011 Dartmouth Medal for best reference work of the year).

"Early Modern Cosmopolitanism and the Kangxi Emperor" in Shuyi Kan, ed., *The Reign of the Kangxi Emperor*, Asian Civilisations Museum, 2010.

“Mongolia, 1421-1800,” in William Fitzhugh and Morris Rossabi, eds., *Genghis Khan and the Mongol Empire*, Smithsonian Press, 2009.

“Emperors, 1800-1912” in Alan Hedblad et alia, eds., *Gale History of Modern China*. New York: Charles Scribner’s Sons, 2009.

“The Late Qing Empire in Global History” in *Education about Asia* (Lucien Ellington, ed.), vol. 13, no.2 (fall, 2008), pp.4-7.

“Foreword” to Hayter-Menzies, Grant, *Imperial Masquerade: The Life and Legend of Der Ling*, University of Hong Kong Press, 2007.

“An Audience with the Emperors” (feature article introducing exhibit) in *RA: The Royal Academy of Arts Magazine*, Winter 2005, pp.6-11.

“Pamela Crossley on the New Clash of Empires” in the inaugural issue of *Far Eastern Economic Review*, December 29, 2004.

Main author, special issue of *Calliope Magazine: The Qing Empire* (December 2004)

“Cousins of the Manchus” in Chuimei Ho and Bennet Bronson, eds., *Splendors of the Forbidden City: The Glorious Reign of Emperor Qianlong*. Chicago: The Field Museum, 2003. “The Eight Banners” in Chuimei Ho and Bennet Bronson, eds., *Splendors of the Forbidden City: The Glorious Reign of Emperor Qianlong*. Chicago: The Field Museum, 2003.

“Empress of China” in James Matray, ed., *East Asia and the United States: An Encyclopedia of Relations Since 1784* (2 volumes). Westport: Greenwood Press, 2002.

“George Foulk” in James Matray, ed., *East Asia and the United States: An Encyclopedia of Relations Since 1784* (2 volumes). Westport: Greenwood Press, 2002.

“Manchukuo” in James Matray, ed., *East Asia and the United States: An Encyclopedia of Relations Since 1784* (2 volumes). Westport: Greenwood Press, 2002.

“W.W. Rockhill” in James Matray, ed., *East Asia and the United States: An Encyclopedia of Relations Since 1784* (2 volumes). Westport: Greenwood Press, 2002.

“Correspondence” in *The National Interest* No.64 (Summer 2001) : 138 (contribution requested by the editors in response to discussion of Crossley *et alia* in Charles Horner, “China and the Historians” in *The National Interest*, Spring 2001).

"Clothes Make the Man –Especially in China," review article for *Visual Resources*, XVII [2001]:211-216, since 2011 online at <http://www.tandfonline.com/doi/abs/10.1080/01973762.2001.9658591>.

“Tricksters and Thieves,” review of Li Yu (P.Hanan, trans.), *A Tower for the Summer Heat*, in *The New York Times Book Review*, September 23, 1992, p.26.

“A Hero of Instant Gratification,” review of Michel Hoang’s *Genghis Khan*, in *The New York Times Book Review*, June 23, 1991, p.29.

“美国学术界清史研究新趋向“ [Some New Trends in American Studies on Qing History]” [Gao Xiang 高翔, trans.], in *Qingshi yanjiu tongxun* 清史研究通讯 [Bulletin of Research on Qing History] 1988:4:36-38.

"The Mongol Moment," extended review of Morris Rossabi’s *Khubilai Khan*, in *The New Republic* 198:16 [April 18, 1988]:46-49.



### Selected Short Book Reviews:

- Macabe Keliher, *The Board of Rites and the Making of Qing Chins* in *Journal of Asian Studies* (Vol 81, March 2022).
- Jennifer Huangfu Day, *Qing Travelers to the Far West: Diplomacy and the Information Order in Late Imperial China* for *Journal of Interdisciplinary History* (Winter 2020).
- Tonio Andrade, *The Gunpowder Age: China, Military Innovation, and the Rise of the West in World History* for *History: The Journal of the Historical Association* (UK), 2018.
- Wensheng Wang, *White Lotus Rebels and South China Pirates: Crisis and Reform in the Qing Empire*, in *Journal of Asian Studies*, 2015.
- Westad, Odd Arne, *Restless Empire: China and the World since 1750* in *Journal of Asian Studies*, 73 [February 2014]:01:206-207.
- Rosenberg, Emily, ed., *The World Connecting: 1870-1945*, in *History Today*, October 2013.
- Zarrow, Peter, *After Empire: The Conceptual Transformation of the Chinese State, 1885-1924*, in *Law and History Review*, 2012.
- Rowe, William T., *China's Last Empire: The Great Qing* in *Journal of the Economic and Social History of the Orient* (Leiden), 54 (December 2011) 820-821.
- Dai, Yingcong, *The Sichuan Frontier and Tibet: Imperial Strategy in the Early Qing* in *China Quarterly* 204 [December 2010].
- Shin, Leo K., *The Making of the Chinese State: Ethnicity and Expansion on the Ming Borderlands* in *China Review International* 16:2 [June 2010].
- Fenby, Richard, *Modern China*, in *Far Eastern Economic Review*, September 2008.
- Elverskog, Johan, *Our Great Qing: The Mongols, Buddhism and the State in Late Imperial China*, in *History of Religions*, September 2008.
- Belsky, Richard, *Localities at the Center*, in *Far Eastern Economic Review*, January 2007.
- Liu, Lydia, *The Clash of Empires*, in *Far Eastern Economic Review*, February 2006.
- Kuhn, Philip A., *Origins of the Modern Chinese State* for *Journal of Asian Studies* (Spring 2006).
- Perdue, Peter C., *China Marches West: The Qing Conquest of Central Eurasia*, for *China Quarterly* (Winter 2006).
- Millward, Dunnell et alia, *New Qing Imperial History: The Making of Inner Asian Empire at Qing Chengde*, in *Bulletin of the School of Oriental and African Studies*, Autumn, 2005.
- Szonyi, Michael, *Practicing Kinship: Lineage and Descent in Late Imperial China*, reviewed for *American Historical Review*, Volume 109, No.1 (February 2004).
- Mernissi, Fatima, *The Forgotten Queens of Islam*, reviewed for *Journal of World History*, Volume 11, No.1 (Spring 2000).
- Kloppregge, Axel, *Ursprung und Ausprägung des abendländischen Mongolenbildes im 13. Jahrhundert: Eing Versuch zur Ideengeschichte des Mittelalters* and Schmieder, *Europa und die Fremden: Die Mongolen im Urteil des Abendlandes vom 13. Bix in das 15. Jahrhundert*, reviewed for *Speculum* Volume 73 (1997).

- Hevia, James, *Cherishing Men from Afar*, in *Harvard Journal of Asiatic Studies*, December 1997.
- Chow, Kai-wing, *The Rise of Confucian ritualism in late imperial China : ethics, classics, and lineage discourse* in *American Historical Review*, 1997.
- Polachek, James, *The Inner Opium War*, in *Journal of the Royal Asiatic Society*, 1993.
- Dru C. Gladney, *Muslim Chinese: Ethnic Nationalism in the People's Republic*, *Ethnohistory*, 1993.
- Shimada Kenji, [J. Fogel, trans.], *Pioneer of the Chinese Revolution: Zhang Binglin and Confucianism*, in *Journal of Asian Studies*, August 1991.
- Kauko Laitinen, *Chinese Nationalism in the Late Qing Dynasty: Zhang Binglin as an Anti-Manchu Propagandist*, in *Journal of Asian Studies*, August 1991.
- Ray C. Huang, *China: A Macro-History*, in *Journal of Asian Studies*, May 1990.

### Translations

*Chinese Studies in History*, Vol.XIV, No.4 (Winter 1981) and Vol.XV, No.1 (Spring 1982); Pei Huang, ed., Pamela Crossley, translator); White Plains: M.E. Sharpe, special editions of eight well-known studies on the late Ming and early Qing periods.

### Project contributor:

Olga Weber et al., eds., *Good Reading*, New York: R.R. Bowker, 1989; contributing editor.

Michael Y.M. Kau and John K. Leung, eds., *The Post-1949 Writings of Mao Tse-tung, Volume I*, White Plains: M.E. Sharpe, 1987; annotations and commentary

### Public History (mass-media commentary, online instruction, museum presentation and consultation, programs for teachers, media)

*Podcast Interview*: interviewed by Lance Pursey for "New Books Network" on *Hammer & Anvil*. March 29, 2022, (URL TBA).

*Radio Interview*: NPR "Marketplace" (interviewed by Lily Jamali): "How China could cushion the effects of US sanctions" March 18, 2022. <https://www.marketplace.org/2022/03/18/how-china-could-cushion-russias-sanctions/>

"Remembering Jonathan Spence" <https://www.chinafile.com/conversation/remembering-jonathan-spence> March 2, 2022.

"China's Calculus on the Invasion of Ukraine" <https://www.chinafile.com/conversation/chinas-calculus-invasion-of-ukraine> March 2, 2022.

*Podcast Interview:* with Suzanne Marchand, by Al Zambone for “Historically Thinking, "Episode 239: The Chicken and the Egg, or, What Keeps (Some) Historians Awake at Night” December 21, 2021., <https://historicallythinking.org/episode-239-the-chicken-and-the-egg-or-what-keeps-some-historians-awake-at-night/>

*Podcast Interview:* by PJ Wehry for "Chasing Leviathan: What Chinese History Teaches Us" Spotify: <https://open.spotify.com/episode/47Hg9rqQtUH0ITnBSqW2jk>  
Also Audible.com, Apple Podcasts, Youtube and others.

*Podcast Interview:* by Al Zambone for “Historically Thinking, Episode 185: The Anvil and Forge that Created the Modern World” November 11, 2020. <https://historicallythinking.org/episode-185-the-anvil-and-forge-that-created-the-modern-world/>

BBC Radio interview: on the politics of the coronavirus outbreak, for World Service, “Newshour,” 2/13/2020

*Radio Interview:* BBC Radio interview: on the coronavirus outbreak, for Radio 5, “Up All Night,” 2/12/2020

“A ChinaFile Conversation: Public Anger over Coronavirus is Mounting: Will It Matter?” *ChinaFile* 2/9/2020 <http://www.chinafile.com/conversation/public-anger-over-coronavirus-mounting-will-it-matter> also published as “Coronavirus Challenge is Xi Jinping’s Biggest Yet” in *Foreign Policy* 2/10/20 <https://foreignpolicy.com/2020/02/10/xi-jinping-may-lose-control-of-the-coronavirus-story/>

Consultant to British Museum, ‘Cultural Creativity in Qing China, 1796-1912’ (directed by Julia Lovell), exhibition and multi-media project, 2019-2021.

Dual moderated panel on China's "Belt and Road Initiative," World Leadership Forum of the Foreign Policy Association, Harvard Club of New York City, September 25, 2019.

*Radio Interview: The Atlantic: Defense One* "Beyond the South China Sea Tensions, parts 1 and 2 ( episodes 37 and 38, February 8 and 19, 2019) <https://www.defenseone.com/ideas/2019/02/ep-37-beyond-south-china-sea-tensions-part-one-tinderbox/154753/> and <https://www.defenseone.com/ideas/2019/02/ep-38-beyond-south-china-sea-tensions-part-two-ccp-vision-and-future-chinese-history/154946/>

"Xi's China Is Steamrolling Its Own History" in *Foreign Policy* [January 29, 2019] --<https://foreignpolicy.com/2019/01/29/xis-china-is-steamrolling-its-own-history/>

"Walls Don't Work" in *Foreign Policy* [January 3, 2019] --<https://foreignpolicy.com/2019/01/03/walls-dont-work/>

*Quoted at Length: The Guardian:* Benjamin Haas, “We Are Scared, But We Have Jesus” Sep 28 2018 <https://www.theguardian.com/world/2018/sep/28/we-are-scared-but-we-have-jesus-china-and-its-war-on-christianity>

*Keynote panelist:* “The End of Globalization,” for the World Leadership Forum of the Foreign Policy Association, PricewaterhouseCoopers auditorium, September 26, 2018

“A ChinaFile Conversation: Should the Vatican Compromise with China?” 2.15.2018 <http://www.chinafile.com/conversation/should-vatican-compromise-china>

*Radio interview:* “This Morning,” on TBS eFM, Seoul, Korea, May 8, 2018 (China’s social credit system)

“A ChinaFile Conversation: Is American Policy toward China Due for a Reckoning?” 2.15.2018 <http://www.chinafile.com/conversation/american-policy-toward-china-due-reckoning>

“China — Big Data Empire” in *China Policy Institute: ANALYSIS, The Online Journal of the China Policy Institute* (University of Nottingham) 12/7/2017 <https://cpianalysis.org/2017/12/07/china-big-data-empire/>

*Newspaper interview:* by Lucy Hornby, London, for *Financial Times*, 10/12/17, on Guo Wengui.

“A ChinaFile Conversation: Trump Goes to Asia” 11.2.2017 <http://www.chinafile.com/conversation/trump-goes-asia>

“A ChinaFile Conversation: Liu Xiaobo, 1955-2017” 7.14.2017 <http://www.chinafile.com/conversation/liu-xiaobo-1955-2017>

“A ChinaFile Conversation: How Big a Deal Are Go Wengui’s Allegations?” 6.23.2017 <http://www.chinafile.com/conversation/how-big-deal-are-guo-wenguis-allegations>

“A ChinaFile Conversation: Do Street Protests Work in China?” 6.14.2017. <http://www.chinafile.com/conversation/do-street-protests-work-china>

*Newspaper interview:* by Facundo F. Barrio, Buenos Aires, for *Perfil*, 4/6/17, on US-China relations.

“A ChinaFile Conversation: How Does China’s Imperial Past Shape Its Foreign Policy Today? 4.4.2017. <https://www.chinafile.com/conversation/what-should-we-expect-when-trump-and-xi-meet-florida> later published as lead essay in *Foreign Policy*, April 5, 2017, <http://foreignpolicy.com/2017/04/05/when-xi-meets-the-trumps-potus-summit-mar-a-lago-trade-north-korea/> “When Xi Meets the Trumps”

*Newspaper interview:* by Peter Harmsen, Copenhagen, for *Weekendavisen*, 3/13/17, on the influence of history over China’s foreign policy.

“A ChinaFile Conversation: How Does China’s Imperial Past Shape Its Foreign Policy Today? 3.15.2017.- <https://www.chinafile.com/conversation/how-does-chinas-imperial-past-shape-its-foreign-policy-today> later published in Foreign Policy, March 22, 2017, <http://foreignpolicy.com/2017/03/22/how-chinas-history-shapes-its-foreign-policy-empire-humiliation/>

*Featured participant:* “Orient Espresso,” produced by Sarwar Kashmeri of the Foreign Policy Association for PRX (syndicated to NPR via PRX and as a podcast, beginning October 2016). For details on individual episodes see [http://www.orient-espresso.net/show\\_list.html](http://www.orient-espresso.net/show_list.html).

“A ChinaFile Conversation: Rex Tillerson at State: What Will He Mean for U.S.-China Relations? 12.30.16” <https://www.chinafile.com/conversation/rex-tillerson-state-what-will-he-mean-us-china-relations>

*Radio interview:* “On Point” (Tom Ashbrook, WBUR, NPR) “China Explores Social Credit,” 12.1.2016.

“A ChinaFile Conversation: Should Facebook Self-Censor to Enter the Chinese Market? 11.28.16” <https://www.chinafile.com/conversation/should-facebook-self-censor-enter-chinese-market>.

“A ChinaFile Conversation: How Should Trump Deal with China, and How Should China Deal with Trump? 10.9.16” <http://www.chinafile.com/conversation/how-should-trump-deal-china-and-how-should-china-deal-trump>.

“A ChinaFile Conversation: Is the Growing Pessimism about China Warranted? with David Shambaugh, David Lampton, Minxin Pei, Orville Schell, Jeffrey Wasserstrom, Pamela Crossley, 10.6.16” <http://www.chinafile.com/conversation/growing-pessimism-about-china-warranted>. Crossley portion reproduced in Foreign Policy as “What Could China’s ‘Social Credit System’ Mean for its Citizens?” 8.15.16 [http://foreignpolicy.com/2016/08/15/what-could-chinas-social-credit-system-mean-for-its-citizens/?wp\\_login\\_redirect=0](http://foreignpolicy.com/2016/08/15/what-could-chinas-social-credit-system-mean-for-its-citizens/?wp_login_redirect=0)

“A ChinaFile Conversation: Is Big Data Increasing Beijing’s Capacity for Control? with Mirjam Meissner, Rogier Creemers, Pamela Crossley, Peter Mattis, 08.10.16” <http://www.chinafile.com/conversation/Is-Big-Data-Increasing-Beijing-Capacity-Control>. Crossley portion reproduced in Foreign Policy as “What Could China’s ‘Social Credit System’ Mean for its Citizens?” 8.15.16 [http://foreignpolicy.com/2016/08/15/what-could-chinas-social-credit-system-mean-for-its-citizens/?wp\\_login\\_redirect=0](http://foreignpolicy.com/2016/08/15/what-could-chinas-social-credit-system-mean-for-its-citizens/?wp_login_redirect=0).

*Presenter and discussant:* National Endowment for the Humanities, Summer Institute on Modern Mongolia, University of Pennsylvania, June 6-July 1, 2016, organized by Morris Rossabi and David Deltmann.

“A ChinaFile Conversation: Cracks in Xi Jinping’s Fortress? with Andrew Nathan, Rana Mitter, Dominic Meagher and Pamela Crossley, 03.21.16” <https://www.chinafile.com/conversation/cracks-xi-jinpings-fortress>. Crossley portion reproduced in Foreign Policy 3.23.2016, “Xi Jinping’s Ill-Advised Quest for Blind Obedience” <https://www.foreignpolicy.com/2016/03/23/xi-jinpings-ill-advised-quest-for-blind-obedience-china-communist-party-dissent/>.

“A ChinaFile Conversation: What Is China’s Big Parade All About? with Pamela Crossley, Richard Bernstein and John DeLury, 09.27.15” <http://www.chinafile.com/conversation/what-chinas-big-parade-all-about>; Crossley portion reproduced in “A Fantasy Fit for Kings” in *Foreign Policy* 9.2.2015 <https://foreignpolicy.com/2015/09/02/chinas-victory-day-military-parade-is-a-fantasy/>.

“A ChinaFile Conversation: Are China and Russia Forging a New Ideological Bloc? with Jacqueline N. Deal, Wu Jianmin, Pamela Kyle Crossley, Julia Famularo, 02.27.15” <http://www.chinafile.com/conversation/are-china-and-russia-forging-new-ideological-bloc#comment-1196>

*Presenter:* small online workshop with advanced students, Duxbury Public Schools (Massachusetts), on global history textbooks and periodization, May 18, 2015.

*Radio interview:* by Sarwar Kashmeri, for the “Great Decisions” series of the Foreign Policy Association, March 29, 2014.

*Author, presenter, editor* of the short documentary, “Horsemanship and Dreams of Human Mobility,” presented with online interview to the Asian Arts Theatre festival (Gwangju, South Korea), October 10, 2013.

*Author, presenter, editor* of The Faculty Project series, “Modern China” (by invitation only), spring 2012–spring 2014, 22 lectures. <http://facultyproject.org>. From the site: “The Faculty Project brings academia’s most outstanding professors to the computers, tablets and smartphones of people all over the world.”

*Author, presenter, editor,* “Modern China” (excerpt “Rebel Nation”), 6 hours; the Saylor Foundation (by invitation only).

*Keynote Speaker:* World History Institute, Gettysburg College, July 9, 2012.

*Lectures to NEH Summer Seminar:* “Societies, Economies and Horse Riding in Eurasia” (June 1, 2010) and “Eurasian Grand Rulership and its Variants” (June 3, 2010) for the seminar “The Silk Road: Early Globalization and Chinese Identities,” University of Hawaii, Manoa.

*Exhibition Opening Symposium:* “Early Modern Cosmopolitanism and the Kangxi Emperor” for the exhibition, “The Reign of the Kangxi Emperor,” Asian Civilisations Museum, Singapore, March 22, 2009.

*Keynote Lecture:* “Puyi and his Objects,” for the symposium marking the opening of the exhibit “The Last Emperor’s Collection,” China Institute, New York, October 26, 2008.



*Inaugural speaker* : “Culture and Artistic Themes in Mongolia,” introduction to the exhibition “Mongolian Art: A Living Landscape” at the Thorne-Sagendorph Art Gallery, Keene State College, November 10, 2005.

*Workshop Speaker*: New Hampshire Humanities Council, “Teaching China,” February 16, 2002, Howe Library, Hanover New Hampshire.

*Inaugural speaker* for the exhibition of first-time objects from the People’s Republic of China, "Splendours of the Forbidden City," Oakland Museum of Art, October 20, 2000. Lecture title, "What was Different about Difference in Imperial China?"

*Lecture*: "The Manchus in Global Context," at invitation of the Commonwealth Club of California, San Francisco, October 19, 2000.

*Invited speaker for department seminar and topical discussion*: "Narrating China in Global Perspective" for the Department of History, State University of New York at New Patz, (at invitation of Professor Loyd Lee) November 18, 1999.

*Lecture*: "Emperorship and Identity in Early Modern Eurasia," inaugural lecture for the Rosenwald Research Professorship in the Arts and Sciences, Dartmouth College, October 8, 1998.

*Film production*: for Film Roos, “Ancient Mysteries: The Forbidden City,” for *Arts & Entertainment Channel* (cable), on-camera and off, 1995, shown both in the series “In Search of...” and in various series of the The History Channel.

*Lecture*: “The Dragon Walks Home: Johnston, Jinliang and Puyi,” presented to the China Institute in America, New York City, March 4, 1992.

### **Conferences, Lectures, Papers and Presentations of Research 2004-2022**

*Discussant and chair*: for the panel “Encounters on the Margins of the Sinitic State: Frontier Women, Gendered Experience, and the Sino-Centric Narrative Decentered, 200 BCE &dash; 1900 CE” (Pr. Dewei Shen, organizer) at the annual meeting of the Association for Asian Studies, Honolulu, March 25, 2022 --virtual, panel D-42).

*Endowed lecture*: Dependency and the Mirage of ““Ethnicity””, Joseph C. Miller Memorial Lecture, ” Bonn Center for Dependency and Slavery Studies, December 13, 2021.

*Keynote Speaker:* “What Keeps the Kitan Enigmatic: Barriers to Multilateral Narratives in Chinese History?” for the conference “Cosmopolitan Pasts of China and Eurasia,” June 11-12, 18-19, 2021 at Institute of Sinology, Department of Asian Studies, Ludwig Maximilians Universität, Munich. <https://www.cosmopolitanpasts.sinologie.lmu.de>

*Keynote Speaker:* “Was there a Chinese tributary system?” for the conference “Contact Zones and Colonialism in China’s South, 221 BCE – 1368 CE,” May 9-12, 2019 at Pennsylvania State University, ACLS/CCKF.

*Working paper:* “Power Transition: The Collapse of the Ming and the Rise of the Qing” for the workshop “10 Events from East Asian history that every IR scholar should know,” organized by Professor David Kang, University of Southern California, May 13-14, 2018.

*Speaker:* “Monarchy and Authoritarianism: Testing the Continuities” for the conference “Kings and Dictators: The Legacy of Monarchy and New Authoritarianism in Asia,” Cornell University, April 13-14, 2018.

*Discussant and chair:* for the panel “Slaves and/or Servants: Human Bondage in China’s States and Societies over the Longue Durée” (Professor Jonathan K. Skaff, organizer) at the annual meeting of the Association for Asian Studies, Washington DC, April 23, 2018.

*Discussant and chair:* for the panel “Loyalties and Resistance in the Formation of Early Modern Eurasian Empires (sponsored by the World History Association), Washington DC, Jan 6, 2019.

*First Keynote:* “‘Dynasty’ and the Locus of Legitimacy in the Qing Domains, 1689-1912” for the conference, “The Modern Invention of ‘Dynasty’: A Global Intellectual History, 1500–2000,” Birmingham Research Institute for History and Cultures (University of Birmingham) 21–23 September, 2017, sponsored by The Oxford Research Center for the Humanities and by *Past and Present*.

*Roundtable presenter:* “The Logics of State Power in Imperial China,” Association for Asian Studies President’s Roundtable, March 18, 2017, Toronto.

*Keynote Speaker:* “Who Told Us What We Are?” for the launch of a new research network on the long history of identity, ethnicity, and nationhood established by The Oxford Research Centre for the Humanities (TORCH). Oxford University, October 22, 2015.

*Endowed Lecture:* “Nomad Rulers and the Modern World,” University of Binghamton, April 16, 2015.

*Discussant:* for the Historical Society for Twentieth Century China panel, “The Coastal and the Continental: Qing Frontiers and Foreign Relations in Modern China,” at the annual meeting of the Association for Asian Studies, Chicago, March 28, 2015.

*Lecture, video presentation, and online discussion:* “China at the Center of Eurasia History,” University of Birmingham, UK. <https://www.youtube.com/watch?v=mvWJFsMcjHM>

*Panel presentation:* “Does the Great Divergence Matter?” for the Economic History Association panel, “Rethinking Global History: The Great Divergence and the Military Revolution,” at the annual meeting of the American Historical Association, New York City, January 5, 2015.

*Workshop presentation:* “Qing Rulership and the State: Comparative Nexi with the Mogul Domain III,” Princeton Institute for International and Regional Studies (PIRS), Princeton University, September 5, 2014.

*Discussant:* for the workshop, “Practicing Diversity: Ethnicity and Legal Culture in Chinese History: The Comparative Perspective,” organized by Professor Yonglin Jiang, Bryn Mawr College, April 4-5, 2014.

*Presidential Roundtable Presentation:* “What Makes a Comparison with China Meaningful?” for the panel “Will China Rule the World?” (with Peter Perdue, Orville Schell, Karl Gerth, Charles Horner, Sulmaan Khan), American Historical Association, Washington DC, January 4, 2014

*President’s Panel Discussant:* for “What Would Eurasian History Look Like?” (with Edmund Burke III, Eiko Ikegami, Naomi Standen, Alan Strathern), American Historical Association, Washington DC, January 4, 2014)

*Faculty Workshop Presentation:* “Industrializing the MetaNarrative: Big Publishing and Heuristic Paradigms in Global History,” Massachusetts Institute of Technology, November 21, 2013.

*Public lecture:* “China Normal: Reconstructing the Clock of Human Experience,” Middlebury College, September 19, 2013.

*Workshop presentation:* “Qing Rulership and the State: Comparative Nexi with the Mogul Domain II,” Princeton Institute for International and Regional Studies (PIRS), Princeton University, March 15, 2013.

*Research presentation:* “Comparing Early Modern Rulership and Ascription in the Qing, Russian, and Ottoman Empires” in the 2012-2013 China Colloquium Series at Yale University, February 19, 2013.

*Keynote Speaker:* “The Paradoxical Search for Global Time” for the Swiss Congress of Historical Sciences, 2012 (triennial meeting of the Swiss Congress of Historical Sciences, Fribourg), February 7, 2013.

*Research presentation:* "The Early Qing-Joseon Relationship in the Context of Qing Pluralities of Ruler and State" for the workshop, "The Nature of the Manchu Qing Empire and of its Relations with Other Polities in Asia," the Institute for Advanced Study, Princeton, 5-8 December 2012.

*Workshop presentation:* "Qing Rulership and the State: Comparative Nexi with the Mogul Domain," Princeton Institute for International and Regional Studies (PIIRS), Princeton University, September 15, 2012.

*Chair and Discussant:* "Politics of Imperial Expansion and Rule: Strategies and Challenges of Governing the Frontiers of the Qing Empire in China, 1700–1911" for the 126th Annual meeting of the American Historical Association, Chicago, January 5, 2012 (organized by Professor Li Chen, University of Toronto).

*Workshop presentation:* "Ethnicity and Sinicization Reconsidered," Institute of Chinese Studies, Ghent, Belgium, June 15-17, 2011.

*Workshop presentation:* "East Asia and the Early Modern World: Fresh Perspectives on Intellectual and Cultural History 1500-1800," Princeton Institute for International and Regional Studies (PIIRS), Princeton University, May 13, 2011.

*Research presentation:* "Early-Modern Ascription in the Qing, Ottoman, and Russian Empires" for the workshop "Administrative and Colonial Practices in Qing Ruled China: Lifanyuan and Libu Revisited," Max-Planck-Institut für ethnologische Forschung, Halle, April 11-16, 2011.

*Keynote Lecture:* "Revising China: Looking for Continuity in All the Wrong Places," New England Association for Asian Studies, Burlington, Vermont, November 6, 2010.

*Distinguished Endowed Lecture:* "Revising the Qing: What was New about New Qing History?," the Lintilhac Foundation Lecture, University of Vermont, Burlington, Vermont, November 5, 2010.

*Research presentation:* "Outside In: Power, Identity, and the Han Lineage of Jizhou," for the conference "Perspectives on the Liao," at Yale University (October 1, 2010) and Bard Graduate Center (New York City, October 2, 2010).

*Lecture:* "Telling Stories out of School: The Paradoxes of Dealing with Paradigms" at the Fairbank Center for East Asian Research, Harvard University, May 4, 2010.

*Conference research presentation:* "Questions on *Ni-* and *Nikan*," for the research colloquium: "Religion and Manchu society, 1600-2009," School of Oriental & African Studies, University of London, 15-17 February 2010.

*Roundtable discussion paper, AHA annual meeting:* "The Early Modern Paradox," for the panel "Rethinking World History: A Roundtable," chaired by John R. McNeill, with Edmund Burke III and Julia Clancy-Smith, San Diego, January 7, 2010.

*Invited presentation:* "Comparing Rulership and Identity Ascription, Qing and Ottoman" for the Modern China Seminar, Columbia University, September 10, 2009.

*Research presentation:* "Sources of Qing Hegemony," for the conference "Tributary Empire -- Comparative Histories" (organized by Peter Fibiger Bang, C.A. Bayly and Metin Kunt) in cooperation with L'Accademia di Danimarca, Rome, April 23-26, 2009.

*Distinguished Endowed Lecture:* "Inevitable and Contingent Identities under the Qing Empire," the John Lax Memorial Lecture (sponsored jointly by the departments of History and Mathematics), Mount Holyoke College, October 10, 2008.

*Presentation:* "Qing Imperial Expansion," at "Globalizing the History of Historical Writing: The Plenary Conference of the *Oxford History of Historical Writing*," University of Alberta, Edmonton, Canada, September 12-14, 2008.

*Presentation:* "Far-Fetching: Third Reich Reflections in the Roots of Central and Inner Asia Scholarship" for "The Barnett Symposium in Jewish Studies: View from the Eastern Front: The History of 'Oriental Studies' in Germany," Dartmouth College, August 21, 2008.

*Paper:* "Slavery, Dependency and Coercion in Early Modern China," Center for Chinese Studies, University of California at Berkeley, August 31, 2007.

*Keynote seminar paper:* "China as a Strategic Idea," Olin National Security Seminar, Olin Center for Strategic Studies, Weatherhead Center for International Affairs, Harvard University, April 17, 2006.

*Discussant* for the panel, "Local Visions of the Ming in the Late Qing – Sponsored by the Society for Ming Studies," Association for Asian Studies, April 7, 2006, San Francisco.

*Invited Panel participant:* "China and the Internet," Fairbank Center for East Asian Research, Harvard University, March 17, 2006.

*Invited Plenary Lecture, Institute for Historical Research (University of London), Anglo-American Conference, 2005:* "The Qing Empire and a 'Dark Matter' Theory of Modern Identities."

*Research Presentation:* "Simultaneous Rulership in Qing China and an Early Modern Complex for Eurasian Empires," for the conference "Imperial Identities: Construc-

tion and Extension of Cultural Community” sponsored by the Center for Early Modern History, University of Minnesota, Minneapolis, November 7-9, 2004.

*Research Presentation:* "Qing Imperial Beginnings," for the conference, "Beginnings of Empire," John M. Olin Institute for Strategic Studies, Harvard University, September 24-26, 2004, Cambridge Massachusetts.

*Position paper:* "Nineteenth Century China: Directions" for the "Rethinking 19th Century China Workshop," Sponsored by the Center for Chinese Studies, University of Michigan, Ann Arbor, April 9-10, 2004.

### **Conferences, Lectures, Papers and Presentations of Research 1993-2003**

*Keynote Speaker:* for international conference "Inventing the Past and Imagining the Future: The Construction of 'Nationhood' in Late Qing China, 1895-1912" sponsored by the Modern History Institute of the Academia Sinica, Taiwan, December 12, 2003.

*Keynote Speaker,* Northeast Regional Conference of the World History Association: "China in the Global Narrative," September 26, 1998, Wooster, Massachusetts.

*Research presentation,* "Social Structure and Horsemanship in Eurasia, 500-1500" at the invitation of the Department of Asian Languages and Cultures, Willamette University, April 4, 2003.

*Research presentation,* "Qing Horsemanship in Comparative Perspective" (in Chinese) for the Beijing Academy of Social Sciences, Beijing, People's Republic of China, July 28, 2002.

*Position Paper:* "The Typology of the Qing and the Political Culture of China" for the "Wianno Summer Studies" group, Cape Cod, (unclassified meeting but sponsored by the Department of Defense [Office of Net Assessment] under the organization of the John M. Olin Institute for Strategic Studies of the Weatherhead Center for International Affairs, June 25-29, 2002.

*Research presentation:* "Nationality and Difference in China: The Post-Imperial Dilemma" for the conference "When Did 'China' Become China and When Did 'Japan' Become Japan: Teleologies of the Modern Nation-State," Institute for Advanced Study, Princeton, New Jersey, USA, February 22-23, 2002.

*Research presentation:* "An Empire without an Emperor? Centralization and the Objectification of Identities in Modern China," presented to the National Academies of



Sciences conference, "China's Minority Nationalities Issues," February 2, 2001, at the St. Regis Hotel, Washington, D.C.

*Research presentation:* "Qing Horsemanship in Comparative Perspective," Department of East Asian Languages and Civilizations, Harvard University, September 26, 2001.

*Research presentation:* "What saddle artifacts and representations mean for interpreting horse strategy narratives," Centre for Chinese Studies, Oxford University, November 12, 2000, at invitation of Dr. David Faure.

*Research presentation:* "Qing Horse Tools," at the Institute for Advanced Study, Princeton, November 3, 2000 at invitation of professors Benjamin A. Elman, IAS, and Susan Naquin, Department of History, Princeton University.

*Discussant and chair* for the panel, World Historians and their Paradigms, at the invitation of Professor Adam McKeown, Department of History, Northeastern University, for the annual meeting of the World History Association, June 23, 2000.

"World History, the Homogeneity Paradigm, and the History of Cultural Edifices," presentation with Barry Strauss of the Department of History, Cornell University, at the second annual meeting of the Historical Society, Boston, Massachusetts, June 2, 2000.

*Paper:* "Putting China into the World, Putting the World into China," for the *Historical Society* first annual meeting, Boston University, May 26-28, 1999 .

*Paper:* "Ottoman, Romanov and Qing Construction of Constituencies," for the conference, Shared Histories Of Modernity: State Transformation in the Chinese and Ottoman Empires Workshop organised by the Kevorkian Center for Near Eastern Studies, New York University, April 16th–17th, 1999.

*Lecture:* "Writing *The Manchus*: Facing and Unfacing Problems of Politicized History," Modern China Seminar, Harvard University, October 8, 1997.

*Discussant* for paper by Theodore von Laue, "World Systems," at "World History Symposium," annual meeting of the New England Regional World History Association, September 20, 1997.

*Discussant:* for the panel (and chair), "Alternative Narratives of Identity and Loyalty in Tang through early Ming China," organized by Michael Brose for the annual meeting of the Association for Asian Studies, March 13, 1997, Chicago.

*Paper:* "Ethnic Marking and Political Radicalization in Modern China," presented to the Contemporary China Institute, School for Oriental and African Studies, University

of London, February 6, 1997, and to the Center for Chinese Studies, University of Oxford, February 7, 1997.

*Discussant:* for the panel (and chair), Religion and War in Eighteenth-Century China, organized by Professor Blaine Gaustad for the annual meeting of the American Historical Association, January 8, 1997, in New York City.

*Paper:* “Making Mongols” for the conference, “China’s Margins: Studies in Modern Chinese Ethnicity,” sponsored and funded by the American Council of Learned Societies, and held at Dartmouth College, May 22-26, 1996.

*Paper:* “Rulership and Identity: Early Modern Perspectives on Nationality and Ethnicity in China,” at Pittsburgh Center for Social History, Mentalities Seminar Series 1993-1995 (University of Pittsburgh, Carnegie-Mellon University, and Duquesne University), April 21, 1995.

*Discussant* for the panel “Encompassing Comparisons and Parallel Discourses: New Approaches to Comparative Intellectual History,” Association for Asian Studies, April 2, 2005, Chicago.

*Paper:* “The Empire's Two Bodies: An Overview of the Geo Cultural Development of Northern China and Inner Asia since 1900” presented at the plenary session, by invitation of the Association for Asian Studies, March, 1995.

*Discussant:* for the panel (and chair) , New Perspectives on the Qing Frontiers, organized by Professor James Millward for the annual meeting of the Association for Asian Studies, March 28, 1994.

### **Conferences, Lectures, Papers and Presentations of Research 1983-1993**

*Paper:* “Civilization and Chaos: Traditional Rhetoric of Identity and its Modern Reflections,” presented at the panel "Continuing Relevance of Traditional Chinese Institutions and Values in Modern China," in Honolulu, Hawaii, May 20-22, 1993.

*Lecture:* “Empire and Ideology” for the conference, “Eighteenth Century Peking,” sponsored and organized by the Asia Program, Woodrow Wilson International Center for Scholars, Washington, D.C., April 8, 1993.

*Paper:* “Inner Asian Concepts of Rulership and their Impact on the Chinese Imperial Institution, Northern Wei to Qing,” to be presented at the China and Inner Asia Council-sponsored panel of the annual meeting of the Association for Asian Studies, Los Angeles, March 25, 1993.

*Lecture:* “Notes on Young Nurgaci” for the East Asian Languages and Civilizations

Department, Harvard University, February 18, 1993.

*Paper:* "The Post-Modern Mood in China Studies," presented at the conference, "Theory and Asian Studies," sponsored by the Center for Asian Studies, University of Oregon, in celebration of the 50th anniversary of the Asian Studies Program, May 15, 1992.

*Paper:* "Qing China and Tibet" presented to the conference Tibet and China, sponsored by the Asia Program, Woodrow Wilson International Center for Scholars, April 14, 1992.

*Paper:* "Moral Anthropology and the Ming-Qing Transition" delivered to the Faculty Seminar on Race and Science, University of Pennsylvania, March 19, 1992.

*Lecture:* "Traditional Mongolian Society: Shamanism, Buddhism and the Family," presented as part of the Smithsonian Campus on the Mall, Winter Term (February 8), 1992.

*Discussant:* for the panel, "Three Doors from Family History: Methodological Explorations, Chinese Samples," chaired by Professor Robert Hartwell, for the annual meeting of the American Historical Association, Chicago, December 29, 1991.

*Paper:* "Race and Polity in the Qing Twilight (1895-1950)" presented to the department of history, Princeton University, December 11, 1991.

*Paper:* "Toward an Ethnic History of China" presented to the Faculty Seminar in Race and Ethnicity, University of Texas, Austin, October 29, 1991.

*Paper:* "The Cakravartin Ideal in the Thought of the Qianlong Emperor," for the panel, Buddhism and Emperors in China, 1000-1800, organized by Professor Ruth Dunnell, Kenyon College, for the annual conference of the Association for Asian Studies, New Orleans, April 5, 1991.

*Discussant:* for the panel, "New Perspectives on Nineteenth Century China," chaired by Professor Susan Naquin, University of Pennsylvania, for the annual meeting of the Association for Asian Studies, New Orleans, April 4, 1991.

*Paper:* "Identifying the Mongols: The Clash of Criteria, 17th Century to the Present," presented as part of the panel, Ethnicity and Nationality on China's Frontiers: Official and Unofficial Discourse, at the annual meeting of the American Ethnological Society, Charleston, South Carolina." Panel organized by Professor Donald Sutton (Carnegie-Mellon University), March 14-16, 1991.

*Lecture:* “Three Scenes from the Great Qing Identity Wars” presented to the Program in Asian Studies, State University of New York at Albany, at the invitation of Professor Sucheta Mazumdar, March 12, 1991.

*Paper:* “The Rhetoric of Difference: Emergence of Racial Discourse in Late Qing China,” presented to the Faculty Seminar, Department of History, the Johns Hopkins University, February 26, 1991, and, to the Faculty Seminar, Department of History, New York University, March 1, 1991.

*Paper:* “Emperorship and Identity in Qing and Republican Discourse,” presented to the Modern China Seminar, Columbia University, February 14, 1991.

*Paper:* “The Role of Inter-Ethnic Conflict in China” presented to International Conference on Intergroup Conflict in Multinational States: Theory and Practice: I, Dartmouth College, November 28, 1990.

*Paper:* “Identity and Qing Imperial Ideology,” presented under the auspices of the Mansfield Freeman Center for East Asian Studies, Wesleyan University, November 8, 1990.

*Paper:* “The Inside Edge: Chinese Scholars and Qing Knowledge,” part of the panel, Life in Eighteenth Century China, organized by Professor Beatrice Bartlett, for the annual meeting of the Southern New England Conference of the Association for Asian Studies, October 18, 1990.

*Paper:* “Literary Fundamentals of the Qianlong Ideology,” presented to the Premodern China Seminar, Harvard University, October 1, 1990.

*Paper:* “*Dayi juemi lu* and the Crisis of Qing Ideology,” for the department of East Asian Languages and Cultures, Columbia University, April 23, 1990.

*Paper:* “Ming Ethnology,” presented at Jackson School of International Studies, University of Washington; at the invitation of Professor William Lavelly, Jackson School, February 8, 1990.

*Discussant:* for the panel, Education and Ideology in Eighteenth Century China, chaired by Professor Benjamin A. Elman, University of California, Los Angeles, at the annual meeting of the Association for Asian Studies, Chicago, Illinois, April 6-20, 1990).

*Discussant:* for Professor Alexander Woodside, “The Imperial Institution,” as part of the panel, The 150th Anniversary, chaired by Professor Frederic Wakeman, Jr., at Four Anniversaries China Conference, Annapolis, Maryland (at the invitation of the John King Fairbank Center for East Asian Research, Harvard University), September 10-15, 1989.

*Paper:* "Manchu Education in the Middle Ch'ing Period," presented as part of the panel "Pax Manchurica," chaired by Professor Alexander Woodside, at the American Council of Learned Societies conference on Education and Society in Late Imperial China at La Casa de Mar, Montecito, California (at the invitation of Professors Alexander Woodside, University of British Columbia, and Benjamin A. Elman, University of California, Los Angeles); discussants: Professor William T. Rowe, The Johns Hopkins University, Professor Cynthia Brokaw, University of Oregon, June 9, 1989.

*Discussant:* for Professor Wejen Chang, "Legal Education in the Ch'ing" at the American Council of Learned Societies conference on Education and Society in Late Imperial China at La Casa de Maria, Montecito, California, June 9, 1989.

*Chair:* of the panel "State Ideology & Tensions in Confucian/Neo-Confucian Educational Discourse" as part of the American Council of Learned Societies conference on Education and Society in Late Imperial China at La Casa de Maria, Montecito, California. Participants: Professors Harriet Zürndorfer (University of Leiden), Kai-ming Chow (University of Illinois), Wejen Chang (Academia Sinica), Benjamin A. Elman (UCLA), R. Kent Guy (University of Washington), K.C. Liu (UC-Davis), Angela Leung (Academia Sinica), Frederic Wakeman (SSRC) and Ying-shih Yü (Princeton University, June 11, 1989).

*Paper:* "History, Identity and the Qing Construction of the Eternally Fighting Man," presented as part of conference Warfare and Society in China, organized by the Naval and Military History Circle, Whitney Humanities Center, Yale University, presented by the Bradley Foundation and the Whitney Humanities Center (at the invitation of Professors Paul Kennedy and Jonathan D. Spence, Yale University); discussant: Michael Howard, Oxford, April 14, 1989.

*Paper:* "The Hung Taiji Texts" presented as part of the panel, Life as Substance, Life as Method: New Excursions in East Asian Biography at the annual conference of the Association for Asian Studies; discussant, Professor Benjamin Elman, University of California, Los Angeles, March 26, 1989.

*Chair:* of the panel "Life as Substance: Life as Method: New Excursions in East Asian Biography" at the annual meeting of the Association for Asian Studies. Participants: Dr. Morris Rossabi (The China Institute and Columbia University), Professor Ann-ping Chin (Wesleyan University), Professor Benjamin A. Elman (UCLA), March 17, 1989.

*Paper:* "Eighteenth-Century Exemplars and Qianlong Cultural Idealism," presented as part of the panel Values and Beliefs in the Ch'ing, chaired by Professor Ann-ping Chin, at the annual meeting of the New England Conference of the Association for Asian Studies, Wesleyan University, October 29, 1988.

*Paper:* "The Emperorship and Qing Concepts of Identity," presented as part of the Mary Ingraham Bunting Institute colloquium series, Radcliffe College, April 13, 1988.

*Paper:* "History and Fidelity in the 'Chinese' Banners," presented as part of the panel, "Chinese Collaborators in the Early Qing --An Approach to the History of the Manchu Conquest," chaired by Professor Lynn Struve, at the annual meeting of the Association for Asian Studies; discussant: Professor Frederic Wakeman, Jr., University of California, Berkeley, and Social Science Research Council, March 27, 1988.

*Paper:* "Pingjie liangge Qingshi yanjiu de xin fangxiang 评介两个清史研究的方向 [A Critique of Two New Trends in Early Qing Studies]" presented in Chinese at the Institute for Qing Historical Studies [Qingshi yanjiu suo], National Peoples' University [Renmin Daxue], Beijing, PRC, at the invitation of the faculty, November 18, 1987.

*Paper:* "A Preliminary Diachrony of Qing Concepts of Culture, Race and Ethnicity," Southern California China Seminar at the University of California, Los Angeles, at the invitation of Professor Benjamin A. Elman, UCLA, June 6, 1987.

*Discussant:* for the panel, Was there a Manchu approach to 'Wu'? at Workshop on Wen and Wu sponsored by Harvard University Department of East Asian Languages and Civilizations, at invitation of Professor Peter Bol, Harvard University, May 15, 1986.

*Discussant:* For Professor James L. Watson, University of Pittsburgh, "Rites or Beliefs? The Construction of a Unified Culture in Late Imperial China," at Marlboro College Symposium on Chinese Culture; sponsored by Vermont Council for the Humanities and the Global Area Studies Program of Marlboro College; at invitation of Professor Peter Gyallay-pap, October 28, 1985.

*Paper:* "The Culturing Emperor: Hung Taiji (Qing Taizong, 1627-1643)," as part of the China-Japan Program lecture series, Cornell University, December 7, 1984.

G: for the panel, The Manchus: New Light on Qing History, chaired by Professor Edward J.M. Rhoads at the 1984 annual meeting of the Association for Asian Studies. Participants: Professors Rhoads, Philip Woodruff (University of Chicago), James Lee (California Institute of Technology), Robert Eng (University of the Redlands), Joseph Fletcher (Harvard University), March 25, 1984.

### **Papers and Presentations of Research 1977-1983**

*Paper:* "Cultural Refraction and Manchu Historicity," presented as part of the panel, "Spreading the Light: Forming Cultural Identity through Historical Writing in Eigh-



teenth-Century China," chaired by Professor Philip A. Kuhn at the annual meeting of the American Historical Association, December 28, 1982.

*Paper:* "Kinship and Power in the non-Han Dynasties: The Kitan and the Manchu," presented as part of the panel "Kinship and Power in the Traditional East Asian Bureaucratic State," chaired by Professor Edward Wagner at the annual meeting of the Northeast Conference of the Association for Asian Studies, October 17, 1981.

### **Software**

- author of the introduction to "The Three Monks," a voiced book and multi-media teaching device conceived and directed by Hua-yuan Li Mowry.
- designer and author of software supporting "Modern China" designer and author of instructional software for Dartmouth courses History 5.3, History 72, History 74, History 95 and History 98 (the latter two featuring fully interactive functions for sharing developing research and writing by course or seminar members).
- designer and author of "ECCP Reader," a constructed channel based upon the digitized and corrected text of Arthur Hummel, ed., *Eminent Chinese of the Ch'ing Period* (1943). The reading module is available to the public for free. It works with coded (and copyrighted) pages emulating the original work, which can be read in either Wade-Giles or pinyin romanization and can be globally searched. Parallel functions provide access to chronological and theme-based cross-referencing and also to notes and commentary contributed by current specialists in the field of Qing studies. Qualified scholars are invited to contribute to the comment channel after becoming accredited with the editors of the project. "ECCP Reader" can be used with or without an active internet connection. <http://www.dartmouth.edu/~qing/>
- designer and author of Qing Research Portal, Dartmouth College. The channel is based on developing interface techniques for communications, annotation, news-reading and facilitating research by specialists in the study of the Qing empire.
- presenter, "The Online Eminent Chinese of the Ch'ing Period and the Qing Research Portal," at "First International Workshop on Biographical Databases for China's History (a joint project of the Harvard Yenching Institute, Academia Sinica, and the Peking University 哈佛燕京學社, 中央研究院歷史語言研究所, 北京大學中國古代史研究中心合作開發, November 22, 2009.

### **Awards, Fellowships, Endowed Lectureships**

- 2022 Samuel C. Chu Memorial Lecture, Ohio State University, September 11, 2022
- 2021 Joseph C. Miller Memorial Lecture, ” Bonn Center for Dependency and Slavery Studies, December 13, 2021
- 2017 Dartmouth College Senior Faculty Grant
- 2015 Annual Shreiber Lecture, Binghamton University, April 16, 2015
- 2014-21 Dartmouth Society of Fellows (founding appointment)
- 2013 Phi Beta Kappa honorary inductee
- 2011 Jerome Goldstein Award for Distinguished Teaching, Dartmouth College
- 2011-12 National Endowment for the Humanities Research Fellowship (University Faculty)
- 2010 Lintilhac Foundation Distinguished Lecturer, University of Vermont, November 5, 2010
- 2008 John Lax Memorial Distinguished Lecturer (awarded jointly by the departments of History and Mathematics), Mount Holyoke College, October 10, 2008.
- 2003-04 Cheheyl Fellow in Academic Software Development, Dartmouth College
- 2001 Joseph Levenson Book Prize (of the Association for Asian Studies) for best book, any discipline, on Pre-Twentieth Century China, for *A Translucent Mirror*
- 1999 Smith Richardson Grant for travel and research in China, and presentation of a paper on China’s management of minority issues, to be held in Washington, DC, in February of 2001.
- 1995 Co-recipient with Helen Siu (Yale University) and Donald Sutton (Carnegie-Mellon University) of American Council of Learned Societies Grant/ Social Science Research Council for the workshop, “China’s Margins: Studies in Modern Chinese Ethnicity,” held at Dartmouth College, May 23-26, 1996
- 1994-95 John Simon Guggenheim Memorial Foundation Fellow
- 1994 Senior Faculty Research Grant, Dartmouth College
- 1991-92 Woodrow Wilson International Center for Scholars Fellowship
- 1991-92 National Academy of Sciences, Research Fellowship, Committee for Advanced Study, Committee for Scholarly Communication with the People's Republic of China (declined due to illness)
- 1990 Dartmouth Award for Outstanding Achievement in Scholarly and Creative Work (now the Karen Wetterhahn Memorial Award)
- 1989 Marion and Jasper Whiting Foundation Fellowship
- 1989 Junior Faculty Fellowship, Dartmouth College
- 1987-88 Wang Institute Fellowship in Chinese Studies
- 1987-88 Mary Ingraham Bunting Institute of Radcliffe College, institute fellowship (superseded)
- 1987 National Academy of Sciences, Research Fellowship, Committee for Advanced Study, Committee for Scholarly Communication with the People's Republic of China
- 1984-85 American Council of Learned Societies, Mellon Fellowship in Chinese Studies

- 1982-83 Mrs. Giles Whiting Fellowship, Yale University  
 1982-83 American Association of University Women Fellowship (superseded)  
 1981-82 Yale Council for East Asian studies grant for special language study at Harvard University  
 1981 Yale University Concilium for International and Area Studies Grant for research travel in East Asia  
 1979-82 Yale University Fellow (superseded 1979-1981)  
 1980-81 Arthur F. Wright Memorial Fellow, Yale University  
 1978-80 National Defense Foreign Languages Fellow, Yale University  
 1978-80 National Defense Foreign Languages Fellow, Harvard University (declined)  
 1977-78 Yale University Fellow  
 1977 William Potter Plumer Fiction Award, Swarthmore College (awarded by William Gass)  
 1976 Middlebury College Chinese School, scholarship for summer study of Chinese  
 1976-77 Edith O. Runge Scholar, Swarthmore College  
 1973 William Potter Plumer Fiction Award, Swarthmore College (awarded by Robert Stone)  
 1973-76 College Scholarship, Swarthmore College  
 1973 National Merit Commended Scholar

### **Appointments**

- 2011-23 Charles A. and Elfriede A. Collis Professor of History, Dartmouth College  
 2002-11 Robert 1932 and Barbara Black Professor of Asian History, Dartmouth College  
 1999-02 Chair, Asian Studies Program, Dartmouth College  
 1997-02 Pat and John Rosenwald Research Professor, Dartmouth College  
 1997 Visiting Scholar, Academia Sinica, Institute of Modern History  
 1993-- Professor of History, Dartmouth College  
 1993-94 Chair, Asian Studies Program, Dartmouth College  
 1990-93 Associate Professor of History, Dartmouth College  
 1991-92 Research Fellow, Woodrow Wilson International Center for Scholars  
 1990, 1991 Visiting Examiner, Swarthmore College External Examination Program (History), and Chair of the examining faculty  
 1985-90 Assistant Professor of History, Dartmouth College  
 1989-90 Research Associate, Department of History, Yale University  
 1989-90 Visiting Scholar, Department of History, Smith College  
 1987-88 Bunting Fellow, Mary Ingraham Bunting Institute, Radcliffe College  
 1987 Visiting Scholar, Institute for Qing Historical Studies [*Qingshi yanjiu suo*], National Peoples's University [Renmin Daxue], Beijing, P.R.C.  
 1984-85 Visiting Fellow, China-Japan Program, Cornell University  
 1983-84 Visiting Fellow, Yale University, Department of History  
 1979-81 Teaching Fellow, Yale University Department of History

- 1978-79 Research Associate, National Endowment for the Humanities project for the translation of the post-1949 writings of Mao Zedong, Brown University. Director: Professor Michael Ying-mao Kau
- 1976-77 editor-in-chief, Swarthmore College *Phoenix*
- 1973-76 news editor, feature writer, Swarthmore College *Phoenix*
- 1972-73 editorial assistant, and writer, *Organic Gardening Magazine* and *Environment Action Bulletin*

## Service

*(confidential nominator invitations omitted)*

*General:*

*Cambridge Junior Research Fellows assessor (Churchill College), 2020.*

*Österreichische Akademie der Wissenschaften / Austrian Academy of Sciences, 2021, 2019.*

*The John D. and Catherine F. MacArthur Foundation (referee) 2018, 2014, 1995, 1989.*

*Netherlands Institute for Advanced Study (NIAS-KNAW), 2017.*

*Fonds Wetenschappelijk Onderzoek - Vlaanderen, advisor, 2012.*

*John Simon Guggenheim Memorial Foundation, advisor for East Asia topics, 2012, 2011, 2010, 2009, 2008, 2007, 2006, 2005 [resigned on own initiative from further reviewing in 2012 in the interest of more varied perspectives in the process].*

*American Historical Association, John King Fairbank Prize Committee Chair, 2011-2012; John King Fairbank Prize Judge, 2010-2013, 1995-1998.*

*American Council of Learned Societies/Social Science Research Council, Committee for Scholarly Communication with China, 2012, 2011, 2010, 2006, 2001, 2000 [resigned on own initiative from further reviewing in 2012 in the interest of more varied perspectives in the process]; International Postdoctoral Selection Committee(1998-2001); International Research Fellowship Prescreening Committee (2005, 2003, 1998).*

*National Endowment for the Humanities, Film Proposal Panel –(World Cultures)-- 2012, 2009, 2006, 1995; selection committee for summer seminar participants (1995); Division of Research Programs (1988).*

*Woodrow Wilson International Center for Scholars, fellowship application reader (1996, 1995, 1994, 1993, 1992, 1991).*

*National Science Foundation, reviewer for career award proposals, 2008.*

*National Academy of Sciences, Committee on Scholarly Communication with China [formerly Committee on Scholarly Communication with the People's Republic of China], Committee on Advanced Study, referee (1995-1996; 1994-1995; 1993-1994, 1992-3, 1989-1990); graduate fellowship interview panel (1993).*

*Chiang Ching-kuo Foundation for International Scholarly Exchange (Taiwan), 2016, 2011.*

*Social Sciences and Humanities Research Council of Canada*, advisor for East Asian applications, 2010.

*Research Grants Council of Hongkong, China*, advisor for research grants, 2010.

*Association for Asian Studies*, Program Committee, 2000-2002; China and Inner Asia Committee, 1991-1993, Chair of the Council Roundtable, 1993; China and Inner Asia Committee, appointed by Development Committee on Inner Asia, 1991.

*Association for Asian Studies --Northeast Regional Conference*: Chairman, Program Committee, 1991.

*New York University*, Presidential Fellowships Program, outside reviewer, (1993); City University of New York, Research Award Program referee (1990-1991).

#### *Dartmouth College:*

*College*: Society of Fellows Fellowship selection and seminar coordination 2014-2017 (including while on leave); Department of History Search Committee in Latin American History, 2017-2018; AMES committee for promotion and tenure, 2017-2018; AMES committee for promotion and tenure, 2016-2017 (while on leave); ad hoc committee for review of junior faculty, 2014-2015; Committee on Standards, 2009-2011; 1998-9, 1996-7, 1993-4, 1990-1, 1989-90; Faculty Executive Council, 2002-2005; Selection Committee, Mellon Post- Doctoral Appointments in the Arts and Sciences; Committee on the Faculty, 1998-2001 (elected by general faculty); Committee of Chairs, 1999-2002; Fourth Council, 1999-2002; Berry-Baker Library Building Committee, 1995-1997; Berry-Baker Library Task Force (appointed by the provost), 1993-1998; Committee on Policy, 1992-1996 (elected by general faculty), chair, spring 1996; Search Committee for senior appointment in the department of Sociology, 1995-1996; Committee for External Review of the Department of Sociology, 1994; Steering Committee of the General Faculty, 1993-1994; President's Ad Hoc Committee for Review of Dean of the Faculty, Summer 1992 (elected by Committee Advisory to the President); Executive Committee of the Faculty, 1990-1993 (elected by faculty); Social Science Computing Steering Committee, 1988; Social Science Computing Director search committee, 1988; Committee on Student Organizations, 1987. Lecture on background of Fang Chunbi for Hood Museum docents, October 25, 2013; lecture for ILEAD course, "The Great Game Continued," March 25, 2014.

*Faculty Advisor*: *The Dartmouth Contemporary* (2000-2005), Dartmouth Women's Equestrian Team (2000-2001, 2001-2002).

*Department of History*: Search Committee, Latin American History, 2017-2018; Area coordinator, 2015-2016; Chair, Economic History search, 2012-1013; Chair, African History search, 2007-2008; America and World Relations Search, 2003-2004; Latin American History Search, 2001-2002; Vice-Chair, 1996-1997; Non-Western Area Coordinator, 1997; Critical Seminar in Historical Studies speaker committee,



1993-1997; Ray Winfield Smith Prize Committee, 1993, 1985-1987 (chair, 1993, 1987); Chinese studies prize committee, chair, 1993-1995; Chair, nominating committee for Rintels prize, Summer 1992; curriculum committee, 1990-1991; chair, Japan/ Modern East Asia tenure-track search committee, 1989; library representative, 1986-1987; 1988-89; chair, East Asian replacement recruitment committee, 1987; recording secretary, 1985-1986.

*Asian and Middle Eastern Studies Program:* Ad hoc senior member, Department of Asian and Middle Eastern Studies Languages and Literatures open rank search in Chinese language and literature, 2015-2016; Steering Committee, 2014-2015, 2004-2005, 1994-1997; Rubin Grant Committee, 2013-2014, 2010, 2009; Ad Hoc Promotion Committee, 2011-2012 [while on leave]; Chair, Korea Studies - Social Science search, 2010-2011; Chair, 1999-2002; 1993-1994; Ad hoc personnel committees, 1996-1997, 1994-1995 (2); chair, Bressler chair search committee, 1993-1995; committee for response to external review, 1993; search committee, Chinese replacement position, winter/spring 1993; Acting Chair, Summer Term 1992; steering committee, 1990-1991; senior lateral appointment search committee (Burlington Northern Chair in Asian Studies in Honor of Richard M. Bressler, Chinese language and civilization), 1988-1989; junior tenure track search committee (Japanese language and literature), 1988-1989; tenure track search committee (Chinese language and literature), 1985-1986; curriculum committee, 1986; program consultation with tenure-track search committee, Department of Government, 1986-1987.

*Program in Comparative Literature:* thesis advisor and commentor, 2017-2018; 2014-2015.

*Advanced Seminar for East Asian Studies* (founder and chair, 2012-2014): March 4, 2013, Lkhamsuren Munkh-Erdene (Mongolian National University), "Making Mongolia Tribal: The Qing Transformation and the Rise of the European Ethnological Paradigm." Participants: Dartmouth: Sarah Allan, Dennis Washburn, Kenneth Bauer, Walter Simons, Gene Garthwaite, George Trumbull, Zeynep Türkilmaz, Dale Eickelman, Stuart Finkel. Smith College: Sergei Glebov. Keene State College: Nicholas Germana.

*Dartmouth Critical Manuscript Seminar:* Coordinator and funder, 1993-2017. Past authors: Pamela Kyle Crossley, 1996 (subsequently published as *A Translucent Mirror: History and Identity in Qing Imperial Ideology*, University of California Press, 1999); Glenn W. Most, 1999 (subsequently published as *Doubting Thomas*, Harvard University Press, 2005); Benjamin A. Elman, 2004 (subsequently published as *On Their Own Terms: Science in China, 1550-1900*, Harvard University Press, 2005); Grant Hayter-Menzies, 2006 (subsequently published as *Imperial Masquerade: The Legend of Princess Der Ling* (University of Hong Kong Press and University of Washington Press, 2008); Jonathan Schlesinger, *The Qing Invention of Nature* (April 21, 2015—published as *A World Trimmed in Fur*, Stanford University Press, 2017).

### Reader/Referee/Consultant

**Dissertation committees and defense:** [6 items omitted]

**Editorial/Advisory Boards:** *Global Perspectives* (Politics, Governance and Law, 2018-2021), University of California Press); *Brill Expansion in History* (2018-); *Brill Studies in Global Slavery* (2014 -); *Journal of Global Slavery* (2015-); *Central Asiatic Journal* (2013 - ); *Central and Inner Asian Studies* (Cambridge University), 1998-; *China Review International*, Board of Editors, 1992-; *Wiley-Blackwell Encyclopedia of Empires* (2012-); *VERGE* (2013-2016); Monographs on East Asia, Sheffield Academic Press (University of Sheffield), 1995-; “New Perspectives on the Past” (Basil Blackwell Publishers), Editorial Advisory Board, 1994-2002.

**Manuscript referee:** [80 items omitted]

**Outside Reviewer (Departments of History, Programs in Asian Studies):** [7 items omitted]

**Tenure and promotion referee:** [40 items omitted]

**Consultant:** [8 items omitted]

### Education:

**Ph.D.**, History, Yale University, 1983. Major field: Modern Chinese history. Related minor: The non-Han dynasties. Unrelated minor: Islamic history. Director: Jonathan D. Spence

*Dissertation:*

"Historical and Magic Unity: The Real and Ideal in Manchu Clan Identity," Yale University, May 1983 (University Microfilms, 1987).

**M. Phil.**, History, Yale University, 1981

**M.A.**, History, Yale University, 1979

**M.A.**, East Asian Studies, Yale University, 1978

**B.A.**, with High Honors in the Humanities (History/English Literature) and with the Concentration in Asian Studies, Swarthmore College, 1973-1977

### Supplemental Education

Harvard University, training in documentary Manchu, 1981-1982

University of Pennsylvania, graduate training in history, 1976

Middlebury College, Chinese School, 1976-1977

Muhlenberg College, American history courses, 1972-73

### **Research Languages:**

Chinese (reading (classical and modern), speaking; Swarthmore, Middlebury, Yale), Japanese (reading; Yale), French (Swarthmore), German (speaking, reading), Russian (reading; Yale), Manchu (reading, classical, studied with Professor Joseph F. Fletcher, Jr., Harvard University, 1981-1982), Korean (beginning conversation, reading of academic reading *hangul*, research in *hanja*, self study and tutoring); Italian (reading, self-study), Modern Standard Arabic (reading, Yale); Kitan orthography (tutored by Professor Yu Bolin, Institute for Nationality Studies [*Minzu yanjiu suo*], Beijing, 1987).