

Udi Greenberg

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EMPLOYMENT

Associate Professor, Department of History, Dartmouth College	2015 – Present
Fellow, Center for the Study of Religion, University of California-Berkeley	2019 – 2020
Assistant Professor, Department of History, Dartmouth College,	2010 – 2015

EDUCATION

PhD, Hebrew University, Jerusalem, Israel	2010
BA, Hebrew University, Jerusalem, Israel	2002

PUBLICATIONS

Books

Christendom Remade: Europe's Catholics and Protestants from Animosity to Peace (in preparation; under advance contract with Harvard University Press).

The Weimar Century: German Émigrés and the Ideological Foundations of the Cold War (Princeton: Princeton University Press, 2015 hardcover, 2016 paperback).

- Winner of the 2016 Council for European Studies' Book Award, awarded for best first book in European Studies, 2014-2015.
- German translation (Vandenhoeck & Ruprecht); Hebrew translation (Carmel); Korean translation (Hoehwanamu).

Edited Volume

Decolonization and the Remaking of Christianity, co-edited with Elizabeth Foster (in preparation; under advance contract with University of Pennsylvania Press).

Journal Articles (peer-reviewed)

"Intellectual History and the Fascism Debate: On Analogies and Polemic," *Modern Intellectual History* (commissioned for a special forum on the history of the present; under review).

"The Remnants Giorgio Agamben: *The Omnibus Homo Sacer* Upon its Completion," *Journal of the History of Ideas* (forthcoming).

"The Rise of the Global South and the Protestant Peace with Socialism," *Contemporary European History* 29:2 (2020), 202-219.

"Introduction to Special Forum: What Comes After the Critique of Secularism?" *Journal of the American Academy of Religion* 88:1 (2020), 1-14.

"Is Religious Liberty Protestant? A History of a Critical Idea," *Journal of the American Academy of Religion* 88:1 (2020), 74-91.

"Catholics, Protestants, and the Violent Birth of European Religious Pluralism," *American Historical Review* 124:2 (2019), 511-538.

"Catholics, Protestants, and the Tortured Path to Religious Liberty," *Journal of the History of Ideas* 79:3 (2018), 461-479.

"Protestants, Decolonization, and European Integration, 1885-1961" *Journal of Modern History* 89:2 (2017), 314-354.

- Winner of the 2018 Chester Penn Higby Prize for best article 2017-2018, awarded by the European Section of the American Historical Association.

- “Militant Democracy and Human Rights,” *New German Critique* 42:3 (2015), 169-195.
- “*The City of Man*, the European Émigrés, and the Genesis of Postwar Conservative Thought,” *Religions* 3:3 (2012), 681-698 [with Adi Gordon].
- “Germany’s Postwar Reeducation and its Weimar Intellectual Roots,” *Journal of Contemporary History* 46:1 (2011), 10-32.
- “The Politics of the Walter Benjamin Industry,” *Theory, Culture & Society* 25:3 (2008), 53-70.
- “Holocaust Repressed: Memory and the Subconscious in Lars von Trier’s *Europa*,” *Film & History* 38:1 (2008), 45-52.
- “Remembering Walter Benjamin: Benjamin and His Biographers,” *Biography: An Interdisciplinary Quarterly* 30:2 (2007), 194-212.

Edited Journal Issues:

- “What Comes after the Critique of Secularism?” special issue (with introduction) of *Journal of the American Academy of Religion* 88:1 [with Daniel Steinmetz-Jenkins] (2020).
- “Christianity and Rights,” special issue (with introduction) of *Journal of the History of Ideas* 79:3 [with Daniel Steinmetz-Jenkins] (2018).
- “From Weimar to the Cold War,” special issue (with introduction) of *New German Critique* 42:3 [with Noah Strote and Ofer Ashkenazi], (2015).

Book Chapters (peer reviewed marked with **)

- “The Catholic Church on Rights and Duties: Politics, Economics, Sexuality,” Jennifer Pitts and Dan Edelstein (eds.), *The Cambridge History of Rights*, vol. 4 (New York: Cambridge University Press, forthcoming).
- “Religious Cultures and Confessional Politics in the Weimar Republic,” Benjamin Ziemann and Nadine Rossol (eds.), *The Oxford Handbook of the Weimar Republic* (Oxford: Oxford University Press, 2021), 681-701 [with Todd Weir].
- German translation: “Religiöse Kulturen und Konfessionspolitik,” *Aufbruch und Abgründe: Das Handbuch der Weimarer Republik* (Darmstadt: WBG, 2021), 774-800.
- “International Protestantism and Religious Freedoms,” Pamela Slotte and John Haskell (eds.), *Christianity and International Law* (Cambridge: Cambridge University Press, 2021), 246-262.**
- “Radical Orthodoxy and the Rebirth of the Christian Opposition to Rights,” Sarah Shortall and Daniel Steinmetz-Jenkins (eds.), *Christianity and Rights Reconsidered* (New York: Cambridge University Press, 2020), 103-118. **
- “From Mental Slavery to Brainwashing: Anti-Catholic Legacies and anti-Communist Polemics,” Todd Weir and Hugh McLeod (eds.), *Defending the Faith: Global Histories of Apologetics and Politics in the Twentieth-Century* (Oxford: Oxford University Press, 2020), 119-140 [with Jennifer M. Miller].**
- “Revolution from the Right: Against Equality,” Peter Gordon and Warren Breckman (eds.), *The Cambridge History of Modern European Thought* (New York: Cambridge University Press, 2019), 233-258.
- “The Frankfurt School and the Assessment of Nazism,” Axel Honneth and Peter Gordon (eds.), *The Routledge Companion to the Frankfurt School* (London: Routledge, 2018), 163-177.
- “The Limits of Dictatorship and the Origins of Democracy: The Political Theory of Carl J. Friedrich from Weimar to the Cold War,” in *The Weimar Moment: Liberalism, Political Theology, and Law*, ed. Rudy Koshar (New York: Roman & Littlefield, 2012), 443-464.

Essays:

- “What was the Fascism Debate?” *Dissent Magazine* (Spring 2021), 119-127, online at: <https://tinyurl.com/sch7fmub>.
- “The Lost Worlds of Edward Said,” *The New Republic* (April 2021), online at: <https://tinyurl.com/3xnvxv6k>.
- “How the World Gave Up on the Stateless,” *The New Republic* (November 2020), online at: shorturl.at/eiIMT.
- “Religious Liberty’s Recent Triumph Might Spell its Future Demise,” *The Berkeley Forum*, Georgetown University’s Berkeley Center for Religion, Peace, and World Affairs (February 2020), online at: shorturl.at/celR5.
- “The Right’s ‘Judeo-Christian’ Fixation,” *The New Republic* (November 2019), online at:

- shorturl.at/ftyT9.
- “Can Christian Democracy Save Us?” *Boston Review* (October 2019), online at: shorturl.at/qwyFX.
- “An Endless Crusade,” *L.A. Review of Books* (June 2019), online at: shorturl.at/nCOVX.
- “Foreign Policy Beyond Good and Evil,” *The Nation* (March 2019), online at: shorturl.at/jlwBL [with Daniel Bessner].
- “The Logic of Militant Democracy,” *n+1 Magazine* (July 2018), online at: shorturl.at/qERST.
- Czech translation, “Logika militantní demokracie,” appeared in the magazine *revue Prostor* (July 2018), online at: shorturl.at/mxyN7.
- “The Cross and the Gavel,” *Dissent Magazine* (Spring 2018), 106-113, also online at: shorturl.at/abdwT [with Daniel Jenkins].
- “Religion, Capitalism, and Law in *The Dual State*,” introduction to the Hebrew translation of Ernst Fraenkel, *The Dual State: A Contribution to the Theory of Dictatorship* (Tel Aviv: Carmel Press, 2018), 9-43.
- “Against International Conservatism,” *Dissent Magazine* (Spring 2017), 181-186, also online at: shorturl.at/hPV07.
- “The Weimar Analogy,” *Jacobin Magazine* (December 2016), online at: shorturl.at/hjUX0 [with Daniel Bessner].
- “Is Religious Liberty a Bad Idea?” *The Nation* (March 2016), online at: shorturl.at/cxyAN [with Daniel Jenkins].
- “*A Critical Life* and the Politics of Biography,” *MLA Commons* (part of a special forum on Michael Jennings’ and Howard Eiland’s biography of Walter Benjamin), (March 2015) online at: shorturl.at/nvyzH.
- “The Long Shadow of Christian Politics: On Christianity and Human Rights,” *The Immanent Frame* (part of special forum on Samuel Moyn’s work) (July 2015), online at: shorturl.at/avzK4.

Reviews:

- Review of Alan Jacobs, *The Year of Our Lord 1943: Christian Humanism in an Age of Crisis* (New York: Oxford University Press, 2018), *Journal of Modern History* 92:2 (2020), 411-413.
- Review of Paul Hanebrink, *A Specter is Haunting Europe: The Myth of Judeo-Bolshevism* (Harvard University Press, 2018), *H-Diplo*, online at: <https://issforum.org/roundtables/PDF/Roundtable-XXI-2.pdf> (2019).
- Review of Hugo Drochon, *Nietzsche’s Great Politics* (Princeton University Press, 2016), *Journal of Politics, Religion, and Ideology* 19:2 (2018), 111-113.
- Review of Benjamin Aldes Wurgaft, *Thinking in Public* (University of Pennsylvania Press, 2016), *Journal of Modern History* 89:4 (2017), 925-927.
- Review of Mark Bradley, *The United States and the Global Human Rights Imagination: A Twentieth Century Transnational History* (Cambridge University Press, 2016), *H-Diplo*, online at: <http://www.tiny.cc/Roundtable-XIX-1> (2017).
- “Globalism and its Discontents,” Review of Or Rosenboim, *The Emergence of Globalism: Visions of World Order in Britain and the United States, 1939-1950* (Princeton University Press, 2017), *Lawfare*, online at: <https://lawfareblog.com/globalism-and-its-discontents> (2017).
- Review of Albert Monshan Wu, *From Christ to Confucius: German Missionaries, Chinese Christians, and the Globalization of Christianity* (Yale University Press, 2016), *The Immanent Frame*, online at: <http://tif.li/2lNcw5f> (2017).
- Review of Sean A. Forner, *German Intellectuals and the Challenge of Democratic Renewal: Culture and Politics after 1945* (Cambridge University Press, 2014), *The American Historical Review* 121:3 (2016), 1040-1041.
- “A World Made Safe for Empire,” Review of Susan Pedersen, *The Guardians: The League of Nations and the Crisis of Empire* (Oxford University Press, 2015), *New Rambler Review*, online at: <https://tinyurl.com/3uspref3> (October 2015).
- Review of Maria Mitchell, *The Origins of Christian Democracy* (Michigan University Press, 2012), *Journal of Politics, Religion, and Ideology* 16:2 (2015), 326-329.
- Review of Joshua Derman, *Max Weber in Politics and Social Thought: From Charisma to Canonization* (Cambridge University Press, 2012), *Journal of Modern History* 86:4 (December 2014), 880-881.
- “Ernst Cassirer’s Moment – Philosophy and Politics,” Review essay of Peter E. Gordon, *Continental Divide: Heidegger, Cassirer, Davos* (Harvard University Press, 2010) and Edward Skidelsky, *Ernst Cassirer, The Last Philosopher of Culture* (Princeton University Press, 2008), *Modern Intellectual History* 10:1 (2013), 221-231.

Review of Eva Dewes & Sandra Duhem (eds.), *Kulturelles Gedächtnis und interkulturelle Rezeption im europäischen Kontext* [Cultural Memory and its Intercultural Reception in a European Context] (Akademie Verlag, 2008) *H-German* (2009).

Review of Christoph Cornelissen, Lutz Klinkhammer & Wolfgang Schwentker (eds.), *Erinnerungskulturen: Deutschland, Italien und Japan seit 1945* [Cultures of Memory: Germany, Italy, and Japan since 1945] (Fischer Verlag, 2003) *H-German* (2007).

Interviews, Blog Posts, and Other Writings:

“Does Holocaust Memory Still Matter?” *The New Fascism Syllabus* (May 2021), part of a forum on colonialism, genocide, and the politics of memory, online at: <https://tinyurl.com/wpjzy5kn>.

“Ernst Fraenkel’s *Dual State* – in Nazi Germany and Today,” Reshet Bet (Israel’s public-service radio) (June 2020).

“Introduction to H-Diplo Forum” on Heidi Tworek’s *New From Germany* (Harvard University Press, 2019) (February 2020), online at: shorturl.at/ftuFZ.

“Anti-Catholicism and anti-Communism,” Against the Grain, KPFA radio (April 2020).

“Foreign Policy From the Left?” *Fellow Travelers Blog*, online at: <https://tinyurl.com/2zdssc8b> (March 2019).

“How Did Catholics Embrace Religious Liberty,” *Journal of the History of Ideas Blog* (September 2018), online at: shorturl.at/mpKRY.

“Can the Interwar Era Explain Today’s Populist Wave?” Sveriges Radio (Sweden’s public-service radio) (September 2018).

“The Myth of a New Nazism,” *Spiked Review Magazine*, online at: <https://tinyurl.com/pfxeshc> (August 2018).

“Cold War Thought: A Response to My Critics,” *Politics, Religion & Ideology* 16:2 (May 2015), 175-180.

“Author’s Response (Part of a special forum on *The Weimar Century*),” *H-Diplo* 17:2 (March 2015), online at <http://www.tiny.cc/Roundtable-XVII-2>.

“Why Did the European Union Receive the Nobel Peace Prize?” New Hampshire Public Radio (October 2012).

FELLOWSHIPS, PRIZES, AND GRANTS (since PhD)

ACLS Frederick Burkhardt Fellowship for Recently Tenured Faculty, 2019 – 2020

The Chester Penn Higby Prize for best article in *Journal of Modern History* 2017-2018, the American Historical Association’s European Section, 2019

Senior Faculty Fellowship, Dartmouth College, 2018

Research Support Grant, Office of the Provost, Dartmouth College, 2017

Jerome Goldstein Award for Distinguished Teaching (voted “best professor” by the class of 2016), Dartmouth College, 2016

Book prize for the best first book in European Studies 2014-2015, The Council for European Studies, Columbia University, 2016.

Jack E. Thomas 1974 Family Fellowship, Dartmouth College, 2015-2016

John M. Manley Huntington Award for Newly Promoted Faculty (granted for excellence in research and teaching), Dartmouth College, 2015

Research Grant, The Dickey Center for International Understanding, Dartmouth College, 2014

Andrew W. Mellon Foundation and Volkswagen Foundation Research Fellowship [Declined], 2013 – 2014

POINT Research Fellowship, Dahlem Humanities Center, Free University, Berlin [Declined], 2013 – 2014

Class of 1962 Fellowship (granted for excellence in research and teaching), Dartmouth College, 2013 – 2014

Junior Faculty Fellowship, Dartmouth College, 2013 – 2014

Research Grant, The Nelson A. Rockefeller Center, Dartmouth College, 2012

SERVICE

To the Profession:

Editorial Board Member, *Journal of Modern History* 2020 – 2023.

Book manuscripts referee, *Harvard University Press*, *Oxford University Press*, *Cambridge University Press*, *Chicago University Press*, *Princeton University Press*, *Columbia University Press*, *Routledge*, *Palgrave Macmillan*.
 Journal manuscripts referee, *Journal of Modern History*, *Central European History*, *Modern Intellectual History*, *New German Critique*, *German History*, *Journal of the History of Ideas*, *Journal of the American Academy of Religion*, *Diplomatic History*, *Journal of Global History*, *Law and History Review*, *Journal of British Studies*.
 External reviewer, Institute for Advanced Study, Princeton University 2021 – 2022.
 Chair, Chester Penn Higby Prize Committee (for best article in *Journal of Modern History* 2018-2020), organized by the American Historical Association's European Section, 2020.
 Member, Mellon-CES Dissertation Completion Research Fellowship Judging Committee 2018 – 2019.
 External reviewer, Postdoctoral Fellowship, St Catharine's College, University of Cambridge 2018 – 2019.
 Editorial Board Member, German Jewish Cultures (book series), *Indiana University Press* 2014 – 2016.

To Dartmouth:

Member, Committee on Standards, 2021 – 2023
 Member, The Rockefeller Center Faculty Council, 2020 – 2024.
 Director, History Department Honors Program, 2019 – 2020.
 Convener, International History Group, 2017 – 2019.
 Chair, History Department Research Subcommittee, 2017 – 2018.
 Member, Committee on the Faculty, 2015 – 2018, Chair 2018.
 Co-organizer, Dartmouth Summer History Institute, 2017.
 Member, Search Committee (Modern European History), 2016 – 2017.
 Member, Selection Committee of the Dickey Center's Postdoctoral Fellowships in U.S. Foreign Relations, 2015 – 2020.
 Member, The Leslie Center for the Humanities' Steering Committee, 2012 – 2015.
 Member, Search Committee (Economic History), 2012 – 2013.
 Member, Ad-hoc College Curriculum Review Committee, 2011 – 2014.

COURSES TAUGHT

Dartmouth College, History Department:

Europe in the Age of Violence 1789-today
 The Nuremberg Trial (first year seminar)
 Modern European Cultural and Intellectual History
 Modern Germany 1871-2010
 World War II: Ideology, Legacy, Experience
 Archives and Historical Research
 Methods and Theory (honors seminar)
 Imperialism and Decolonization (senior seminar)
 World War II (senior seminar)
 Nazism: Culture, Society, and War (senior seminar)
 Advisor for multiple honors thesis projects

LECTURES, CONFERENCES, AND WORKSHOPS

Invited Talks:

“Sex and Interreligious Peace in Europe,” Nanovic Institute for European Studies (March 2022), University of Notre Dame.
 “Religion and Politics in Hermann Broch's Writing,” *Verteidigung der Demokratie: Hermann Brochs amerikanische Erfahrung und die Aktualität seines politischen Denkens* (June 2021), Leibniz-Zentrum für Literatur- und Kulturforschung, Berlin.
 “Catholicism and Rights: Politics, Economics, and Sexuality,” *Rights in the Nineteenth Century* (April 2021), University of Chicago.
 “Ernst Fraenkel's *The Dual State*: How a Subversive Critique of Capitalism became an anti-Nazi Classic,”

- Flashenpost: Die Migration der Schriften* (December 2020), Simon-Dubnow-Institut, Leipzig University.
- “The Genesis of Europe’s Harsh Religious Pluralism,” The Institute for European Studies (October 2020), University of California Berkeley.
- “The Decline of Christian Politics in the 1960s,” Modern European History Workshop (May 2020), Stanford University (cancelled due to covid-19).
- “Between Foreign Policy and concentration Camps: How Foreign Wars Foster Domestic Suppression,” (April 2020), University of Washington (cancelled due to covid-19).
- “The anti-Catholic Roots of anti-Communism,” Center for the Study of Religions (February 2020), University of California Berkeley.
- “The Birth of European Religious Pluralism from the Crucible of Nazism,” Department of History (January 2020), Princeton University.
- “The Genesis of Europe’s Harsh Religious Pluralism,” Center for Humanities and Social Change (December 2019), University of California Santa Barbara.
- “The anti-Catholic Roots of anti-Communism,” *Historicizing Secular Studies Across the Disciplines* (October 2019), Harvard University.
- “Colonialism and Confessionalism,” Modern European History Seminar (October 2019), Georgetown University.
- “Militant Democracy Across the Atlantic,” BMW Center for German and European Studies (October 2019), Georgetown University.
- “How Free is Religious Freedom?” Loeb Institute for Religious Freedom (October 2019), George Washington University.
- “Ecumenism and Nazism,” New Perspectives on European Minorities, Fascism, and Sexuality (June 2019), Humboldt University.
- “Christian Confessionalism and Liberalism,” *Christianity and Public International Law* (June 2019), Emory University.
- “The History of European Integration and the European Parliamentary Elections of May 2019,” Tuck School of Business (May 2019), Dartmouth College.
- “Religion in the Age of Ideology,” *The History of Political Thought in the Age of Ideologies* (June 2018), Centre for the Study of the History of Political Thought and Intellectual History, Queen Mary University.
- “Christianity from Empire to Decolonization,” Religion and the Cold War Workshop (May 2018), Wesleyan University.
- “Decolonization and Catholic Thinking about the State [part of a plenary panel],” *Global History and Catholicism* (April 2018), The Cushwa Center for the Study of Catholicism, Notre Dame.
- “Comments on Jewish Thought in postwar Europe,” 1948: Rights and Justice in Postwar Europe (April 2018), Tauber Institute, Brandeis University.
- “Is Freedom of Religion Secular?” The Kenan Institute for Religion and Public Life (March 2018), Duke University.
- “International Catholicism and its Discontents,” Rethinking Catholicism (February 2018), The Cushwa Center for the Study of Catholicism, Notre Dame.
- “The Genesis and Limits of Twenty Century European Religious Pluralism,” (October 2017), University of Helsinki.
- “Religious Liberty and Nazism,” Defending the Faith: Religious and Secularist Apologetics in Twentieth-Century Politics, (September 2017), The British Academy, London.
- “Islam and the Birth of Liberation Theology,” Religion and Socialism in the Long 1960s (June 2017), University of Groningen.
- “Freedom of Religion, Critique of Secularism, and Catholic Polemics,” What Comes After the Critique of Secularism?, Center for the Study of Religion (April 2017), University of California-Berkeley.
- “Global Politics and the Remaking of European Christianity,” (March 2017), Modern Europe Workshop, Princeton University.
- “Global Politics and the Remaking of European Christianity,” International History Workshop (March 2017), Columbia University.
- “The Birth of the Global Catholic-Protestant Alliance,” Religious and Secular Internationalisms (May 2016), Oxford University.
- “Empire, Decolonization, and the End of Europe’s Wars of Religion,” The Cambridge Political Thought and Intellectual History Seminar (May 2016), Cambridge University.

- “Christianity and Crisis,” Kandersteg Seminar (April 2016), Organized by the Remarque Institute, NYU, in Kandersteg, Switzerland.
- “Cold War Democracy and Politics,” History and Politics Workshop (March 2016), University of Wisconsin-Madison.
- “Christianity and the Limits of Rights,” Institute of Historical Research (January 2016), Queen Mary University of London.
- “The Curious End of Catholic-Protestant Animosity,” Political Catholicism: Law and Catholic Politics in a Disenchanted World, Remarque Institute (December 2015), New York University.
- “Weimar’s Long Legacies and the History of Democracy in Cold War Thought,” Simon-Dubnow-Institut (December 2015), Leipzig University.
- “How Decolonization Changed European Christian Thought,” Department of History (November 2015), American University.
- “European Protestant Thought, Decolonization, and European Integration,” The New York Consortium for Intellectual and Cultural History (March 2015), New York University.
- “Walter Benjamin and the Politics of Biography,” Benjamin and Judaism, Berman Center for Jewish Studies (March 2015), Lehigh University.
- “Protestant Christianity and the End of Empire,” The Centre for European Studies (November 2014), University of Montreal.
- “The German Left, The Cold War, and the Genesis of West German Democracy,” The Franz Rosenzweig Center for German-Jewish Literature and Cultural History (April 2014), the Hebrew University-Jerusalem.
- “New Approaches to Trans-Atlantic Relations in the Early Cold War,” The Woodrow Wilson International Center (January 2014), Washington DC.
- “How Human Rights led to Mass Incarceration: Karl Loewenstein, the Theory of Militant Democracy, and U.S. Foreign Policy,” The Haifa School of History and Bucerius Institute for German History (November 2013), Haifa University.
- “The Study of Transnational Religion Politics [commentator],” Transnational Christianity and the Problem of Democracy (February 2013), Harvard University.
- “German-Jewish Émigrés and the Foundations of the Cold War,” The Paul Schrag Lecture in German-Jewish History at the Mosse Weinstein Center for Jewish Studies (October 2012), University of Wisconsin-Madison.
- “German Émigrés and the Cold War,” The Harvard Colloquium for Intellectual History (October 2012), Harvard University.
- “The Birth of the International Conservative Thought,” (April 2012), Tel Aviv University.
- “German Religious Thought in the United States,” Zur internationalen Wirkungsgeschichte deutschsprachiger Geisteswissenschaften und ihrer Sprache (December 2011), Zentrum für Literatur- und Kulturforschung, Berlin.
- “German Jews and the Cold War: The Case of Ernst Fraenkel and the ‘Global New Deal,’” New Directions in German-Jewish History (June 2011), German Historical Institute and the Holocaust Museum, Washington DC.
- “Jewish Immigrants and the ‘Global New Deal,’” The Jewish Legacy in the Cold War (April 2011), Duke University.
- “The Republic’s Divine Origin: Calvinism and Democratic Legitimacy Beyond Liberalism in Weimar,” Rhetorics Of Religion in Germany, (March 2011), Princeton University.
- “The German Immigration and the Cold War Establishment,” Mythos Weimar: das intellektuelle Erbe der ersten deutschen Demokratie (April 2010), Forschungsstelle für Zeitgeschichte & Institut für die Geschichte der deutschen Juden, Hamburg.
- “The Weimar Intellectual Origins of the Cold War,” A New History of Postwar Germany: Transatlantic Reflections on Six Decades Full of Wonder (May 2009), University of Montreal.
- “Comments on Transitions from Mystical Traditions to Radical Politics,” Bund and Borders: German Jewish Thinking between Faith and Power (May 2009), Jewish Museum, Berlin.
- “Figures and Figurations: the Walter Benjamin Industry in Popular Culture,” Walter Benjamin Frontiers (November 2008), University of California-Davis.
- “The Cold War as Constitutional Crisis: The Theological Politics of Carl J. Friedrich,” The Weimar Moment: Liberalism, Political Theology, and Law (October 2008), University of Wisconsin-Madison.

Conference and Workshop Presentations:

- “The Christian Churches and Decolonization,” Reckoning with Empire: The Right to Self-Determination in Historical View (November 2021), Yale University.
- “Sexuality and Interreligious Peace in Europe,” Jewish Studies Seminar (September 2021), Dartmouth College.
- “Illiberalism and the Law in the North Atlantic World,” The 132nd Annual Meeting of the American Historical Association (January 2018), Washington DC.
- “Decolonization and the End of Europe’s Wars of Religion,” Colonial/Postcolonial Research Workshop, Institute of Historical Research (May 2016), University of London.
- “Protestant anti-Racism and the Civilizing Mission,” Society of US Intellectual History Conference (November 2015), Washington, DC.
- “The Religious Origins of anti-Imperialist Thought,” The 129th Annual Meeting of the American Historical Association (January 2015), New York City, NY.
- “*The City of Man* and the Genesis of Postwar Conservative Thought,” German Studies Association 36th Annual Conference (October 2012), Milwaukee, WI.
- “The European Origins of ‘Judeo-Christianity’ – Religious Thought and the Cold War,” More Atlantic Crossings? Europe’s Role in an Entangled History of the Atlantic World, 1950s-1970s (June 2012), German Historical Institute, Washington DC.
- “Social Justice and the Rule of Law: Ernst Fraenkel and the Theory of ‘Collective Democracy,’” The 125th Annual Meeting of the American Historical Association (January 2011), Boston, MA.
- “Social Justice and the Rule of Law: Ernst Fraenkel and the Theory of ‘Collective Democracy,’” German Studies Association 34th Annual Conference (October 2010), Oakland, CA.
- “The Weimar Intellectual Roots of the Cold War: The Immigration and Political Theory of Carl J. Friedrich,” German Studies Association 33rd Annual Conference (October 2009), Washington DC.
- “Education and State Building in the Cold War,” Forum for Central and Eastern European Culture and History (September 2009), University of California-Berkeley.
- “Ernst Fraenkel and the Transformation of the German Left in the Early Cold War,” The 15th World Congress of Jewish Studies (August 2009), Jerusalem.
- “The Crisis of Weimar Culture as a Cold War Symbol,” The German Studies Association 32nd Annual Conference (October 2008), St. Paul, MN.
- “German Jewish Intellectuals’ Visions of Europe,” Leo Baeck Program Seminar (May 2008) Prague, Czech Republic.
- “Turning ‘Weimar Culture’ into a Cold War Symbol,” Turns of the Century: Remapping the Turning Points of Germany’s Twentieth Century (March 2008), Cornell University.
- “The Criminalization of Society: Walter Benjamin and Carl Schmitt,” Criminality and Madness in Modern Germany (May 2007), Hebrew University-Jerusalem.
- “The Weimar Myth and the German-Jewish Discourse,” The Leo Baeck International Seminar (February 2007), Leo Baeck Institute, Jerusalem.
- “Legal Theory and Walter Benjamin’s ‘Critique of Violence,’” The International Conference on Walter Benjamin in the History of Culture, the Arts and Sciences (October 2006), Zentrum für Kultur- und Literaturforschung, Berlin.